

# MARSH CHAPEL AT BOSTON UNIVERSITY

## University Interdenominational Protestant Service of Worship

Sunday, May 26<sup>th</sup>, 2024 — 11:00 a.m.

Trinity Sunday

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The Reverend Doctor Robert Allan Hill, Dean

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✦ *Please rise, as you are able.*

## ORDER OF WORSHIP

### Prelude

### Call to Worship and Greeting

*Leader:* The Lord be with you.

*People:* And also with you.

*Leader:* Lift up your hearts.

*People:* We lift them up to the Lord!

### ✦ Introit

Cantate Domino

*Giuseppe Pitoni (1657–1743)*

Cantate Domino canticum novum,  
laus eius in Ecclesia Sanctorum.  
Laetetur Israel in eo, qui fecit eum,  
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,  
and his praise in the congregation of saints.  
Let Israel rejoice in him that made him:  
let the children of Zion be joyful in their King.*

*Psalm 149:1–2*

### ✦ Hymn 64

Holy, holy, holy! Lord God Almighty!

NICAEA

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pur - i - ty.  
 God in three per - sons, bless - ed Trin - i - ty.

WORDS: Reginald Heber, 1826 (Rev. 4:8-11)  
 MUSIC: John B. Dykes, 1861

NICAEA  
 11 12.12 10

### ✦ Collect (*in unison*)

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

## Kyrie

from Missa brevis in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

## Assurance of Pardon

*Leader:* If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

## Lesson

Isaiah 6:1–8

*Lector:* A lesson from the book of Isaiah, chapter 6, verses 1–8:

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## Anthem

Benedictus sit Deus Pater

G. P. da Palestrina (c.1525–1594)

Benedictus sit Deus Pater,	<i>Blessed be God the Father</i>
unigenitusque Dei Filius,	<i>and the only-begotten Son of God,</i>
Sanctus quoque Spiritus,	<i>and the Holy Spirit;</i>
quia fecit nobiscum misericordiam suam.	<i>for he has dealt with us according to his mercy.</i>

*Offertory for Trinity Sunday*

## Lesson

Romans 8:12–17

*Lector:* A lesson from the epistle to the Romans, chapter 8, verses 12–17:

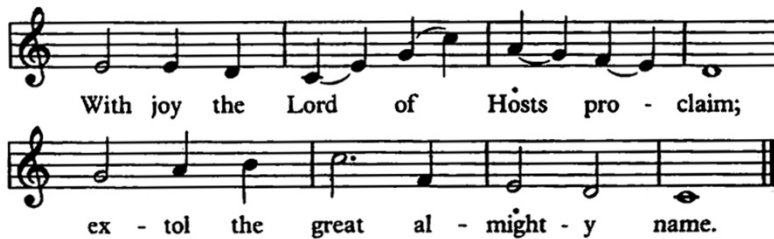
So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## Psalm 29

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



*Cantor:* Ascribe to the LORD, O heavenly beings,  
ascribe to the LORD glory and strength.

*People:* *Ascribe to the LORD the glory of his name;  
worship the LORD in holy splendor.*

*Cantor:* The voice of the LORD is over the waters;  
the God of glory thunders, the LORD, over mighty waters.

*People:* *The voice of the LORD is powerful;  
the voice of the LORD is full of majesty.*

*Cantor:* The voice of the LORD breaks the cedars;  
the LORD breaks the cedars of Lebanon.

*People:* *He makes Lebanon skip like a calf,  
and Sirion like a young wild ox.*

*Cantor:* The voice of the LORD flashes forth flames of fire.  
The voice of the LORD shakes the wilderness of Kadesh.

*People: The voice of the LORD causes the oaks to whirl, and strips the forest bare;  
and in his temple all say, "Glory!"*

*Cantor: The LORD sits enthroned over the flood;  
the LORD sits enthroned as king forever.*

*People: May the LORD give strength to his people!  
May the LORD bless his people with peace! ♪*

✠ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 3:1–17

*Lector: The Holy Gospel according to St. John, chapter 3, verses 1–17:*  
*People: Glory to you, O Lord.*

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Lector: The Gospel of the Lord.*  
*People: Praise to you, Lord Christ.*

## Sermon

“Metaphorical Understanding”

The Rev. Dr. Jessica Chicka  
University Chaplain for International Students

## ✦ Hymn

Mothering God, you gave me birth

NORWICH

1 Moth - er - ing God, you gave me birth in the bright  
2 Moth - er - ing Christ, you took my form, of - fer - ing  
3 Moth - er - ing Spir - it, nur - t'ring one, in arms of  
morn - ing of this world. Cre - a - tor, source of ev - 'ry  
me your food of light, grain . . . of life, and grape of  
pa - tience hold me close, so that in faith I root and  
breath, you are my rain, my wind, my sun.  
love, your ver - y bod - y for my peace.  
grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342–c. 1413  
Music: Carolyn Jennings, b. 1936  
Text © 1991 Jean Janzen, admin. Augsburg Fortress  
Music © 1995 Augsburg Fortress

NORWICH  
LM

## Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD

*The music to this hymn is found on page 473 of the United Methodist Hymnal.*

Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## Response

MARYTON; *H. Percy Smith* (1825–1898)

Teach me thy patience; still with thee, in closer, dearer company,  
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,  
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley* (1707–1788)

## Offertory Sentences

### At the Offertory

Sicut Moses, SWV 68

*Heinrich Schütz* (1585–1672)

Sicut Moses serpentem in deserto exaltavit,  
ita filium hominis oportet exaltari,  
ut omnis qui credit in eum non pereat,  
sed habeat vitam aeternam.

*As Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
that whoever believes in him  
may have eternal life.*

*John 3:14–15*

### ✦ Presentation of the Gifts *(sung by all)*

DIADEMATA; *George J. Elvey* (1816–1893)

*The music to this hymn is found on page 88 of the United Methodist Hymnal, stanza 4.*

Eternal, Triune God, let all the hosts above,  
Let all on earth below record and dwell upon thy love.  
When heaven and earth are fled before thy glorious face,  
Sing all the saints thy love hath made thine everlasting praise.

### ✦ Offertory Prayer

### ✦ Hymn



*The hymn continues on the next page.*

Only stanzas 2 and 5 of the following:



2. I bind this day to me for ev - er, by power of  
 \* 3. I bind un - to my - self the power\_ of the great  
 \* 4. I bind un - to my - self to - day\_ the vir - tues  
 \* 5. I bind un - to my - self to - day\_ the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
 love of cher - u - bim;\_ the sweet "Well done" in  
 of the star - lit heaven\_ the glo - rious sun's life -  
 God to hold and lead,\_ his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
 judg - ment hour;\_ the ser - vice of the ser - a - phim;\_  
 giv - ing ray,\_ the white - ness of the moon at even,\_  
 might to stay,\_ his ear to heark - en, to my need;\_



his burst - ing from the spic - ed tomb; his rid - ing  
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
 the flash - ing of the light - ning free, the whirl - ing  
 the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
 prayers, the pro - phet's scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard

*The hymn continues on the next page.*



*Stanza 6, in harmony:*

\*6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,  
Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

*The final stanza, in unison:*

7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal



Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924).

LMD

## ✕ Benediction

### ✕ Response

God be in my head

*arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

*Old English Prayer from Sarum Primer*

## ✕ Postlude

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*The preacher is the Reverend Dr. Jessica Chicka, University Chaplain for International Students.*

*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.*

*The organist is Justin Thomas Blackwell, Associate Director of Music.*

## COMMUNITY ANNOUNCEMENTS

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.**

**Welcome to Marsh Chapel!** Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

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## **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

**Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach**

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

**Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Sung Jin Choi, Technical Director, Marsh Chapel Media**

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel**

**Chloe Kantharia, MDiv STH'22, Director of Hospitality**

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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