

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Word and Sacrament
Sunday, June 2nd, 2024 — 11:00 a.m.
The Second Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit

Cantate Domino

Giuseppe Pitoni (1657–1743)

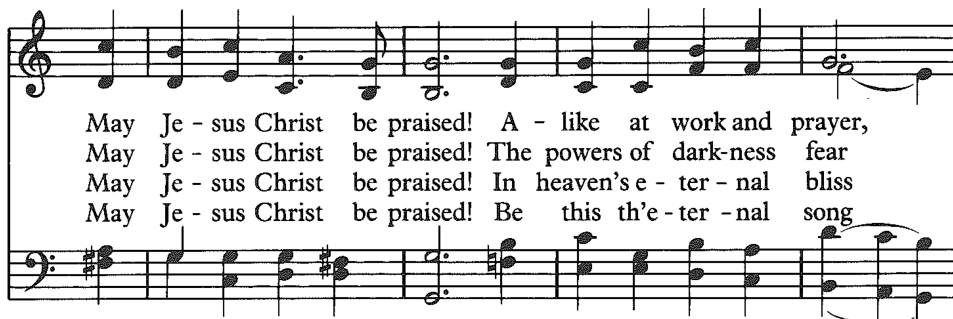
Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

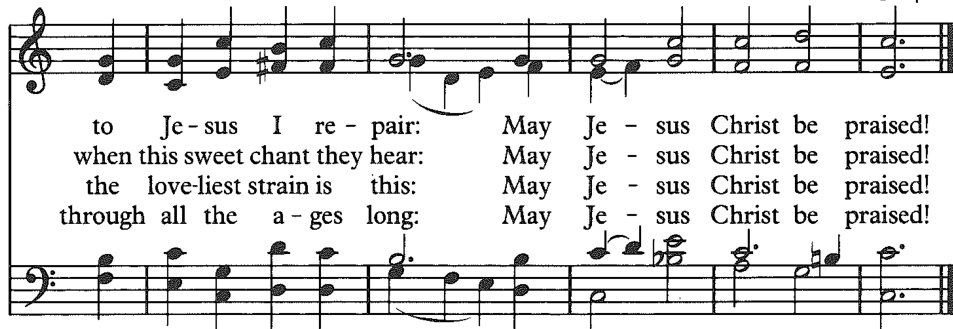
Psalm 149:1–2



1. When morn-ing gilds the skies my heart a - wak-ing cries:
 2. The night be-comes as day when from the heart we say:
 3. Let all the earth a - round ring joy-ous with the sound:
 4. Be this, while life is mine, my can - ti - cle di - vine:



May Je - sus Christ be praised! A - like at work and prayer,
 May Je - sus Christ be praised! The powers of dark-ness fear
 May Je - sus Christ be praised! In heav-en's e - ter - nal bliss
 May Je - sus Christ be praised! Be this th'e - ter - nal song



to Je - sus I re - pair: May Je - sus Christ be praised!
 when this sweet chant they hear: May Je - sus Christ be praised!
 the love-liest strain is this: May Je - sus Christ be praised!
 through all the a - ges long: May Je - sus Christ be praised!

WORDS: *Katholisches Gesangbuch*, ca. 1744; sts. 1, 2, 4 trans. by Edward Caswall, 1854;
 st. 3 by Robert S. Bridges, 1899
 MUSIC: Joseph Barnby, 1868

LAUDES DOMINI
 666.666

✠ Collect (*in unison*)

O God, your never-failing providence sets in order all things both in heaven and earth:
 Put away from us, we entreat you, all hurtful things, and give us those things which
 are profitable for us; through Jesus Christ our Lord, who lives and reigns with you
 and the Holy Spirit, one God, for ever and ever. Amen.

✠ Confession and Forgiveness

Celebrant: Blessed be the holy Trinity, one God,
Creator of darkness and light,
Word of truth,
Wind sweeping over the waters.

People: *Amen.*

Celebrant: Let us confess our sin in the presence of God and of one another:

All: *God, our rock and refuge,
We pour out our hearts before you.
We have known you but have not always loved you.
We have wounded one another
And sinned against you.
We have not always recognized the Holy Spirit dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
That we might proclaim your good news to all.
Amen.*

Celebrant: The voice of the Lord is upon the waters.
God has spoken: The time for grace is now.
In Jesus, the reign of God has come near.
By the authority of Jesus Christ, your sins are forgiven.
You are God's beloved.

People: *Amen.*

Lesson Deuteronomy 5:12–15

Lector: A lesson from the book of Deuteronomy, chapter 5, verses 12–15:

Observe the sabbath day and keep it holy, as the LORD your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work--you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Sperent in te

G. P. da Palestrina (c.1525–1594)

Sperent in te omnes

qui noverunt nomen tuum, Domine,
quoniam non derelinquis quaerentes te.

Psallite Domino qui habitat in Sion,

quoniam non est oblitus orationes pauperum.

Let them trust in thee

all who know thy name, O Lord:

for thou dost not forsake them that seek thee.

Sing ye to the Lord, who dwelleth in Sion:

for he hath not forgotten the prayers of the poor.

Offertory for Pentecost III

Lesson

2 Corinthians 4:5–12

Lector:

A lesson from Paul's second epistle to the Corinthians, chapter 4, verses 5–12:

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector:

The Word of the Lord.

People:

Thanks be to God.

Psalms 81:1–10

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Sing praise to God our rock, in whom we take our ref-uge.

Cantor:

Sing aloud to God our strength;
shout for joy to the God of Jacob.

People:

*Raise a song, sound the tambourine,
the sweet lyre with the harp.*

Cantor:

Blow the trumpet at the new moon,
at the full moon, on our festal day.

*People: For it is a statute for Israel,
an ordinance of the God of Jacob.*
*Cantor: He made it a decree in Joseph, when he went out over the land of Egypt.
I hear a voice I had not known:*
*People: "I relieved your shoulder of the burden;
your hands were freed from the basket.*
*Cantor: In distress you called, and I rescued you;
I answered you in the secret place of thunder;
I tested you at the waters of Meribah.*
*People: Hear, O my people, while I admonish you;
O Israel, if you would but listen to me!*
*Cantor: There shall be no strange god among you;
you shall not bow down to a foreign god.*
*People: I am the LORD your God, who brought you up out of the land of Egypt.
Open your mouth wide and I will fill it.*

✠ Gloria Patri from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ Gospel Lesson Mark 2:23–3:6

*Lector: The Holy Gospel according to St. Mark, chapter 2, verse 23, through
chapter 3, verse 6:*
People: Glory to you, O Lord.

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your

hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.


Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "For Us"

The Rev. Dr. Jessica Chicka
University Chaplain for International Students

✦ Hymn 589 The church of Christ, in every age

DICKINSON COLLEGE



1. The church of Christ, in ev - ery age be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise, a car - ing
4. For he a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -

change but Spir - it - led, must claim and test
of in - jus - tice cry for shel - ter and
church that longs to be a part - ner in
fev - er in our blood, and teach us how
be - dience to our Lord, to care for all,

its her - i - tage and keep on ris - ing from the dead.
for bread to eat, and nev - er live un - til they die.
Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
to share our bread and feed the starv - ing mul - ti - tude.
with - out re - serve, and spread his lib - er - at - ing word.

WORDS: Fred Pratt Green, 1969
MUSIC: Lee Hastings Bristol, Jr., 1962

DICKINSON COLLEGE
LM

✦ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

Offertory Sentences

At the Offertory O salutaris Hostia

Gioachino Rossini (1792–1868)


O salutaris hostia
quae caeli pandis ostium,
bella premunt hostilia:
da robur, fer auxilium.

*O saving victim
who open the gate of heaven,
hostile wars press on us:
give strength, bring aid.*

St. Thomas Aquinas (c.1225–1274)

✦ Presentation of the Gifts *(sung by all)*

DIADEMATA; George J. Elvey (1816–1893)



E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

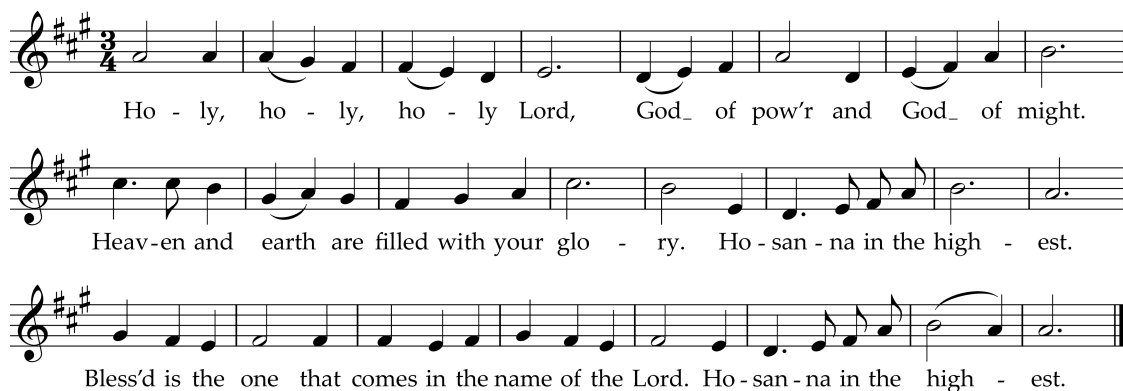
People: It is right to give our thanks and praise.

Celebrant: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

✠ Sanctus and Benedictus *(sung by all)*

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God_ of pow'r and God_ of might.

Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.

Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

✠ Words of Institution

Celebrant: Holy God,
You alone are holy,
You alone are God.

The universe declares your praise;
Beyond the stars;
Beneath the sea;
Within each cell;
With every breath.

People: *We praise you, O God.*

Celebrant: Generations bless your faithfulness:
Through the water;
By night and day;
Across the wilderness;
Out of exile;
Into the future.

People: *We bless you, O God.*

Celebrant: We give you thanks for your dear Son:
At the heart of human life;
Near those who suffer;
Beside the sinner;
Among the poor;
With us now.

People: *We thank you, O God.*

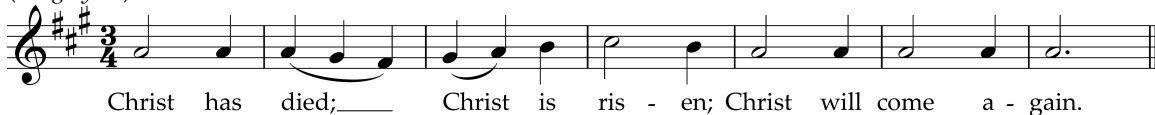
Celebrant: In the night in which he was betrayed,
Our Lord Jesus took bread,
And gave thanks; broke it,
And gave it to his disciples,
Saying: Take and eat;
This is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
He took the cup, gave thanks,
And gave it for all to drink,
saying: This cup
is the new covenant in my blood,

Celebrant, contd.: shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
On the way,
At the table,
And to the end,
We proclaim the mystery of faith:

(sung by all)



Celebrant: We pray for the gift of your Spirit:
In our gathering;
Within this meal;
Among your people;
Throughout the world.

Blessing, praise and thanks
to you, Holy God,
Through Christ Jesus,
By your Spirit,
In your church,
Without end.

All: *Amen.*

✠ The Lord's Prayer

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ **Agnus Dei** *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Prayer of Thanksgiving *(in unison)*

Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever. Amen.

✠ **Hymn** *(next page)* How firm a foundation, ye saints of the Lord LYONS

✠ **Benediction**

✠ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✠ **Postlude**

*The preacher and celebrant is the Reverend Dr. Jessica Chicka,
University Chaplain for International Students.
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

Closing Hymn

How firm a foundation, ye saints of the Lord

LYONS

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - nip - o - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, ne - ver for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

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SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (livestreamed at our website, bu.edu/chapel). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series, this year on the theme “A Look to the Future.” For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.**

Our **preachers in this year’s Summer Preaching Series**, on the theme “A Look to the Future,” include: Dr. Jessica Chicka (June 2, July 7), Dean Robert Allan Hill (June 23, August 4, August 25), Jonathan Byung Hoon Lee (July 14), William Cordts (June 16), Dr. Karen Coleman (August 11), Dr. Charles D. Yoost (June 9), Dr. William Lawrence (June 30), Dr. Philip Amerson (July 21), Andrew Kimble (July 28), and Ted Crass (August 18). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road). A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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