

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant

Service of Word and Sacrament

Sunday, July 7th, 2024 — 11:00 a.m.

The Seventh Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✦ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: And also with you.

The Chaplain: Lift up your hearts.

People: We lift them up to the Lord!

✦ Introit

Cantate Domino

Giuseppe Pitoni (1657–1743)

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.

Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.*

Let Israel rejoice in him that made him:

let the children of Zion be joyful in their King.

Psalm 149:1–2

✦ Hymn 400

Come, thou Fount of every blessing

NETTLETON

1. Come, thou Fount of ev - ery bless - ing, tune my heart to
2. Here I raise mine Eb - e - ne - zer; hith - er by thy
3. O to grace how great a debt - or dai - ly I'm con -

sing thy grace; streams of mer - cy, nev - er ceas - ing,
help I'm come; and I hope, by thy good plea - sure,
strained to be! Let thy good - ness, like a fet - ter,

call for songs of loud - est praise. Teach me some me - lo-dious
safe - ly to ar - rive at home. Je - sus sought me when a
bind my wan - dering heart to thee. Prone to wan - der, Lord, I

son - net, sung by flam - ing tongues a - bove. Praise the mount! I'm
stran - ger, wan - dering from the fold of God; he, to res - cue
feel it, prone to leave the God I love; here's my heart, O

fixed up - on it, mount of thy re - deem-ing love.
me from dan - ger, in - ter - posed his pre - cious blood.
take and seal it, seal it for thy courts a - bove.

WORDS: Robert Robinson, 1758 (1 Sam. 7:12)
MUSIC: Wyeth's *Repository of Sacred Music*, Part Second, 1813

NETTLETON
87.87 D

✠ **Collect** *(in unison)*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✠ **Confession and Forgiveness**

Celebrant: Blessed be the holy Trinity, one God, who forgives all our sin,
whose mercy endures forever.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly magnify your holy name, through Jesus Christ our Lord.

All: *Amen.*

Celebrant: Let us confess our sin in the presence of God and of one another.

All: *Most merciful God,
We confess that we are captive to sin and cannot free ourselves.
We have sinned against you in thought, word, and deed,
By what we have done and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
Have mercy on us,
Forgive us, renew us, and lead us,
So that we may delight in your will
And walk in your ways,
To the glory of your holy name. Amen.*

Celebrant: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

All: *Amen.*

Lesson Ezekiel 2:1–5

Lector: A lesson from the book of Ezekiel, chapter 2, verses 1–5:

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem Populum humilem *G. P. da Palestrina (1525–1594)*

Populum humilem salvum facies, Domine, et oculos superborum humiliabis.	<i>You will save the humble people, O Lord, and bring down the eyes of the proud.</i>
Quoniam non est Deus praeter te, Domine.	<i>For none is God other than you, Lord.</i>

Offertory for Pentecost VIII

Lesson 2 Corinthians 12:2–10

Lector: A lesson from the second epistle to the Corinthians, chapter 12, verses 2–10:

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 123

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: To you I lift up my eyes,

O you who are enthroned in the heavens!

People: *As the eyes of servants look to the hand of their master,
as the eyes of a maid to the hand of her mistress,
so our eyes look to the LORD our God, until he has mercy upon us.*

Cantor: Have mercy upon us, O LORD, have mercy upon us,
for we have had more than enough of contempt.

People: *Our soul has had more than its fill of the scorn of those who are at ease,
of the contempt of the proud.* ♪

✠ Gloria Patri from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ Gospel Lesson Mark 6:1–13

Lector: The Holy Gospel according to St. Mark, chapter 6, verses 1–13:

People: *Glory to you, O Lord.*

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he

went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Facing Rejection" The Rev. Dr. Jessica Chicka
University Chaplain for International Students

✦ **Hymn** To be your presence is our mission here ENGELBERG



1 To be your pres-ence is our mis-sion here, to show com-
2 To be your pres-ence is our mis-sion bold, to feed the
3 To be your pres-ence is our mis-sion blest, to speak for
4 We are your heart, O Christ, your hands and voice, to serve your
pas-sion's face and lis-t'ning ear, to be your heart of mer-cy
poor and shel-ter home-less cold, to be your hands of jus-tice,
all the bro-ken and op-pressed, to be your voice of hope, your
peo-ple is our call and choice, and in this mis-sion we, the
ev-er near,
right up-hold, al-le-lu-ia!
love ex-pressed,
church, re-joice,

Text: Delores Dufner, o.s.b, b. 1939
Music: Charles V. Stanford, 1852–1924
Text © 2000 GIA Publications, Inc.

ENGELBERG
10 10 10 and alleluia

✦ Exchange of Peace

Celebrant: The peace of our Lord Jesus Christ be with you always!
People: And also with you.

All may exchange signs and words of God's peace.

Offertory Sentences

At the Offertory O for a closer walk with God

C. V. Stanford (1852–1924)

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest!
I hate the sins that made Thee mourn
And drove Thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

William Cowper (1731–1800)

✠ Presentation of the Gifts *(sung by all)*

DIADEMATA; *George J. Elvey (1816–1893)*



E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✠ Offertory Prayer

THE SACRAMENT OF HOLY COMMUNION

✠ The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

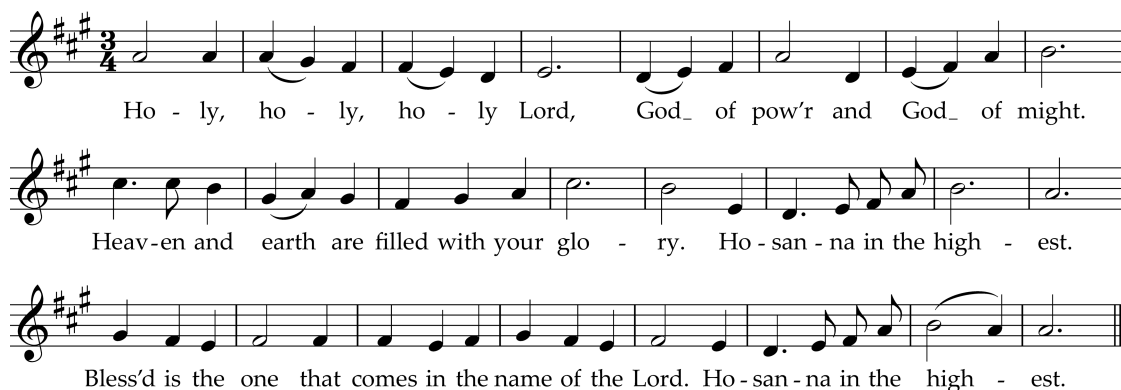
People: It is right to give our thanks and praise.

Celebrant: It is indeed our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your unending hymn.

✠ Sanctus and Benedictus *(sung by all)*

Patrick T. Waters (b. 1983)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.
Heav-en and earth are filled with your glo - ry. Ho - san - na in the high - est.
Bless'd is the one that comes in the name of the Lord. Ho - san - na in the high - est.

✠ Words of Institution

Celebrant: Holy, mighty, and merciful Lord,
Heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
Who reached out to heal the sick and suffering,
Who preached good news to the poor,
And who, on the cross, opened his arms to all.

Celebrant: In the night in which he was betrayed,
Our Lord Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
And gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this in remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
We await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
And unite the wills of all who share this heavenly food,
The body and blood of Jesus Christ, our Lord;
To whom, with you and the Holy Spirit,
Be all honor and glory, now and forever.

All: *Amen.*

✠ The Lord's Prayer

Celebrant: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

All: *Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

✠ Agnus Dei *(sung by the choir)*

Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, have mercy upon us.
Lamb of God, who takest away the sin of the world, grant us peace.

Distribution of the Elements

Marsh Chapel at Boston University is an interdenominational faith community, and all are welcome and invited to participate in Communion today. If you do not feel comfortable receiving the elements of Communion, you may, if you wish, come forward and receive a blessing instead. Simply let the server know when you approach. If you are unable to come forward, we will come to you with Communion or for a blessing—just raise your hand after the others have finished. We provide both wine (pulpit side) and an alcohol-free grape juice (lectern side). Gluten-free bread is available upon request.

Prayer of Thanksgiving *(in unison)*

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

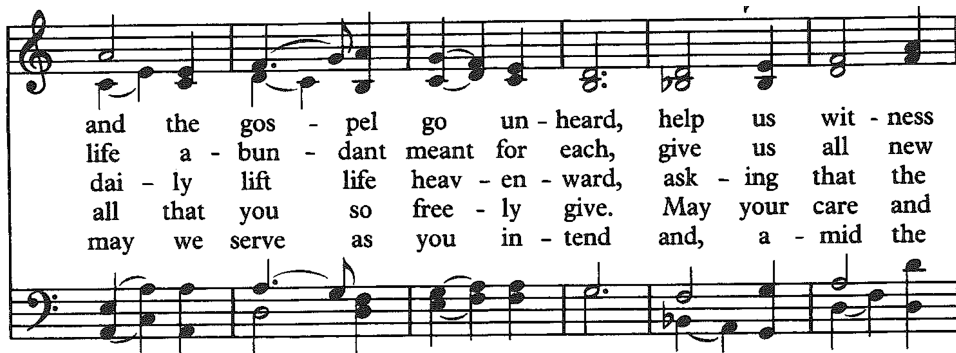
✦ Hymn 584

Lord, you give the great commission

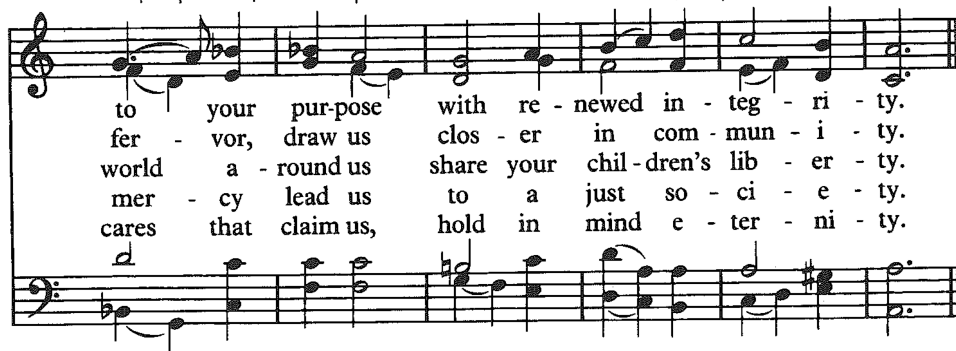
ABBOT'S LEIGH

1. Lord, you give the great com - mis-sion: "Heal the sick and
2. Lord, you call us to your ser-vice: "In my name bap -
3. Lord, you make the com - mon ho-ly: "This my bod - y,
4. Lord, you show us love's true mea-sure: "Fa - ther, what they
5. Lord, you bless with words as - sur-ing: "I am with you

preach the word." Lest the church ne - glect its mis-sion,
tize and teach." That the world may trust your prom-ise,
this my blood." Let us all, for earth's true glo-ry,
do, for - give." Yet we hoard as pri - vate trea-sure
to the end." Faith and hope and love re - stor-ing,



and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty.
 fer - vor, draw us clos - er in com - mun - i - ty.
 world a - round us share your chil - dren's lib - er - ty.
 mer - cy lead us to a just so - ci - e - ty.
 cares that claim us, hold in mind e - ter - ni - ty.

Refrain



With the Spir - it's gifts em - power us for the work of min - is - try.

WORDS: Jeffery Rowthorn, 1978 (Lk. 9:2; Mt. 28:19-20; Lk. 23:34)
 MUSIC: Cyril V. Taylor, 1941

ABBOT'S LEIGH
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Words © 1978 Hope Publishing Co.; music © 1942, renewed 1970 Hope Publishing Co.

✠ Benediction

✠ **Response** God be in my head *arr. John Rutter (b. 1945)*

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing. *Old English Prayer from Sarum Primer*

✠ Postlude

The preacher and celebrant is the Rev. Dr. Jessica Chicka, Univeristy Chaplain for International Students.

The conductors are Patrick T. Waters and Justin Blackwell.

The organist is Justin Thomas Blackwell, Associate Director of Music

SUMMER WORSHIP

Each year, from late May to early September, many from our community of faith are away from Boston. Nevertheless, we continue to provide our regular worship service—with choir, sermon, and liturgy—every Sunday all summer (livestreamed at our website, bu.edu/chapel). If you are visiting here this summer, we are delighted to have you with us, and hope you will come back soon. Our full fall worship schedule begins with Matriculation Sunday on September 1, and we also hope you will plan to join us that day. In addition, some special summer education and fellowship events are provided, including our Summer Preaching Series, this year on the theme “A Look to the Future.” For personal or pastoral needs, please contact the Chapel office at 617.353.3560.

COMMUNITY ANNOUNCEMENTS

Marsh Chapel weekly activities are suspended while students are on summer break. Throughout the summer months, be sure to **check the Marsh Chapel schedule**, printed each week in this bulletin, for a listing of all Marsh Chapel events.

The 11:00 a.m. Interdenominational Protestant Worship Service **will continue to be held every Sunday throughout the summer.**

Our **preachers in this year’s Summer Preaching Series**, on the theme “A Look to the Future,” include: Dr. Jessica Chicka (June 2, July 7), Dean Robert Allan Hill (June 23, August 4, August 25), Jonathan Byung Hoon Lee (July 14), William Cordts (June 16), Dr. Karen Coleman (August 11), Dr. Charles D. Yoost (June 9), Dr. William Lawrence (June 30), Dr. Philip Amerson (July 21), Andrew Kimble (July 28), and Ted Crass (August 18). For more details on the Summer Preaching Series, visit our website at bu.edu/chapel.

We are happy to provide **free parking for the Sunday morning service** (11:00 a.m.) in the lot behind the College of Arts and Sciences (accessible via Bay State Road). A QR code parking pass for the CAS lot is available on our website. To obtain a printed copy, please speak with a Marsh Chapel staff member.

Welcome to Marsh Chapel! Please scan the QR code on the right to complete our online Connection Form. This form allows us to gather new and updated contact information so that we can stay in touch with you. Thank you for joining us today!



WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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