

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, May 5th, 2024 — 11:00 a.m.

The Sixth Sunday of Easter

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Easter Acclamation and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Alleluia! Christ is risen.

People: Christ is risen indeed! Alleluia!

✠ **Introit** Cry out and shout

Knut Nystedt (1915–2014)

Cry out and shout, ye people of God! The Lord is strength and song!

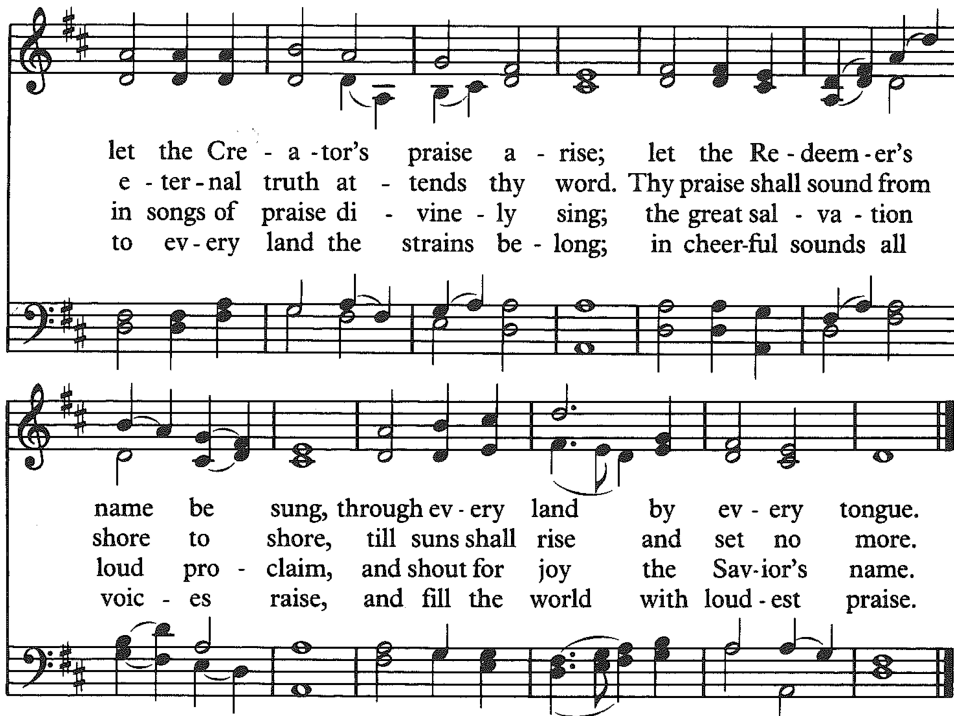
Cry out and shout, ye people of God! Cry out and shout, Alleluia!

Isaiah 12, adapted

✠ **Hymn 101** From all that dwell below the skies

DUKE STREET

1. From all that dwell be - low the skies,
2. E - ter - nal are thy mer - cies, Lord;
3. Your loft - y themes, ye mor - tals, bring,
4. In ev - ery land be - gin the song;



let the Cre - a - tor's praise a - rise; let the Re - deem - er's
e - ter - nal truth at - tends thy word. Thy praise shall sound from
in songs of praise di - vine - ly sing; the great sal - va - tion
to ev - ery land the strains be - long; in cheer - ful sounds all

name be sung, through ev - ery land by ev - ery tongue.
shore to shore, till suns shall rise and set no more.
loud pro - claim, and shout for joy the Sav - ior's name.
voic - es raise, and fill the world with loud - est praise.

WORDS: Sts. 1-2, Isaac Watts; sts. 3-4, anon., ca. 1781 (Ps. 117)
MUSIC: John Hatton, 1793

DUKE STREET
LM

✠ Collect (*in unison*)

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

*All: Merciful God we confess that we have not loved you with our whole heart.
We have failed to be an obedient church. We have broken your law,
We have not done your will, we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.*

*Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!*

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen. Alleluia!

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

✠ Hymn

S205a

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Lesson Acts 10:44–48

Lector: A lesson from the Acts of the Apostles, chapter 10, verses 44–48:

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Lector: The Word of the Lord.

People: Thanks be to God.

Anthem Non vos relinquam orphanos *William Byrd* (c.1540–1623)

Non vos relinquam orphanos. *I will not leave you comfortless.*

Alleluia. *Alleluia.*

Vado, et venio ad vos. *I go, and I will come to you.*

Alleluia. *Alleluia.*

Et gaudebit, cor vestrum. *And your heart shall rejoice.*

Alleluia. *Alleluia.* *John 14:18 and 16:22b*

Lesson 1 John 5:1–5

Lector: A lesson from the first epistle of John, chapter 5, verses 1–6:

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 98

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



- Cantor:* O sing to the LORD a new song,
for he has done marvelous things.
- People:* *His right hand and his holy arm*
have gotten him victory.
- Cantor:* The LORD has made known his victory;
he has revealed his vindication in the sight of the nations.
- People:* *He has remembered his steadfast love and faithfulness to the house of Israel.*
All the ends of the earth have seen the victory of our God.
- Cantor:* Make a joyful noise to the LORD, all the earth;
break forth into joyous song and sing praises.
- People:* *Sing praises to the LORD with the lyre,*
with the lyre and the sound of melody.
- Cantor:* With trumpets and the sound of the horn
make a joyful noise before the King, the LORD.
- People:* *Let the sea roar, and all that fills it;*
the world and those who live in it.
- Cantor:* Let the floods clap their hands;
let the hills sing together for joy at the presence of the LORD,
for he is coming to judge the earth.
- People:* *He will judge the world with righteousness,*
and the peoples with equity. ♪

✠ **Gloria Patri** from 'Magnificat in D major'

George Dyson (1883–1964)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson** John 15:9–17

Lector: The Holy Gospel according to St. John, chapter 15, verses 9–17:

People: *Glory to you, O Lord.*

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon

“Love One Another”

The Rev. Dr. Karen Coleman
University Chaplain for Episcopal Ministry

✦ **Hymn 549**

Where charity and love prevail

ST. PETER

1. Where char - i - ty and love pre - vail, there
2. With grate - ful joy and ho - ly fear true
3. For - give we now each oth - er's faults as
4. Let strife a - mong us be un - known, let
5. Let us re - call that in our midst dwells
6. Love can ex - clude no race or creed if

God is ev - er found; brought here to - geth - er
 char - i - ty we learn; let us with heart and
 we our faults con - fess; and let us love each
 all con - ten - tion cease; be Christ the glo - ry
 God's be - got - ten Son; as mem - bers of his
 hon - ored be God's name; our com - mon life em -

by Christ's love, by love are we thus bound.
 mind and strength now love Christ in re - turn.
 oth - er well in Chris - tian ho - li - ness.
 that we seek, be ours his ho - ly peace.
 bod - y joined, we are in him made one.
 brac - es all whose Mak - er is the same.

WORDS: 9th cent. Latin; trans. by Omer Westendorf, 1961 (1 Jn. 4:16)
 MUSIC: Alexander R. Reinagle, 1836; harm. from *Hymns Ancient and Modern*, 1861

ST. PETER
 CM

Trans. © 1961 World Library Publications, Inc.

Offertory Sentences

At the Offertory Ich bin ein rechter Weinstock

Heinrich Schütz (1585–1672)

Ich bin ein rechter Weinstock,
 mein Vater ein Weingärtner.
 Eine jeglichen Reben an mir,
 der nicht Frucht bringet,
 wird er wegnehmen, und einen jeglichen,
 der da Frucht bringet, wird er reinigen,
 dass er mehr Frucht bringe.
 Ich bin der Weinstock, ihr seid die Reben.
 Bleibet in mir und ich in euch.

*I am the true vine,
 and my Father is the husbandman.
 Every branch in me
 that beareth not fruit
 he taketh away: and every branch
 that beareth fruit, he purgeth it,
 that it may bring forth more fruit.
 I am the vine, ye are the branches:
 Abide in me, and I in you.*

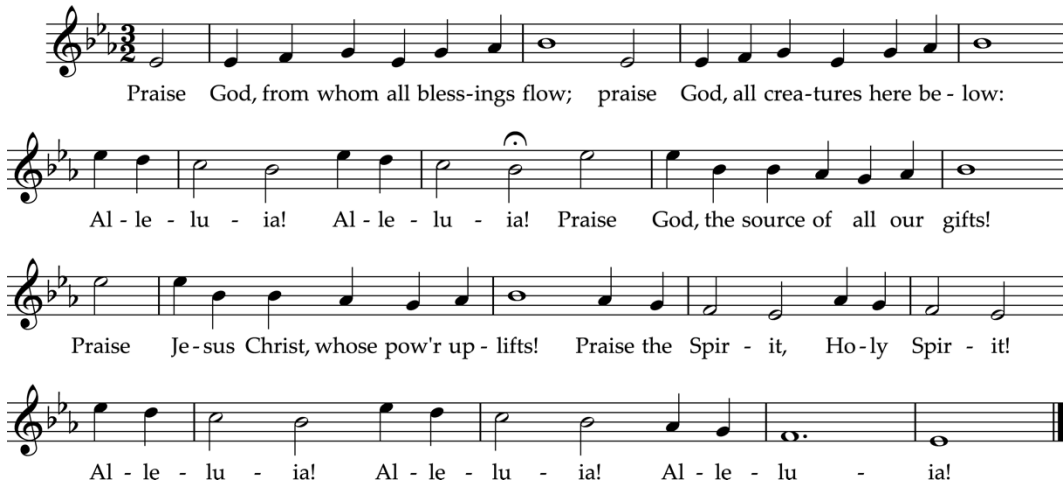
Gleich wie der Reben
kann keine Frucht bringen von ihm selber,
er bleibe denn am Weinstock,
also auch ihr nicht, ihr bleibet denn in mir.

*As the branch
cannot bear fruit of itself,
except it abide in the vine;
no more can ye, except ye abide in me.*

John 15:1, 2, 5a, 4

✦ Presentation of the Gifts *(sung by all)*

LASST UNS ERFREUEN; *arr. John Rutter (b. 1945)*



Praise God, from whom all bless-ings flow; praise God, all crea-tures here be - low:

Al - le - lu - ia! Al - le - lu - ia! Praise God, the source of all our gifts!

Praise Je - sus Christ, whose pow'r up - lifts! Praise the Spir - it, Ho - ly Spir - it!

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

✦ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✦ The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

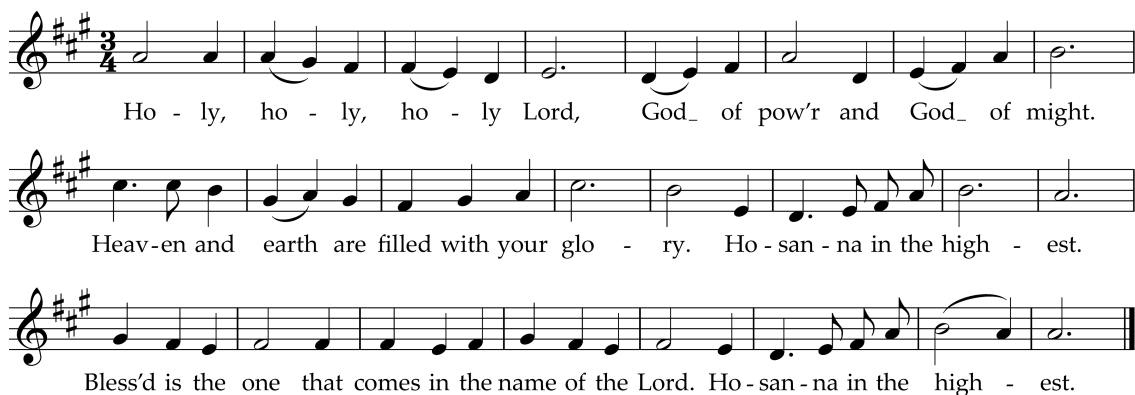
Celebrant:

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠ **Sanctus and Benedictus** (*sung by all*)

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

✠ **Words of Institution**

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All: Amen.

✠ The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✠ Agnus Dei *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Motet

Jesu, dulcis memoria

Tomás Luis de Victoria (1548–1611)

Jesu, dulcis memoria,
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.

*Jesus, how sweet the very thought,
Giving true joy to the heart,
But sweeter than honey and all else
In His presence.*

attr. St. Bernard of Clairvaux (c. 1090–1153)

Prayer of Thanksgiving *(in unison)*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

✦ Hymn 475

Come down, O Love divine

DOWN AMPNEY

1. Come down, O Love di - vine, seek thou this soul of mine,
2. O let it free - ly burn, till earth-ly pas - sions turn
3. And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

WORDS: Bianco of Siena, 15th cent.; trans. by Richard F. Littledale, 1867, alt.
MUSIC: Ralph Vaughan Williams, 1906

DOWN AMPNEY
6 6 11 D

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

The preacher and celebrant is the Rev. Dr. Karen Coleman, University Chaplain for Episcopal Ministry.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.

The organist is Justin Thomas Blackwell, Associate Director of Music.

✠ THIS WEEK AT MARSH CHAPEL ✠

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave) "This I Believe" Sunday

Join us next week for the 43rd Annual "This I Believe" service, where we will hear from members of the graduating class of 2024.

COMMUNITY ANNOUNCEMENTS

The Dean, Chaplains, and staff of Marsh Chapel wish all students well as they complete their final projects and exams.

Marsh Chapel weekly activities have now come to an end. Throughout the summer months, be sure to **check the Marsh Chapel schedule** printed each week in this bulletin for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.**

A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member. Parking passes are only for Sundays, 8:30am–1:30pm.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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