

MARSH CHAPEL AT BOSTON UNIVERSITY
UNIVERSITY INTERDENOMINATIONAL PROTESTANT
SERVICE OF WORSHIP

9:00 A.M. AND 11:00 A.M.
SUNDAY, MARCH 31ST, 2024
EASTER SUNDAY — THE RESURRECTION OF OUR LORD

THE REV. DR. ROBERT ALLAN HILL, DEAN

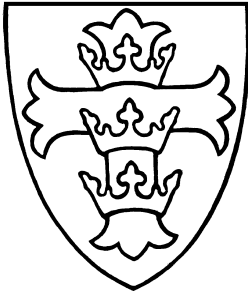
✠ THIS WEEK AT MARSH CHAPEL ✠

TODAY	7:30 a.m.	Easter Sunrise Service (BU Beach)
	9:00 a.m.	Easter Sunday Festival Eucharist (Nave)
	11:00 a.m.	Easter Sunday Festival Eucharist (Nave)
MONDAY	12:00–1:00 p.m.	Tai Chi: Advanced Course (Marsh Room)
	5:00 p.m.	Community Dinner (Marsh Room)
TUESDAY	12:00–2:00 p.m.	Create Space (Thurman Room)
WEDNESDAY	12:00–1:00 p.m.	Tai Chi: All Levels (Marsh Room)
	1:00 p.m.	Mind, Body, and Spirit Yoga (Robinson Chapel)
	5:15 p.m.	Ecumenical Service with Eucharist (Robinson Chapel)
THURSDAY	6:30 p.m.	Marsh Chapel Choir Rehearsal (Nave)
NEXT SUNDAY	9:45 a.m.	Morning Book Group (Thurman Room)
	11:00 a.m.	Interdenominational Protestant Worship (Nave)

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!





MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Festival Service of Word and Sacrament
Sunday, March 31st, 2024 — 9:00 a.m./11:00 a.m.
Easter Sunday — The Resurrection of Our Lord

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

THE LITURGY OF THE WORD

Prelude

Acclamations (from *Suite Médiévale*)

Jean Langlais (1907–1991)



Christus vincit, Christus regnat, Christus ímpe-rat.

“Christ is the victor, Christ is King, Christ is the ruler of the world!”

Easter Acclamation and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Alleluia! Christ is risen.
People: Christ is risen indeed! Alleluia!

✠ Introit

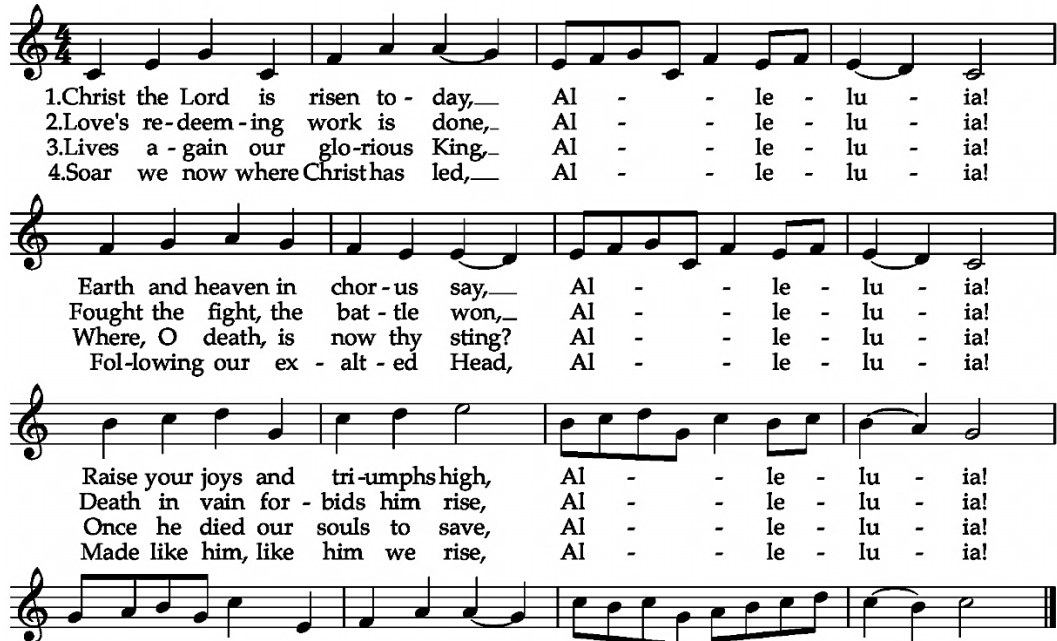
Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God!
The Lord is strength and song!
Cry out and shout, ye people of God!
Cry out and shout, Alleluia!

Isaiah 12, adapted

✦ Hymn



1.Christ the Lord is risen to - day,— Al - - le - lu - ia!
2.Love's re-deem-ing work is done,— Al - - le - lu - ia!
3.Lives a - gain our glo-rious King,— Al - - le - lu - ia!
4.Soar we now where Christ has led,— Al - - le - lu - ia!

Earth and heaven in chor-us say,— Al - - le - lu - ia!
Fought the fight, the bat-tle won,— Al - - le - lu - ia!
Where, O death, is now thy sting? Al - - le - lu - ia!
Fol-lowing our ex - alt - ed Head, Al - - le - lu - ia!

Raise your joys and tri-umphs high, Al - - le - lu - ia!
Death in vain for - bids him rise, Al - - le - lu - ia!
Once he died our souls to save, Al - - le - lu - ia!
Made like him, like him we rise, Al - - le - lu - ia!

Sing,— ye heav'ns, and earth re - ply,— Al - - le - lu - ia!
Christ has o - pened par - a - dise,— Al - - le - lu - ia!
Where's thy vic - tory, boast - ing grave? Al - - le - lu - ia!
Ours,— the cross, the grave, the skies, Al - - le - lu - ia!

Text: Charles Wesley, 1739

Tune: EASTER HYMN, from *Lyra Davidica*, 1708

Arrangement: Andrew Senn

✦ Collect *(in unison)*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

✦ Invitation to the Lord's Table

The Dean: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

*All: Merciful God we confess that we have not loved you with our whole heart.
We have failed to be an obedient church. we have broken your law,
We have not done your will, we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*The Dean: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!*

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

✠ Exchange of Peace

The Dean: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✠ Hymn

S205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Lesson

Acts 10:34–43

Lector: A lesson from the Acts of the Apostles, chapter 10, verses 34–43:

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem

Surgens Jesus

Peter Philips (1561–1628)

Surgens Jesus, Dominus noster
stans in medio discipulorum suorum
dixit: pax vobis. Alleluia.

Gavisi sunt discipuli viso Domino,
Alleluia.

*The risen Jesus, our Lord,
standing in the midst of his disciples,
said: Peace be with you. Alleluia.*

*The disciples were glad when they saw the Lord.
Alleluia.*

*John 20:19–20***Lesson**

1 Corinthians 15:1–11

Lector: A lesson from Paul's first epistle to the Corinthians, chapter 15, verses 1–11:

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his

Lector: The Word of the Lord.
People: Thanks be to God.

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: O give thanks to the Lord, for he is good;
His steadfast love endures forever!

*People: Let Israel say,
"His steadfast love endures forever."*

Cantor: The Lord is my strength and my power;
the Lord has become my salvation.

*People: There are joyous songs of victory
in the tents of the righteous:*

Cantor: “The right hand of the Lord does valiantly,
the right hand of the Lord is exalted,

People: *the right hand of the Lord
does valiantly!"*

Cantor: I shall not die, but I shall live,
and recount the deeds of the Lord.

People: *The Lord has chastened me sorely,
 but has not given me over to death.*

Cantor: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.

*People: This is the gate of the Lord;
the righteous shall enter through it.*

Cantor: I thank you that you have answered me
and have become my salvation.

*People: The stone which the builders rejected
has become the cornerstone.*

Cantor: This is the Lord's doing;
it is marvelous in our eyes.
People: *This is the day which the Lord has made;*
let us rejoice and be glad in it. ♪

✠ **Gloria Patri** from *Vespers of 1610* Claudio Monteverdi (1567–1643)

Gloria Patri et Filio et Spiritui Sancto. *Glory to the Father and Son and Holy Spirit.*
Sicut erat in principio, et nunc et semper, *As it was in the beginning, is now and ever shall be,*
et in saecula saeculorum. Amen. Alleluia! *world without end. Amen. Alleluia!*

✠ **Gospel Lesson** John 20:1–18

Lector: The Holy Gospel according to St. John, chapter 20, verses 1–18:
People: *Glory to you, O Lord.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Lector: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

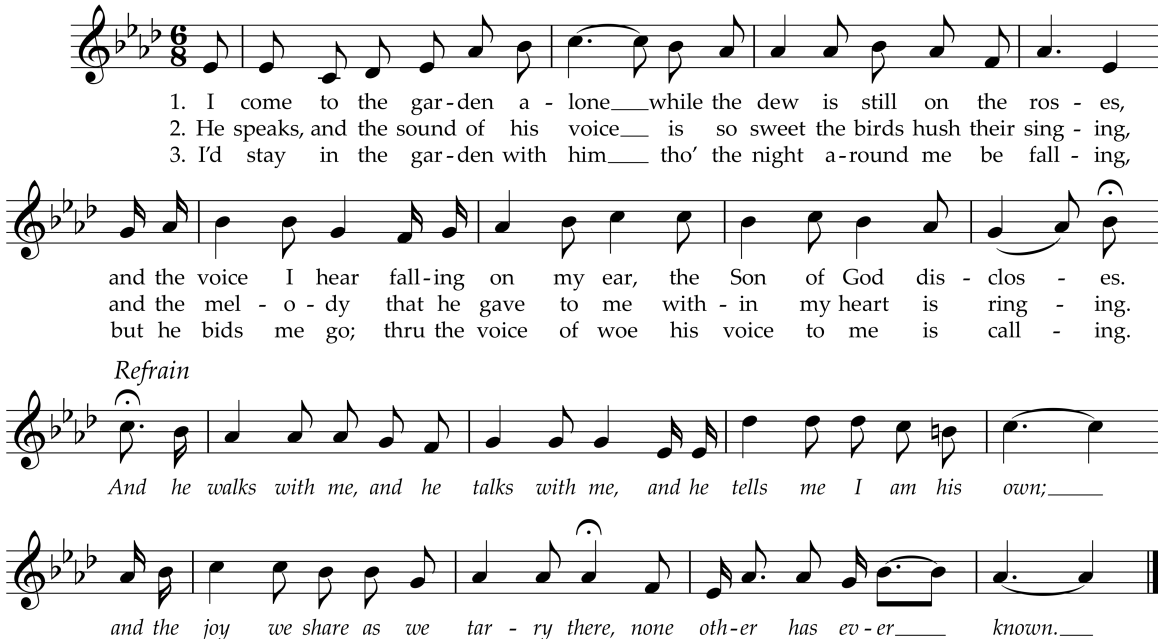
The Gospel Acclamation is then repeated.

Sermon

“Resurrection Family”

The Rev. Dr. Robert Allan Hill
Dean of the Chapel

✠ Hymn



1. I come to the gar-den a - lone___while the dew is still on the ros - es,
2. He speaks, and the sound of his voice___ is so sweet the birds hush their sing - ing,
3. I'd stay in the gar-den with him___ tho' the night a-round me be fall - ing,

and the voice I hear fall-ing on my ear, the Son of God dis - clos - es.
and the mel - o - dy that he gave to me with - in my heart is ring - ing.
but he bids me go; thru the voice of woe his voice to me is call - ing.

Refrain

And he walks with me, and he talks with me, and he tells me I am his own;___

and the joy we share as we tar - ry there, none oth-er has ev - er___ known.___

Text and Music: C. Austin Miles, 1913
Adapted by Charles H. Webb, 1987

Offertory Sentences

At the Offertory Singt dem Herren (from *The Creation*)

F. J. Haydn (1732–1809)

Singt dem Herren alle Stimmen!
Dankt ihm alle seine Werke!
Lasst zu Ehren seines Namens
Lob in Wettgesang erschallen.
Des Herren Ruhm, er bleibt in Ewigkeit!
Amen! Amen!

*Sing the Lord, ye voices all!
Utter thanks ye all his works!
Celebrate his pow'r and glory!
Let his name resound on high!
The Lord is great, his praise shall last for aye.
Amen! Amen!*

✦ **Presentation of the Gifts** (*sung by all*)

LASST UNS ERFREUEN; *arr. John Rutter* (b. 1945)

Praise God, from whom all blessings flow; praise God, all creatures here be - low:
Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!
Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ **Offertory Prayer**

FESTIVAL EUCHARIST

✦ **The Great Thanksgiving**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

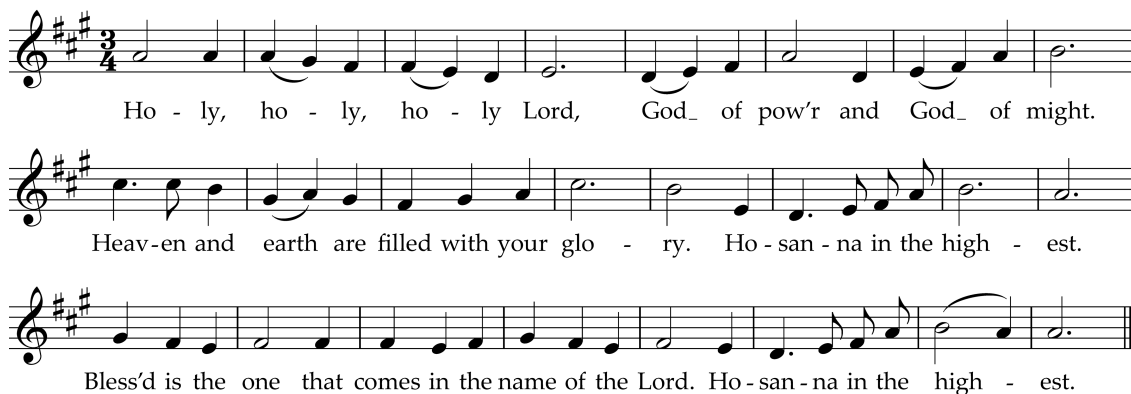
People: *It is right to give our thanks and praise.*

Celebrant: It is right, and a good and joyful thing,
always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
brought us to a land flowing with milk and honey,
and set before us the way of life.

Celebrant: And so, with your people on earth and all the company of heaven
we praise your name and join their unending hymn:

✠ **Sanctus and Benedictus** (*sung by all*)

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God_ of pow'r and God_ of might.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

✠ **Words of Institution**

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.

Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:

Celebrant: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.

And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

Sung by all:



Celebrant: Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.
By your Spirit make us one with Christ,
one with each other, and one in ministry to all the world,
until Christ comes in final victory, and we feast at his heavenly banquet.
Through you Son Jesus Christ, with the Holy Spirit in your holy Church,
all honor and glory is yours, Almighty God, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ **Agnus Dei** *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Motet

This joyful Eastertide

harm. Charles Wood (1866–1926)

1. This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison,
our faith had been in vain: But now hath Christ arisen!*

2. My flesh in hope shall rest, And for a season slumber.
Till trump from east to west shall wake the dead in number.
3. Death's flood hath lost his chill, since Jesus cross'd the river.
Lover of souls, from ill my passing soul deliver.

George R. Woodward (1848–1934)

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.

Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.

✱ Hymn

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of love— be - hold his hands and side,
 3. Crown him the Lord of life, who tri-umphed o'er the grave
 4. Crown him the Lord of years, the po - ten - tate of time,
 hark, how the heav'n-ly an - them_drowns all mu - sic but its own.
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the__ strife for those he came to save.
 cre - a - tor of the roll - ing__spheres, in - ef - fab - ly sub - lime.
 A - wake, my soul, and sing of him who died for thee,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;
 and hail him as thy match-less king thru all e - ter - ni - ty.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail thru - out e - ter - ni - ty.

Text: Matthew Bridges, 1851, and Godfrey Thring, 1874

Tune: DIADEMATA, George J. Elvey, 1868

Arrangement: T. Tertius Noble and Ronald Arnatt

✠ Benediction

✠ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✠ **Postlude** Festival Toccata *Percy Fletcher (1879–1932)*

The preacher and celebrant is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The brass quintet is Majestic Brass: Eric Berlin and Richard Watson, trumpet; Whitacre Hill, horn;

Greg Spiridopoulos, trombone; and Takatsugu Hagiwara, tuba.

The timpanist is Robert Schulz.

The organist is Justin Thomas Blackwell, Associate Director of Music.

<h2>EASTER LILIES</h2>

Each year, members of the Marsh Chapel community purchase Easter Lilies in memory of loved ones who have passed and in honor and thanksgiving of those who continue to bring joy and hope to their communities. This year, the twenty-four lilies on the chancel are presented in honor of many beloved parents, grandparents, siblings, and friends who have gone on before us, as well as the devoted and joyful members of our community who continue to lend laughter, grace, and wisdom to our lives.

Following the 11:00 a.m. Easter service, we invite you to take a lily home with you. We hope you will enjoy its beauty and be reminded of those both past and present who have brought hope and gladness to your life.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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