

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, June 23rd, 2024 — 11:00 a.m.

The Fifth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit Cantate Domino

Giuseppe Pitoni (1657–1743)

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalm 149:1–2

✠ Hymn 139 Praise to the Lord, the Almighty

LOBE DEN HERREN

1. Praise to the Lord, the Al - might-y, the King of cre - a -
2. Praise to the Lord, who o'er all things so won-drous-ly reign -
3. Praise to the Lord, who doth pros-per thy work and de - fend
4. Praise to the Lord, who doth nour-ish thy life and re - store
5. Praise to the Lord! O let all that is in me a - dore

tion! O my soul, praise him, for he is thy health and sal -
 ing bears thee on ea - gle's wings, e'er in his keep - ing main -
 thee; sure - ly his good - ness and mer - cy here dai - ly at -
 thee, fit - ting thee well for the tasks that are ev - er be -
 him! All that hath life and breath, come now with prais - es be -

va tion! All ye who hear, now to his tem - ple draw
 tain - ing. God's care en - folds all, whose true good he up -
 tend thee. Pon - der a - new what the Al - might - y can
 fore thee. Then to thy need God as a moth - er doth
 fore him! Let the a - men sound from his peo - ple a -

near; join me in glad ad - o - ra tion!
 holds. Hast thou not known his sus - tain - ing?
 do, who with his love doth be - friend thee.
 speed, spread - ing the wings of grace o'er thee.
 gain; glad - ly for - ev - er a - dore him.

WORDS: Joachim Neander, 1680; sts. 1, 3, 5 trans. by Catherine Winkworth, 1863
 st. 2 by S. Paul Schilling, 1986; st. 4 by Rupert E. Davies, 1983 (Ps. 103:1-6; 150)
 MUSIC: *Erneuerten Gesangbuch*, 1665; harm. by William Sterndale Bennett, 1864

LOBE DEN HERREN
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Trans. sts. 2 and 4 © 1989 The United Methodist Publishing House

✦ Collect (*in unison*)

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from Missa brevis in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

2 Corinthians 6:1–13

Lector: A lesson from Paul's second epistle to the Corinthians, chapter 6, verses 1–13:

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Almighty and everlasting God

Orlando Gibbons (1583–1625)

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

Collect for the Third Sunday after Epiphany

Psalms 9:9–20

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

♪ **Antiphon** (*sung by all*)



- Cantor:* The LORD is a stronghold for the oppressed,
a stronghold in times of trouble.
- People:* And those who know your name put their trust in you,
for you, O LORD, have not forsaken those who seek you.
- Cantor:* Sing praises to the LORD, who dwells in Zion.
Declare his deeds among the peoples.
- People:* For he who avenges blood is mindful of them;
he does not forget the cry of the afflicted.
- Cantor:* Be gracious to me, O LORD. See what I suffer from those who hate me;
you are the one who lifts me up from the gates of death,
- People:* so that I may recount all your praises,
and, in the gates of daughter Zion, rejoice in your deliverance.
- Cantor:* The nations have sunk in the pit that they made;
in the net that they hid has their own foot been caught.
- People:* The LORD has made himself known, he has executed judgment;
the wicked are snared in the work of their own hands.
- Cantor:* The wicked shall depart to Sheol,
all the nations that forget God.
- People:* For the needy shall not always be forgotten,
nor the hope of the poor perish forever.
- Cantor:* Rise up, O LORD! Do not let mortals prevail;
let the nations be judged before you.
- People:* Put them in fear, O LORD;
let the nations know that they are only human. ♪

✦ **Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson** Mark 4:35–41

Lector: The Holy Gospel according to St. Mark, chapter 4, verses 35–41:

People: *Glory to you, O Lord.*

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "A Look to the Future"

The Rev. Dr. Robert Allan Hill
Dean of the Chapel

✦ **Hymn 383** This is a day of new beginnings

BEGINNINGS

Unison

1. This is a day of new be - gin - nings,
2. For by the life and death of Je - sus,
3. Then let us, with the Spir - it's dar - ing,
4. Christ is a - live, and goes be - fore us
*5. In faith we'll gath - er round the ta - ble

time to re - mem - ber and move on, then,
 God's might - y Spir - it, now as then,
 step from the past and leave be - hind
 to show and share what love can do.
 to taste and share what love can do.

time to be - lieve what love is bring - ing,
 can make for us a world of dif - ference,
 our dis - ap - point - ment, guilt, and griev - ing,
 This is a day of new be - gin - nings;
 This is a day of new be - gin - nings;

1-3 4 or 5

**Alternate text for Holy Communion*

WORDS: Brian Wren, 1978; alt. 1987 (Rev. 21:5)

MUSIC: Carlton R. Young, 1984

BEGINNINGS
 98.98

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Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right-eous-ness;
make thy way plain be-fore my face. For it is thou, Lord,
thou, Lord on-ly, that mak-est me dwell in safe-ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

MARYTON; *H. Percy Smith (1825–1898)*

Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley (1707–1788)*

Offertory Sentences

At the Offertory Perfice gressus meos

G. P. da Palestrina (c.1525–1594)

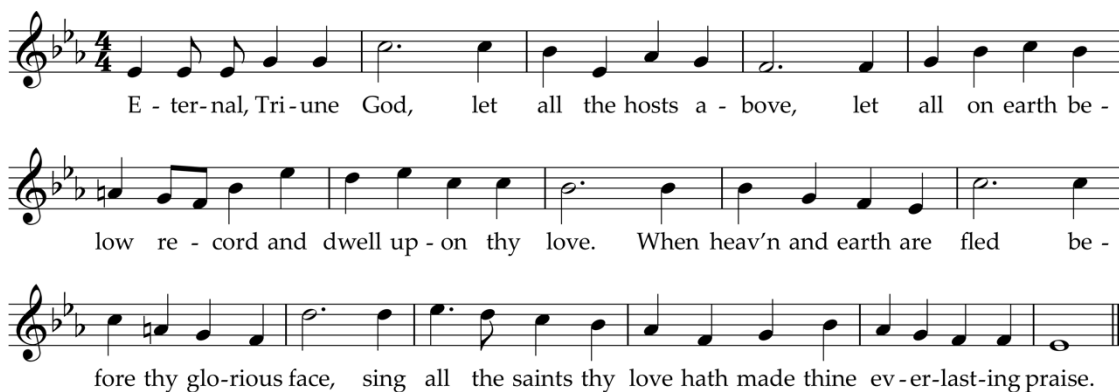
Perfice gressus meos in semitis tuis:
Ut non moveantur vestigia mea:
Inclina aurem tuam et exaudi verba mea:
Mirifica misericordias tuas:
qui salvos facis sperantes in te, Domine.

*O hold thou up my goings in thy paths:
that my footsteps slip not.
Incline thine ear to me, and hearken unto my words.
Show thy marvelous loving-kindness,
thou that art the Savior of them
which put their trust in thee:*

Offertory for Pentecost VI

✦ Presentation of the Gifts *(sung by all)*

DIADEMATA; George J. Elvey (1816–1893)



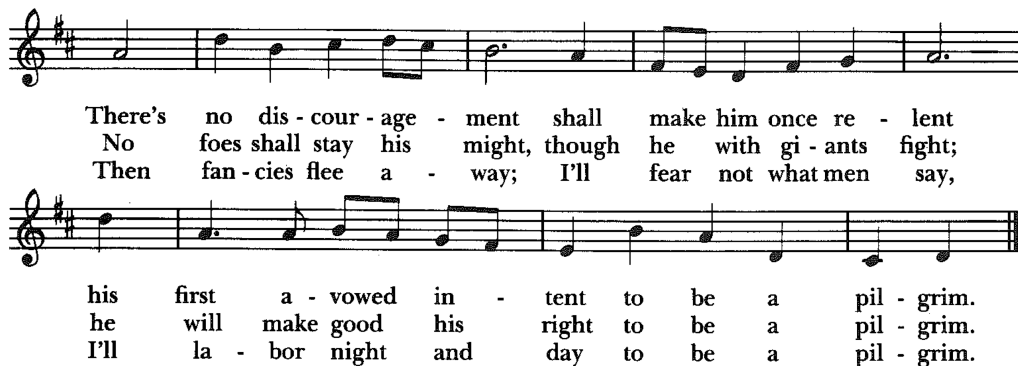
E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er - last - ing praise.

✦ Offertory Prayer

✦ Hymn



1 He who would val - iant be 'gainst all dis - as - ter, ____
2 Who so be - set him round with dis - mal sto - ries, ____
3 Since, Lord, thou dost de - fend us with thy Spi - rit, ____
let him in con - stan - cy fol - low the Mas - ter. ____
do but them-selves con - found, his strength the more is. ____
we know we at the end shall life in - her - it. ____



There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,
 his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1868-1936), after John Bunyan (1628-1688)

Music: *Monk's Gate*, Sussex folk melody; adapt and arr. Ralph Vaughan Williams (1872-1958)

11 11. 12 11

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The conductor and organist is Justin Thomas Blackwell, Associate Director of Music

COMMUNITY ANNOUNCEMENTS

All are invited to the Sacrament of Holy Baptism in the Chapel following worship today.

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

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