

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, August 11th, 2024 — 11:00 a.m.

The Twelfth Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Chaplain: The Lord be with you.
People: And also with you.
The Chaplain: Lift up your hearts.
People: We lift them up to the Lord!

✠ Introit

Cantate Domino

Giuseppe Pitoni (1657–1743)

Cantate Domino canticum novum,
laus eius in Ecclesia Sanctorum.
Laetetur Israel in eo, qui fecit eum,
et filii Sion, exultent in rege suo.

*Sing unto the LORD a new song,
and his praise in the congregation of saints.
Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.*

Psalm 149:1–2

✦ Hymn 540

I love thy kingdom, Lord

ST. THOMAS

1. I love thy king-dom, Lord, the house of thine a - bode, the
 2. I love thy church, O God! Her walls be-fore thee stand dear
 3. For her my tears shall fall, for her my prayers as - cend, to
 4. Be - yond my high - est joy I prize her heaven-ly ways, her
 5. Sure as thy truth shall last, to Zi - on shall be given the

church our blest Re - deem - er saved with his own pre - cious blood.
 as the ap - ple of thine eye, and grav - en on thy hand.
 her my cares and toils be given, till toils and cares shall end.
 sweet com - mu - nion, sol - emn vows, her hymns of love and praise.
 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

WORDS: Timothy Dwight, 1801

MUSIC: Aaron Williams, *The New Universal Psalmist*, 1770

ST. THOMAS

SM

✦ Collect (*in unison*)

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Kyrie

from *Missa brevis* in B-flat, K 275

W. A. Mozart (1756–1791)

Kyrie eleison,
 Christe eleison,
 Kyrie eleison.

*Lord, have mercy,
 Christ, have mercy,
 Lord, have mercy.*

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson 1 Kings 19:4–8

Lector: A lesson from the First Book of Kings, chapter 19, verses 4–8:

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem In te speravi

G. P. da Palestrina (1525–1594)

In te speravi, Domine, dixi:
Tu es Deus meus,
in manibus tuis tempora mea.

*In Thee, O Lord, have I hoped: I said,
Thou art my God,
my times are in Thy hands.*

Offertory for Pentecost XIII

Lesson Ephesians 4:25–5:2

Lector: A lesson from the epistle to the Ephesians, chapter 4, verse 25, through chapter 5, verse 2:

So then, putting away falsehood, let each of you speak the truth with your neighbor, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Those who steal must give up stealing; rather, let them labor, doing good work with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths but only what is good for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of

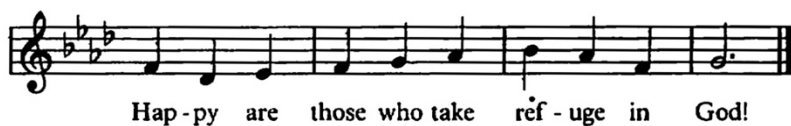
God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Psalm 34:1–8

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: I will bless the LORD at all times;
his praise shall continually be in my mouth.

People: *My soul makes its boast in the LORD;
let the humble hear and be glad.*

Cantor O magnify the LORD with me,
and let us exalt his name together.

People: *I sought the LORD, and he answered me,
and delivered me from all my fears.*

Cantor: Look to him, and be radiant;
so your faces shall never be ashamed.

People: *This poor soul cried, and was heard by the LORD,
and was saved from every trouble.*

Cantor: The angel of the LORD encamps around those who fear him,
and delivers them.

People: *O taste and see that the LORD is good;
happy are those who take refuge in him. ♪*

✠ Gloria Patri from 'Magnificat in G major'

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 6:35, 41–51

Lector: The Holy Gospel according to St. John, chapter 6, verses 35 and 41–51:

People: *Glory to you, O Lord.*

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me, and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever, and the bread that I will give for the life of the world is my flesh."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "An Act of Love"

The Rev. Dr. Karen Coleman
University Chaplain for Episcopal Ministry

✠ **Hymn 612** Deck thyself, my soul, with gladness

SCHMÜCKE DICH

1. Deck thy - self, my soul, with glad - ness, leave the
2. Sun, who all my life dost bright - en; Light, who
3. Je - sus, bread of life, I pray thee, let me

gloom - y haunts of sad - ness. Come in - to the day-light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor; there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed.

un - to Christ, whose grace un - bound - ed hath this
 at thy feet I cry, my Mak - er, let me
 From this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed. High o'er all the heavens he
 be a fit par - ta - ker of this bless-ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 heav - en, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

WORDS: Johann Franck, 1649; trans. by Catherine Winkworth, 1863 (Jn. 6:35-58)
 MUSIC: Johann Crüger, 1653

SCHMÜCKE DICH
 LMD

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

MARYTON; *H. Percy Smith (1825–1898)*

Teach me thy patience; still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.

In hope that sends a shining ray, far down the future's broad'ning way,
In peace that only thou canst give, with thee, O Master, let me live. *Charles Wesley (1707–1788)*

Offertory Sentences

At the Offertory Ego sum panis vivus

William Byrd (1543–1623)

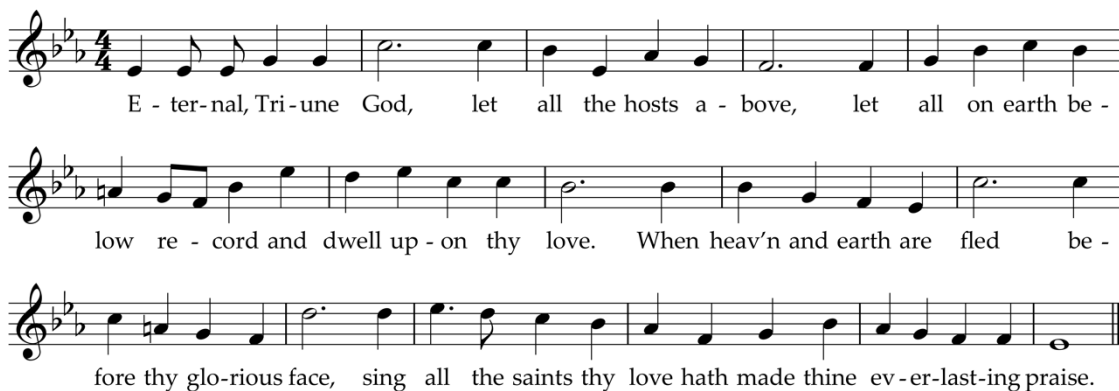
Ego sum panis vivus,
qui de caelo descendi.
Si quis manducaverit ex hoc pane,
vivet in aeternum.
Alleluia.

*I am the living bread
which came down from heaven.
Whosoever shall eat of this bread
shall live forever.
Alleluia.*

John 6:51

✦ Presentation of the Gifts *(sung by all)*

DIADEMATA; *George J. Elvey (1816–1893)*



E - ter-nal, Tri-une God, let all the hosts a - bove, let all on earth be -
low re - cord and dwell up - on thy love. When heav'n and earth are fled be -
fore thy glo-rious face, sing all the saints thy love hath made thine ev - er-last-ing praise.

✦ Offertory Prayer

✦ Hymn



1. Love di - vine, all loves ex - cell - ing, joy of heav'n to earth come down;
2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!
3. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be.

fix in us thy hum - ble dwell - ing; all thy faith - ful mer - cies crown!
Let us all in thee in - her - it; let us find that sec - ond rest.
Let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Take a - way our bent to sin - ning; Al - pha and O - me - ga be;
changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion; en - ter ev - 'ry trem - bling heart.
end of faith, as its be - gin - ning, set our hearts at lib - er - ty.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Text: Charles Wesley (1707–1788)

Tune: HYFRYDOL; Rowland Hugh Prichard (1811–1887)

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer from Sarum Primer

✦ Postlude

The preacher is the Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry.

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

WELCOME TO MARSH CHAPEL

We thank you for joining us this morning for worship and hope that you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

Logan Abraham, Ministry Assistant

Sut Hting Mung Awn, Graduate Assistant

Yanqing Cao, Ministry Associate

The Reverend Al Carroll, Ministry Assistant

Laurel Oberstadt-Petrik, Food Ministries Associate

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Anne Joseph, Wilsa Taveras, Communications Interns

Manting Yu, Hospitality Intern

Luke Bardouille, Emily Cao, Rubing Chen, Kaitlyn Davis, Office Assistants

Stephanie Donahoe, Nikhil Fereday, Ariana Lim, Office Assistants

Bella Marquez, Miranda Saad, Zacharie Verdieu, Office Assistants

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