



MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant
Service of Worship

Sunday, October 20th, 2024 — 11:00 a.m.
The Twenty-Second Sunday after Pentecost

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Liturgical Improvisation No. 1

George Oldroyd (1886–1951)

Call to Worship and Greeting

The Chaplain: The Lord be with you.

People: And also with you.

The Chaplain: Lift up your hearts.

People: We lift them up to the Lord!

✠ Introit

Above all praise and all majesty

Felix Mendelssohn (1809–1847)

Above all praise and all majesty.

Lord, Thou reignest evermore. Hallelujah!

✠ Hymn 325

Hail, thou once despised Jesus

IN BABILONE

1. Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2. Pas - chal Lamb, by God ap - point - ed, all our sins on
3. Je - sus, hail! en - throned in glo - ry, there for - ev - er
4. Wor - ship, hon - or, power, and bless - ing Christ is wor - thy

le - an King! Thou didst suf - fer to re - lease us; thou didst
 thee were laid; by al - might - y love a - noint - ed, thou hast
 to a - bide; all the heav - en - ly hosts a - dore thee, seat - ed
 to re - ceive; loud - est prais - es, with - out ceas - ing, right it

free sal - va - tion bring. Hail, thou u - ni - ver - sal
 full a - tone - ment made. Ev - ery sin may be for -
 at thy Fa - ther's side. There for sin - ners thou art
 is for us to give. Help, ye bright an - gel - ic

Sav - ior, who hast borne our sin and shame! By thy mer - its
 giv - en through the vir - tue of thy blood; o - pened is the
 plead - ing; there thou dost our place pre - pare; thou for saints art
 spir - its, bring your sweet - est, no - blest lays; help to sing of

we find fa - vor; life is giv - en through thy name.
 gate of heav - en, rec - on - ciled are we with God.
 in - ter - ced - ing till in glo - ry they ap - pear.
 Je - sus' mer - its, help to chant Em - man - uel's praise!

WORDS: Attr. to John Bakewell, 1757, and Martin Madan, 1760, alt. (Rev. 4:2-11)
 MUSIC: Trad. Dutch melody; arr. by Julius Roentgen, 1906

IN BABILONE
 87.87 D

✠ Collect

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie

Kyrie in A major (for Double Choir)

Felix Mendelssohn (1809–1847)

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord, have mercy, Christ, have mercy, Lord, have mercy.

Assurance of Pardon

The Chaplain: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson

Isaiah 53:4–12

Lector: A lesson from the prophet Isaiah, chapter 53, verses 4–12:

Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem

Jesu, dulcis memoria

Josef Rheinberger (1839–1901)

Jesu, dulcis memoria,
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.

*Jesus, sweet remembrance,
Granting the heart its true joys,
But above honey and all things
Is His sweet presence.*

Nil canitur suavius,
Nil auditur jucundius
Nil cogitatur dulcius
Quam Jesus Dei filius.

*Nothing more pleasing can be sung,
Nothing gladder can be heard
Nothing sweeter can be thought
Than Jesus, son of God.*

Jesu dulcedo cordium,
fons vivus, lumen mentium,
excedens omne gaudium,
et omne desiderium.

*Jesus, sweetness of hearts,
fount of life and light of minds,
surpassing all joy,
and every need.*

attr. St. Bernard of Clairvaux (c. 1090–1153)

Lesson

Hebrews 5:1–10

Lector: A lesson from the epistle to the Hebrews, chapter 5, verses 1–10:

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 91:9–16

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Grant us sal - va-tion, Lord; in trou - ble be our ref - uge.

Cantor: Because you have made the LORD your refuge,
the Most High your dwelling place,
People: no evil shall befall you,
no scourge come near your tent.
Cantor: For he will command his angels concerning you
to guard you in all your ways.
People: On their hands they will bear you up,
so that you will not dash your foot against a stone.
Cantor: You will tread on the lion and the adder,
the young lion and the serpent you will trample under foot.
People: Those who love me, I will deliver;
I will protect those who know my name.
Cantor: When they call to me, I will answer them;
I will be with them in trouble, I will rescue them and honor them.
People: With long life I will satisfy them,
and show them my salvation. ♪

✠ **Gloria Patri** from 'Magnificat in E-flat' *Charles Wood (1866–1926)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Mark 10:35–45

Lector: The Holy Gospel of our Lord Jesus Christ according to St. Mark,
chapter 10, verses 35–45:

People: Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that

I drink or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "In Service" The Rev. Dr. Jessica Chicka
 University Chaplain for International Students

✕ Hymn

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
Music: Richard Gillard; arr. Betty Pulkingham, b. 1928
Text and music © 1977 Scripture In Song, admin. Integrity Music

THE SERVANT SONG
8 7 8 7

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from *Geistliches Lied*, Op. 30

Johannes Brahms (1833–1897)

Offertory Sentences

At the Offertory

Jesu, dulcis memoria

Pierre Villette (1926–1998)

Jesu, dulcis memoria,
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis praesentia.

*Jesus, sweet remembrance,
Granting the heart its true joys,
But above honey and all things
Is His sweet presence.*

Nil canitur suavius,
Nil auditur jucundius
Nil cogitatur dulcius
Quam Jesus Dei filius.

*Nothing more pleasing can be sung,
Nothing gladder can be heard
Nothing sweeter can be thought
Than Jesus, son of God.*

Sis Jesu nostrum gaudium
Qui es futurus præmium
Sit nostra in te gloria
Per cuncta semper sæcula. Amen.

*Be our joy, O Jesus,
Who will be the prize we win,
May all our glory be in you, always
And through all ages. Amen.*

attr. St. Bernard of Clairvaux (c. 1090–1153)

✠ Presentation of the Gifts *(sung by all)*

NUN DANKET; arr. John Rutter (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The

Son, and him who reigns With them in high - est hea - ven, The

One e - ter - nal God, Whom heav'n and earth a - dore; For

thus it was, is now, And shall be ev - er - more. A - men.

✠ Offertory Prayer



1. Go forth for God, go to the world in peace;
 2. Go forth for God, go to the world in love;
 3. Go forth for God, go to the world in strength;
 4. Go forth for God, go to the world in joy,

be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,

in God's good Spir - it dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and serv - ing Christ, our ev - ery gift em - ploy,

till in the king - dom we see face to face.
 God's love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spir - it's power.



WORDS: John R. Peacey, 1975

MUSIC: *Genevan Psalter*, 1551; harm. by C. Winfred Douglas, 1940, alt.

GENEVA 124

10 10.10 10.10

Words by permission of Mildred E. Peacey

✦ Benediction

✦ Response

God be in my head

arr. John Rutter (b. 1945)

God be in my head and in my understanding. God be in mine eyes and in my looking.

God be in my mouth and in my speaking. God be in my heart and in my thinking.

God be at mine end and at my departing.

Old English Prayer, from *Sarum Primer*

✦ Postlude

Fanfare in D major

Jacques-Nicolas Lemmens (1823–1881)

The preacher is the Rev. Dr. Jessica Chicka, University Chaplain for International Students.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

WELCOME TO MARSH CHAPEL

Thank you for joining us this morning for worship. We hope you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

The Reverend Al Carroll, STH'24, Chapel Associate for Special Projects

Danayzah Gardner, Food Engagement Coordinator

Darby McMonagle, Ministry Assistant

Emmanuel Segbedzi, Graduate Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Andrew Marshall, Director, Inner Strength Gospel Choir

Patrick T. Waters, MSM STH'08, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel and Religious Life

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Luke Bardouille, Emily Cao, Office Assistants

Rubing Chen, Kaitlyn Davis, Stephanie Donahoe, Nikhil Fereday, Office Assistants

Molly Fineberg, Bella Marquez, Zacharie Verdieu, Office Assistants

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