

# MARSH CHAPEL AT BOSTON UNIVERSITY

# University Interdenominational Protestant Service of Worship Sunday, June 9th, 2024 — 11:00 a.m. The Third Sunday after Pentecost

## The Reverend Doctor Robert Allan Hill, Dean

■ Please rise, as you are able.

## **ORDER OF WORSHIP**

**Prelude** Master Tallis's Testament Herbert Howells (1892–1983)

#### Call to Worship and Greeting

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

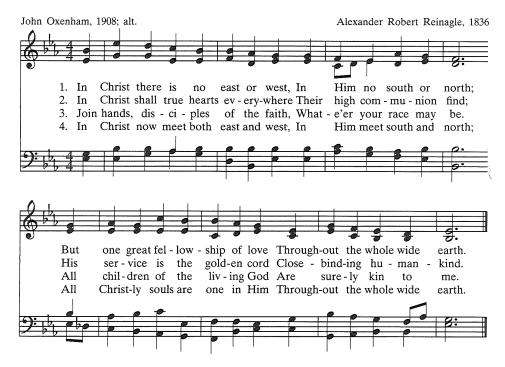
*People:* We lift them up to the Lord!

#### **▼ Introit** Cantate Domino

Giuseppe Pitoni (1657–1743)

Cantate Domino canticum novum, laus eius in Ecclesia Sanctorum. Laetetur Israel in eo, qui fecit eum, et filii Sion, exultent in rege suo. Sing unto the LORD a new song, and his praise in the congregation of saints. Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psalm 149:1-2



#### **▼ Collect** (*in unison*)

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**Kyrie** from Missa brevis in B-flat, K 275 W. A. Mozart (1756–1791)

Kyrie eleison, Lord, have mercy, Christe eleison, Christ, have mercy, Kyrie eleison. Lord, have mercy.

#### **Assurance of Pardon**

Leader: If we confess our sins, God who is faithful and just will forgive our sins, and

cleanse us from all unrighteousness.

All: Thanks be to God.

**Lesson** 2 Corinthians 4:13–5:1

Lector: A lesson from Paul's second epistle to the Corinthians, chapter 4, verse 13

through chapter 5, verse 1:

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: The Word of the Lord. People: Thanks be to God.

**Anthem** Illumina oculos meos

fill

your

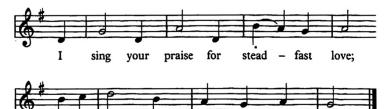
G. P. da Palestrina (c.1525–1594)

Illumina oculos meos, Lighten mine eyes, ne unquam obdormiam in morte, that I sleep not in death. Ne quando dicat inimicus meus. Lest my enemy say,

Praevalui adversus eum. "I have prevailed against him." Offertory, Pent. IV

#### Psalm 138

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: I give you thanks, O LORD, with my whole heart;

pur - pose

before the gods I sing your praise;

People: I bow down toward your holy temple and give thanks to your name

for

for your steadfast love and your faithfulness;

for you have exalted your name and your word above everything.

me.

Cantor: On the day I called, you answered me,

you increased my strength of soul.

People: All the kings of the earth shall praise you, O LORD,

for they have heard the words of your mouth.

Cantor: They shall sing of the ways of the LORD,

for great is the glory of the LORD.

*People:* For though the LORD is high, he regards the lowly;

but the haughty he perceives from far away.

Cantor: Though I walk in the midst of trouble,

you preserve me against the wrath of my enemies;

you stretch out your hand, and your right hand delivers me.

People: The LORD will fulfill his purpose for me;

your steadfast love, O LORD, endures forever. Do not forsake the work of your hands. \$\mathcal{I}\$

**▼ Gloria Patri** from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

**♣ Gospel Lesson** Mark 3:20–35

*Lector:* The Holy Gospel according to St. Mark, chapter 3, verses 20–35:

People: Glory to you, O Lord.

And the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Rev. Dr. Charles D. Yoost Senior Director of Religious Life and Pastoral Care Lakeside Chautauqua, Lakeside, Ohio

**▼ Hymn 561** Jesus, united by thy grace St. AGNES



WORDS: Charles Wesley, 1742 MUSIC: John B. Dykes, 1866 ST. AGNES CM



# Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### Response

MARYTON; H. Percy Smith (1825–1898)

Teach me thy patience; still with thee, in closer, dearer company, In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. Charles Wesley (1707–1788)

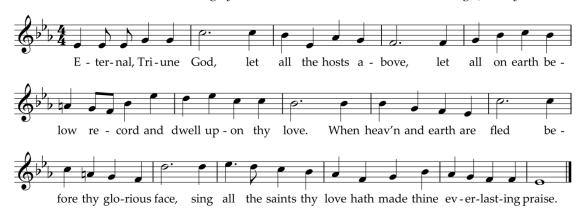
### **Offertory Sentences**

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est. This place was made by God, a priceless mystery; it is without reproof.

Gradual at Mass for the dedication of a church

#### **▼ Presentation of the Gifts** (sung by all)

DIADEMATA; George J. Elvey (1816–1893)

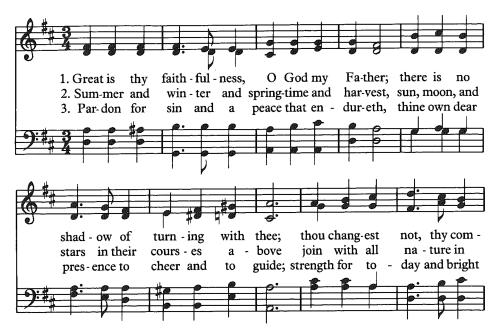


## **▼** Offertory Prayer

#### **¥** Hymn 140

Great is thy faithfulness

**FAITHFULNESS** 





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#### **■** Benediction

#### **№** Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

The preacher is the Reverend Dr. Charles D. Yoost. The conductor and organist is Justin Thomas Blackwell.

#### **SUMMER WORSHIP**

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (livestreamed at our website, bu.edu/chapel). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series, this year on the theme "A Look to the Future." For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

#### **COMMUNITY ANNOUNCEMENTS**

The Rev. Dr. Charles D. Yoost is the Senior Director of Religious Life and Pastoral Care at Lakeside Chautauqua, Lakeside, Ohio. Prior to that, Charlie pastored congregations in the East Ohio Conference of the United Methodist Church and served a term as District Superintendent. He was a delegate to three General and Jurisdictional Conferences as well as the World Methodist Conference in Rio de Janeiro. Yoost holds ThM and DMin degrees from the Boston University School of Theology. Currently, he serves on the Marsh Chapel Advisory Board. Yoost is the author of numerous publications including *Daily Bible Study* and the *New International Lesson Annual*, published by Abingdon Press. He is married to Barbara, a nurse educator and textbook author. The Yoosts have two sons and daughters-in-law and six grandchildren.

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service will continue to be held every Sunday throughout the summer.

# WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

#### The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

# Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement Justin Thomas Blackwell, MM CFA'09, Associate Director of Music Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

## Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsi Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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