

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Worship

Sunday, June 30th, 2024 — 11:00 a.m.

The Sixth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

✠ **Introit** Cantate Domino *Giuseppe Pitoni (1657–1743)*

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*
Psalm 149:1–2

✠ **Hymn 559** Christ is made the sure foundation WESTMINSTER ABBEY

1. Christ is made the sure foun - da - tion, Christ the head and
2. To this tem - ple, where we call thee, come, O Lord of
3. Here vouch - safe to all thy ser - vants what they ask of
4. Laud and hon - or to the Fa - ther, laud and hon - or

cor - ner - stone; cho - sen of the Lord and pre - cious,
 Hosts, to - day! With thy faith - ful lov - ing - kind - ness
 thee to gain; what they gain from thee for - ev - er
 to the Son, laud and hon - or to the Spir - it,

bind - ing all the church in one; ho - ly Zi - on's
 hear thy peo - ple as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter
 ev - er three and ev - er one; one in might and

help for - ev - er, and her con - fi - dence a - lone.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.
 one in glo - ry, while un - end - ing a - ges run.

WORDS: 7th cent. Latin; trans. by John Mason Neale, 1851
 (Eph. 2:20-22; 1 Pet. 2:4-7)

WESTMINSTER ABBEY
 87.87.87

MUSIC: Henry Purcell, ca. 1680; adapt. by Ernest Hawkins, 1842

✕ Collect (*in unison*)

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

from Missa brevis in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

2 Samuel 1:1, 17–27

Lector: A lesson from the Second Book of Samuel, chapter 1, verses 1 and 17–27:

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

The eyes of all wait upon thee

Jean Berger (1909–2002)

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

Psalms 145:15–16

Lesson

2 Corinthians 8:7–15

Lector: A lesson from Paul's second epistle to the Corinthians, chapter 8, verses 7–15:

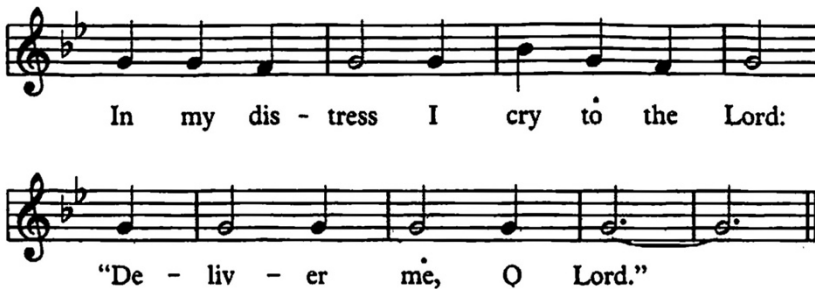
Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 130

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Out of the depths I cry to you, O LORD.

People: Lord, hear my voice!

Let your ears be attentive to the voice of my supplications!

Cantor: If you, O LORD, should mark iniquities,
Lord, who could stand?

People: But there is forgiveness with you,
so that you may be revered.

Cantor: I wait for the LORD, my soul waits,
and in his word I hope;
People: *my soul waits for the Lord*
more than those who watch for the morning,
more than those who watch for the morning.
Cantor: O Israel, hope in the LORD!
For with the LORD there is steadfast love,
and with him is great power to redeem.
People: *It is he who will redeem Israel from all its iniquities. ♪*

✦ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✦ **Gospel Lesson** Mark 5:21–43

Lector: The Holy Gospel according to St. Mark, chapter 5, verses 21–43:
People: *Glory to you, O Lord.*

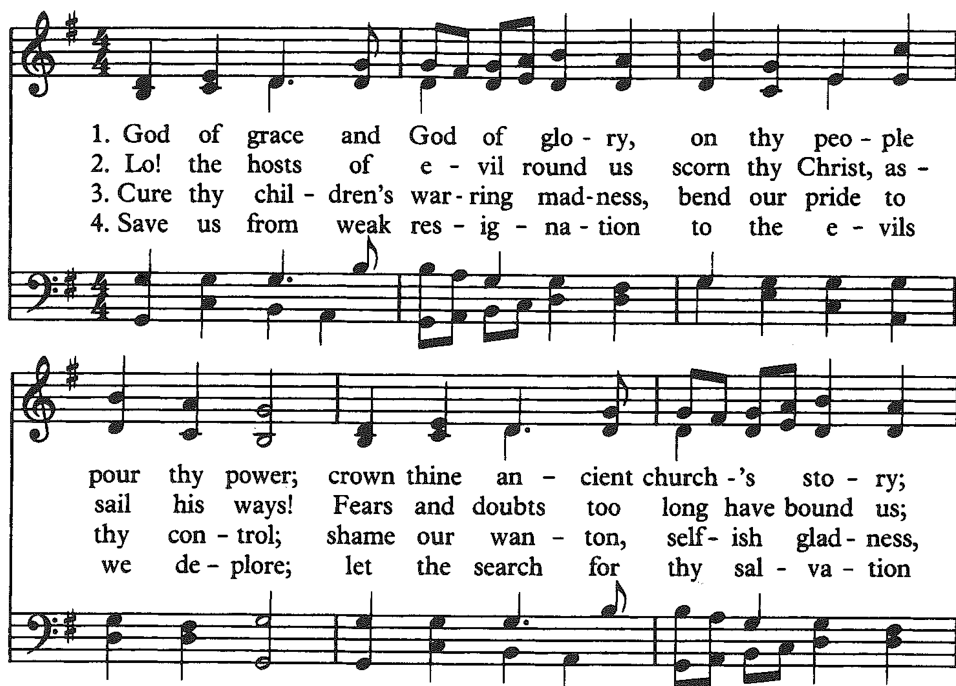
When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a

commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "For Thine Is...the Power" The Rev. Dr. William B. Lawrence
Professor *emeritus*, American Church History
Perkins School of Theology at Southern Methodist University
University Park, Texas

✠ Hymn 577 God of grace and God of glory CWM RHONDDA



1. God of grace and God of glo - ry, on thy peo - ple
2. Lo! the hosts of e - vil round us scorn thy Christ, as -
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to
4. Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient church - 's sto - ry;
sail his ways! Fears and doubts too long have bound us;
thy con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the search for thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,
 free our hearts to work and praise. Grant us wis - dom,
 rich in things and poor in soul. Grant us wis - dom,
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this
 grant us cour - age, for the liv - ing of these
 grant us cour - age, lest we miss thy king - dom's
 grant us cour - age, serv - ing thee whom we a -

hour, (of this hour) for the fac - ing of this hour.
 days, (of these days) for the liv - ing of these days.
 goal, (king-dom's goal) lest we miss thy king - dom's goal.
 dore, (we a - dore) serv - ing thee whom we a - dore.

WORDS: Harry Emerson Fosdick, 1930

MUSIC: John Hughes, 1907

Words by permission of Elinor Fosdick Downs

CWM RHONDDA

87.87.87

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

MARYTON; *H. Percy Smith (1825–1898)*

Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley (1707–1788)*

Offertory Sentences

At the Offertory

Sicut in holocaustis

G. P. da Palestrina (1525–1594)

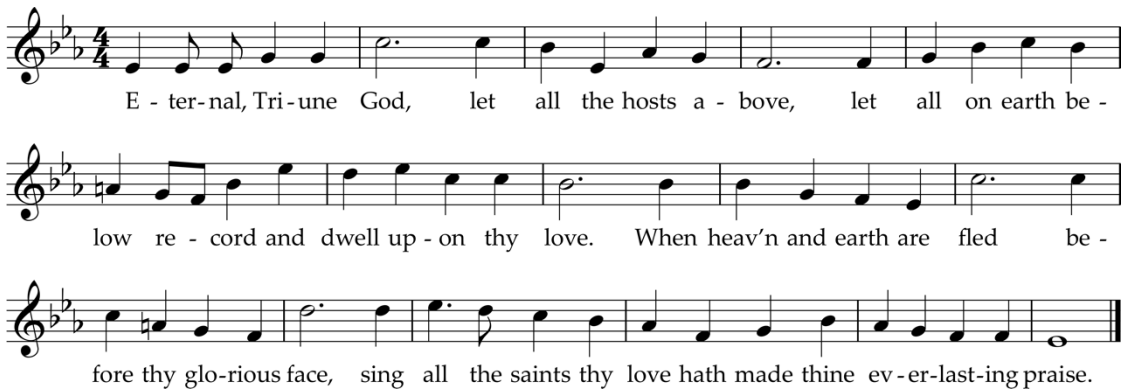
Sicut in holocaustis arietum et taurorum,
et sicut in millibus agnorum pinguium,
sic fiat sacrificium nostrum
in conspectu tuo hodie ut placeat tibi,
quia non est confusio
confidentibus in te, Domine.

*As with burnt offerings of rams and of bulls,
And as with fatted lambs by the thousands,
So may our sacrifice
be made today in your sight that it be pleasing to you,
For there is no confounding of those
who trust in you, Lord.*

Offertory for Pentecost VII

✦ Presentation of the Gifts *(sung by all)*

DIADEMATA; George J. Elvey (1816–1893)



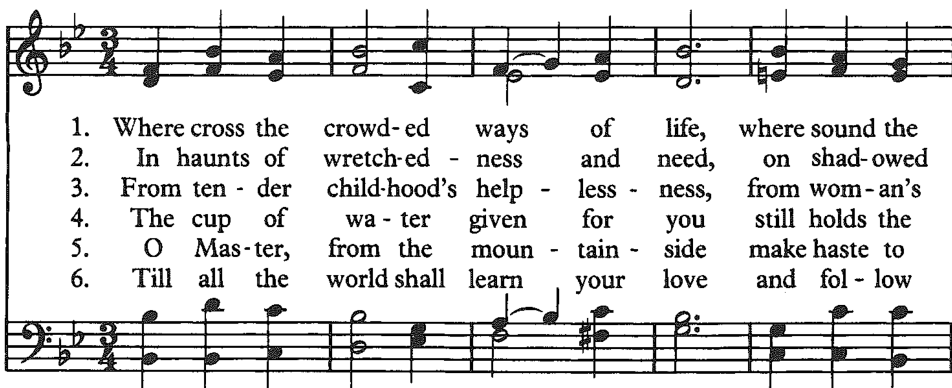
E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✦ Offertory Prayer

✦ Hymn 427

Where cross the crowded ways of life

GERMANY



1. Where cross the crowd-ed ways of life, where sound the
2. In haunts of wretch-ed - ness and need, on shad-owed
3. From ten - der child-hood's help - less - ness, from wom-an's
4. The cup of wa - ter given for you still holds the
5. O Mas-ter, from the moun - tain - side make haste to
6. Till all the world shall learn your love and fol - low

cries of race and clan, a - bove the noise of
 thresh-olds dark with fears, from paths where hide the
 grief, man's bur - dened toil, from fam - ished souls, from
 fresh-ness of your grace; yet long these mul - ti -
 heal these hearts of pain; a - mong these rest - less
 where your feet have trod, till, glo - rious from your

self - ish strife, we hear your voice, O Son of man.
 lures of greed, we catch the vi - sion of your tears.
 sor-row's stress, your heart has nev - er known re - coil.
 tudes to view the sweet com - pas - sion of your face.
 throngs a - bide; O tread the cit - y's streets a - gain,
 heaven a - bove, shall come the cit - y of our God!

WORDS: Frank Mason North, 1903 (Mt. 22:9)
 MUSIC: William Gardiner's *Sacred Melodies*, 1815

GERMANY
 LM

✦ Benediction

✦ Response God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✦ Postlude

The preacher is the Rev. Dr. William B. Lawrence
The conductor and organist is Justin Thomas Blackwell, Associate Director of Music

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (livestreamed at our website, bu.edu/chapel). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series, this year on the theme “A Look to the Future.” For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A. The hymns and the psalm response are from the United Methodist Hymnal, copyright 1989.
