

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, August 4th, 2024 — 11:00 a.m.

The Eleventh Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you.
People: And also with you.
The Dean: Lift up your hearts.
People: We lift them up to the Lord!

✦ **Introit** Cantate Domino *Giuseppe Pitoni (1657–1743)*

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalms 149:1–2

✦ **Hymn 73** O worship the King, all-glorious above LYONS

1. O wor - ship the King, all - glo - rious a - bove,
2. O tell of God's might, O sing of God's grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love;
 whose robe is the light, whose can - o - py space,
 Al - might - y, thy power hath found - ed of old;
 It breathes in the air, it shines in the light;
 in thee do we trust, nor find thee to fail;

our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 hath stab - lished it fast by a change - less de - cree,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,

pa - vil - ioned in splen - dor, and gird - ed with praise.
 and dark is God's path on the wings of the storm.
 and round it hath cast, like a man - tle, the sea.
 and sweet - ly dis - tills in the dew and the rain.
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

WORDS: Robert Grant, 1833 (Ps. 104)

MUSIC: Attr. to Johann Michael Haydn; arr. by William Gardiner, 1815

LYONS
10 10.11 11

✕ Collect (*in unison*)

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ Invitation to the Lord's Table

Celebrant: Christ our Lord invites to his table all who love him,
who earnestly repent of their sin
and seek to live in peace with one another.
Therefore, let us confess our sin before God and one another.

✠ Confession of Sin

All: Merciful God
we confess that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.

Celebrant: Hear the good news:
Christ died for us while we were yet sinners;
that proves God's love towards us.
In the name of Jesus Christ, you are forgiven!

People: In the name of Jesus Christ, you are forgiven!

All: Glory to God. Amen.

✠ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!

People: And also with you.

All may exchange signs and words of God's peace.

1. Draw us in the Spir-it's te - ther, for when hum - bly
 2. As dis - ci - ples used to gath - er in the name of
 3. All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help-ing, giv - ing,

thou art in the midst of them. Al-le - lu - ia!
 break the bread and bless the cup: Al-le - lu - ia!
 we may true dis - ci - ples be. Al-le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

Lesson

2 Samuel 11:26–12:13a

Lector:

A lesson from the Second Book of Samuel, chapter 11, verse 26,
through chapter 12, verse 13:

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb that he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare and drink from his cup and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold because he did this thing and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house and your master's wives into your bosom and gave you the house of Israel and of Judah, and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. Now, therefore, the sword shall never depart from your house, for you have despised me and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house, and I will take your wives before your eyes and give them to your neighbor, and he shall lie with your wives in broad daylight. For you did it secretly, but I will do this thing before all Israel and in broad daylight." David said to Nathan, "I have sinned against the LORD."

*Lector: The Word of the Lord.**People: Thanks be to God.***Anthem**

Precatus est Moyses (Ex. 32:11, 13–14)

G. P. da Palestrina (1525–1594)

Precatus est Moyses in conspectu
Domini Dei sui, et dixit:
Quare, Domine, irascere in populo tuo:
parce irae animae tuae:
memento Abraham, Isaac, et Jacob,
quibus jurasti dare terram fluentem lac et mel.
Et placatus est Dominus de malignitate,
quam dixit facere populo suo.

*Moses prayed in the sight
of the Lord his God, and said:
Why, O Lord, art Thou angry with Thy people?
Let the anger of Thy soul be appeased:
remember Abraham, Isaac and Jacob,
to whom Thou promised the land of milk and honey.
And the Lord was appeased from the evil
which He had threatened to do to His people.*

Lesson

Ephesians 4:1–16

Lector: A lesson from the epistle to the Ephesians, chapter 4, verses 1–16:

Therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace: there is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high, he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) He himself granted that some are apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming; but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 51:1–12

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: Have mercy on me, O God, according to your steadfast love;
according to your abundant mercy blot out my transgressions.

People: Wash me thoroughly from my iniquity,
and cleanse me from my sin.

Cantor: For I know my transgressions,
and my sin is ever before me.

People: *Against you, you alone, have I sinned,
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.*

Cantor: Indeed, I was born guilty,
a sinner when my mother conceived me.

People: *You desire truth in the inward being;
therefore teach me wisdom in my secret heart.*

Cantor: Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.

People: *Let me hear joy and gladness;
let the bones that you have crushed rejoice.*

Cantor: Hide your face from my sins,
and blot out all my iniquities.

People: *Create in me a clean heart, O God,
and put a new and right spirit within me.*

Cantor: Do not cast me away from your presence,
and do not take your holy spirit from me.

People: *Restore to me the joy of your salvation,
and sustain in me a willing spirit. ♪*

✠ **Gloria Patri** from 'Magnificat in G major' C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 6:24–35

Lector: The Holy Gospel according to St. John, chapter 6, verses 24–35:
People: *Glory to you, O Lord.*

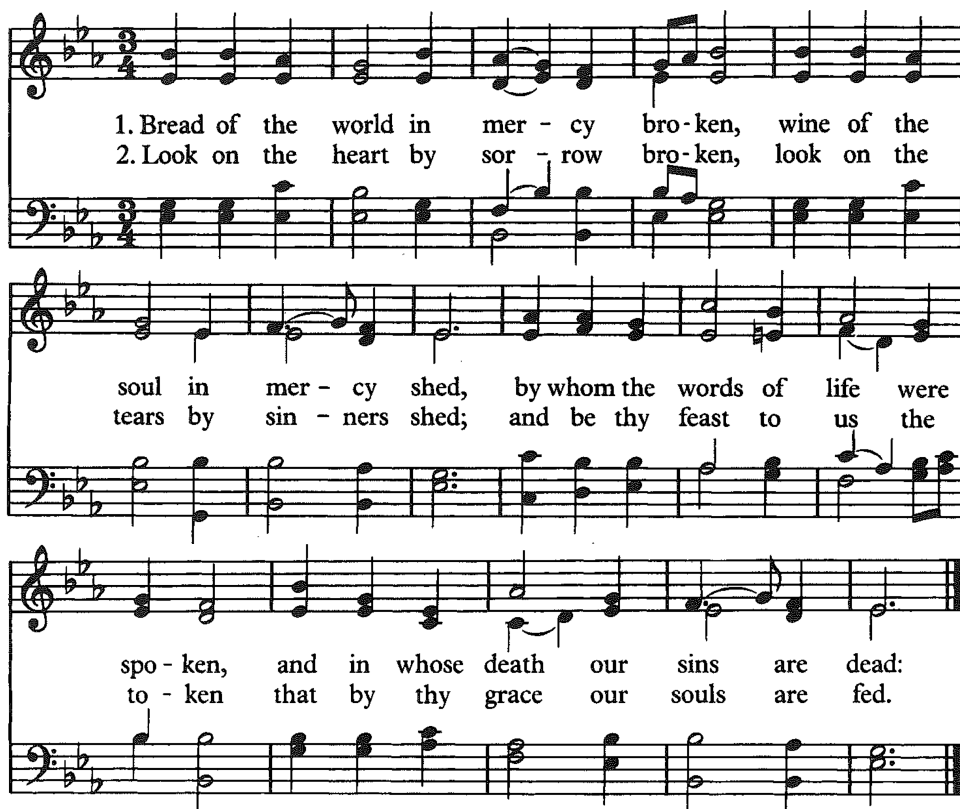
So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me not because you saw signs but because you ate your fill of the loaves. Do not work for the food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him,

"What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us, then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness, as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "A Communion Meditation" The Rev. Dr. Robert Allan Hill
Dean of the Chapel

✠ **Hymn 624** Bread of the world EUCHARISTIC HYMN



1. Bread of the world in mer - cy bro - ken, wine of the
2. Look on the heart by sor - row bro - ken, look on the
soul in mer - cy shed, by whom the words of life were
tears by sin - ners shed; and be thy feast to us the
spo - ken, and in whose death our sins are dead:
to - ken that by thy grace our souls are fed.

Offertory Sentences

At the Offertory It is enough & Lift thine eyes (from *Elijah*) *Felix Mendelssohn* (1809–1847)

Air (Elijah)

It is enough; O Lord, now take away my life,
for I am not better than my fathers!
I desire to live no longer; now let me die,
for my days are but vanity!

I have been very jealous for the Lord God of Hosts!
For the children of Israel have broken Thy covenant,
and thrown down Thine altars,
and slain all Thy prophets — slain them with the sword;
and I, even I, only am left; and they seek my life to take it away.

Recitative (An Angel)


See, now he sleepeth beneath a juniper tree in the wilderness;
and there the angels of the Lord encamp around about all them that fear Him.

Chorus of Angels

Lift thine eyes to the mountains, whence cometh help.
Thy help cometh from the Lord, the Maker of heaven and earth.
He hath said, thy foot shall not be moved; thy Keeper will never slumber.

✠ **Presentation of the Gifts** (*sung by all*)

DIADEMATA; *George J. Elvey* (1816–1893)



E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✠ **Offertory Prayer**

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

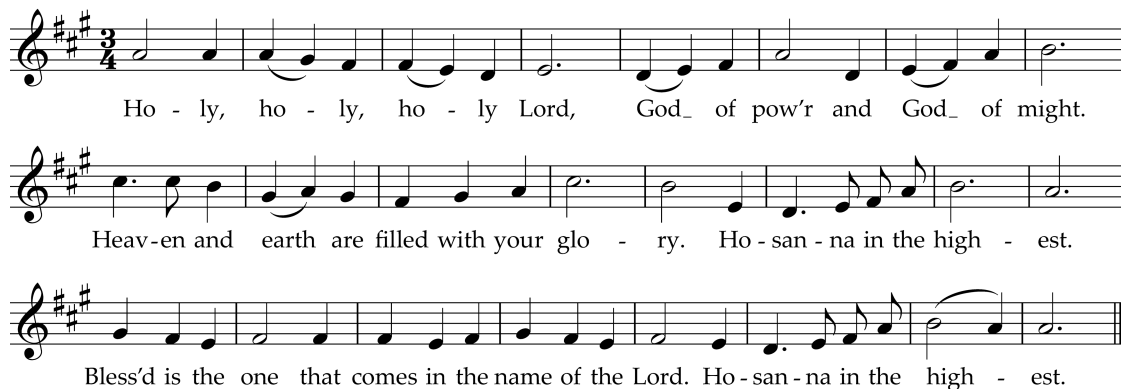
People: It is right to give our thanks and praise.

Celebrant: It is right, and a good and joyful thing,
Always and everywhere to give thanks to you,
Almighty God, creator of heaven and earth.
You formed us in your image and breathed into us the breath of life.
When we turned away, and our love failed, your love remained steadfast.
You delivered us from captivity, made covenant to be our sovereign God,
And spoke to us through your prophets.

And so, with your people on earth and all the company of heaven
We praise your name and join their unending hymn:

✠ Sanctus and Benedictus (*sung by all*)

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God_ of pow'r and God_ of might.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

✠ Words of Institution

Celebrant: Holy are you, and blessed is your Son Jesus Christ.
Your Spirit anointed him to preach good news to the poor,
To proclaim release to the captives and recovering of sight to the blind,
To set at liberty those who are oppressed,

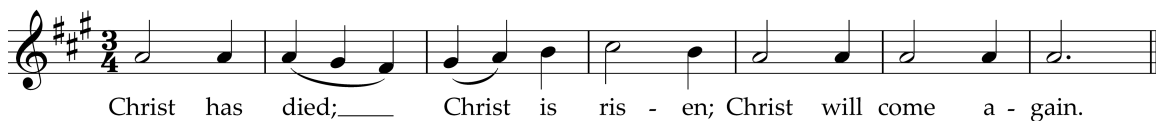
Celebrant:

And to announce that the time had come
When you would save your people.
He healed the sick, fed the hungry, and ate with sinners.
By the baptism of his suffering, death, and resurrection
You gave birth to your Church,
Delivered us from slavery to sin and death,
And made with us a new covenant by water and the Spirit.
When the Lord Jesus ascended, he promised to be with us always,
In the power of your Word and Holy Spirit.

On the night in which he gave himself up for us, he took bread,
Gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."

When the supper was over he took the cup,
Gave thanks to you, gave it to his disciples, and said:
"Drink from this, all of you; this is my blood of the new covenant,
Poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ,
We offer ourselves in praise and thanksgiving
As a holy and living sacrifice, in union with Christ's offering for us,
As we proclaim the mystery of faith.



Celebrant:

Pour out your Holy Spirit on us gathered here,
And on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
That we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ,
One with each other, and one in ministry to all the world,
Until Christ comes in final victory, and we feast at his heavenly banquet.

Through your Son Jesus Christ, with the Holy Spirit in your holy Church,
All honor and glory is yours, Almighty God, now and for ever.

All:

Amen.

✠ The Lord's Prayer

Celebrant: And now, with the confidence of children of God, let us pray:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, have mercy upon us.

Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Prayer of Thanksgiving *(in unison)*

Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.

Grant that we may go into the world
in the strength of your Spirit,
to give ourselves for others,

In the name of Jesus Christ our Lord.

Amen.



1. For the bread which you have bro - ken, for the
 2. By this pledge that you do love us, by your
 3. With our saint - ed ones in glo - ry seat - ed
 4. In your ser - vice, Lord, de - fend us, in our

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at the heav - enly board, may the church that's wait - ing
 hearts keep watch and ward; in the world where you have

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 sent us, let your king - dom come, O Lord.

WORDS: Louis F. Benson, 1924 (Mt. 26:26-29; Mk. 14:22-25; Lk. 22:15-20;
 1 Cor. 11:23-26)

MUSIC: V. Earle Copes, 1960

FOR THE BREAD

87.87

Music © 1960, renewed 1988 Hope Publishing Co.

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

The preacher is the Reverend Dr. Robert Allan Hill, Dean of the Chapel.

The baritone soloist (Elijah) is Craig Juricka. The tenor soloist (An Angel) is Patrick T. Waters.

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (livestreamed at our website, bu.edu/chapel). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series, this year on the theme “A Look to the Future.” For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.**

Our **preachers in this year’s Summer Preaching Series**, on the theme “A Look to the Future,” include: Dr. Jessica Chicka (June 2, July 7), Dean Robert Allan Hill (June 23, August 4, August 25), Jonathan Byung Hoon Lee (July 14), William Cordts (June 16), Dr. Karen Coleman (August 11), Dr. Charles D. Yoost (June 9), Dr. William Lawrence (June 30), Dr. Philip Amerson (July 21), Andrew Kimble (July 28), and Ted Crass (August 18). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road). A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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