

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, November 24th, 2024 — 11:00 a.m.

The Last Sunday after Pentecost/Christ, the King

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF SERVICE

Prelude Andante sostenuto (from *Symphonie gothique*) Charles-Marie Widor (1844–1937)

Call to Worship and Greeting

The Dean: The Lord be with you.

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

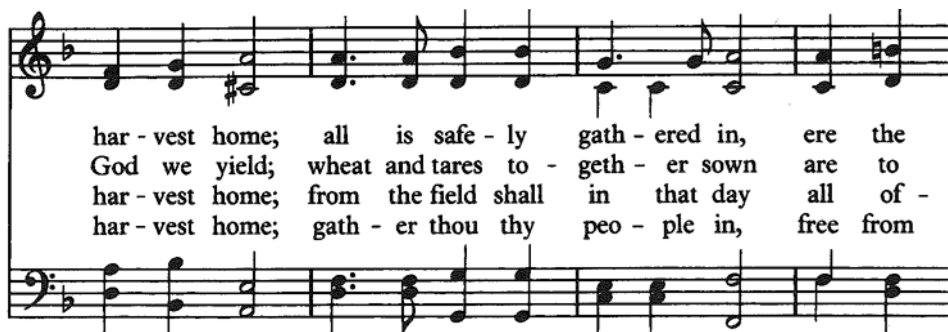
✠ **Introit** Above all praise and all majesty Felix Mendelssohn (1809–1847)

Above all praise and all majesty.

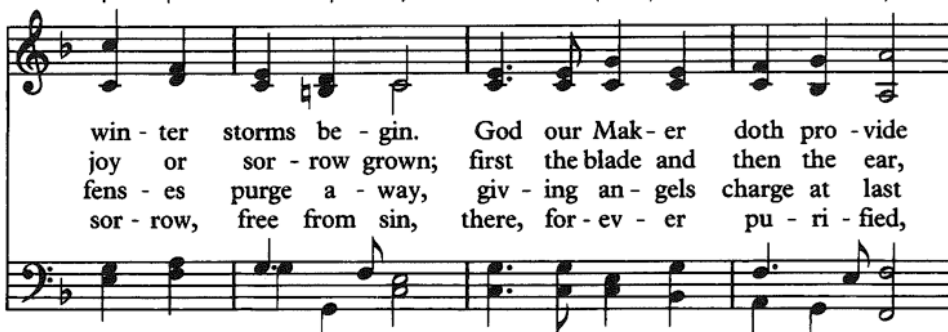
Lord, Thou reignest evermore. Hallelujah!

✠ **Hymn 694** Come, ye thankful people, come ST. GEORGE'S WINDSOR

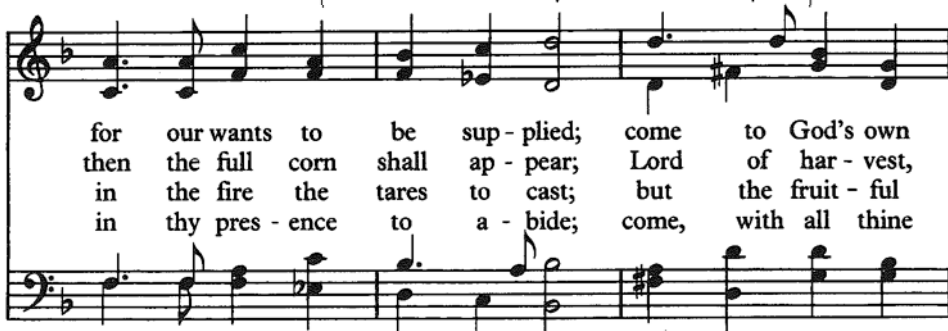
1. Come, ye thank - ful peo - ple, come, raise the song of
2. All the world is God's own field, fruit as praise to
3. For the Lord our God shall come, and shall take the
4. E - ven so, Lord, quick - ly come, bring thy fi - nal



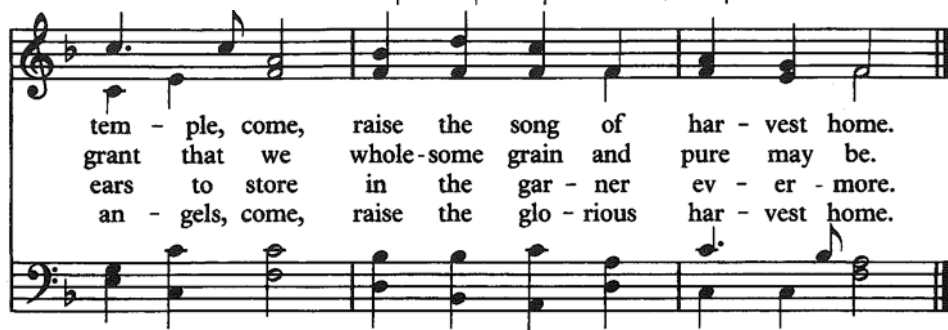
har - vest home; all is safe - ly gath - er ed in, ere the
 God we yield; wheat and tares to - geth - er sown are to
 har - vest home; from the field shall in that day all of -
 har - vest home; gath - er thou thy peo - ple in, free from



win - ter storms be - gin. God our Mak - er doth pro - vide
 joy or sor - row grown; first the blade and then the ear,
 fens - es purge a - way, giv - ing an - gels charge at last
 sor - row, free from sin, there, for - ev - er pu - ri - fied,



for our wants to be sup - plied; come to God's own
 then the full corn shall ap - pear; Lord of har - vest,
 in the fire the tares to cast; but the fruit - ful
 in thy pres - ence to a - bide; come, with all thine



tem - ple, come, raise the song of har - vest home.
 grant that we whole - some grain and pure may be.
 ears to store in the gar - ner ev - er - more.
 an - gels, come, raise the glo - rious har - vest home.

WORDS: Henry Alford, 1844, alt. (Mk. 4:26-29; Mt. 13:36-43)
 MUSIC: George J. Elvey, 1858

ST. GEORGE'S WINDSOR
 77.77 D

✠ Collect

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Kyrie	Kyrie in A major (for Double Choir)	<i>Felix Mendelssohn (1809–1847)</i>
Kyrie eleison,	<i>Lord, have mercy,</i>	
Christe eleison,	<i>Christ, have mercy,</i>	
Kyrie eleison.	<i>Lord, have mercy.</i>	

Assurance of Pardon

<i>The Dean:</i>	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
<i>All:</i>	<i>Thanks be to God.</i>

Lesson

Revelation 1:4b–8

<i>Lector:</i>	A lesson from the Revelation to St. John, chapter 1, verses 4–8:
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Grace to you and peace from him who is and who was and who is to come and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood and made us a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him, and all the tribes of the earth will wail on account of him. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

<i>Lector:</i>	The Word of the Lord.
<i>People:</i>	<i>Thanks be to God.</i>

Anthem

Canite tuba

Francisco Guerrero (1528–1599)

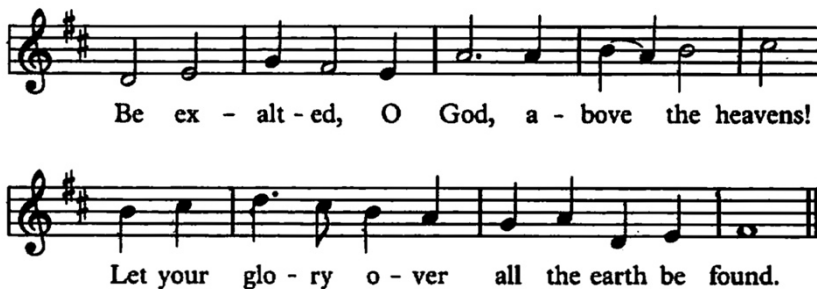
Canite tuba in Sion,
quia prope est dies Domini:
ecce venit ad salvandum nos.
Erunt prava in directa,
et aspera in vias planas:
veni, Domine, et noli tardare.

*Sound the trumpet in Sion,
for the day of the Lord is nigh:
Behold the Lord will come to save us.
The crooked ways shall be made straight,
and the rough places smooth:
Come, O Lord, and delay not.*

Antiphon at Vespers, Advent IV

Psalm 93

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



Cantor: The LORD is king, he is robed in majesty;
the LORD is robed, he is girded with strength.

People: *He has established the world;*
it shall never be moved;

Cantor: your throne is established from of old;
you are from everlasting.

People: *The floods have lifted up, O LORD,*
the floods have lifted up their voice; the floods lift up their roaring.

Cantor: More majestic than the thunders of mighty waters,
more majestic than the waves of the sea, majestic on high is the LORD!

People: *Your decrees are very sure;*
holiness befits your house, O LORD, forevermore. ♪

✠ Gloria Patri

from 'Magnificat in E-flat'

Charles Wood (1866–1926)

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ Gospel Lesson John 18:33–37

Lector: The Holy Gospel of our Lord Jesus Christ according to St. John,
chapter 18, verses 33–37:

People: *Glory to you, O Lord.*

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Lector: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

Sermon "Thanksgiving" The Rev. Dr. Robert Allan Hill, Dean

✠ Hymn 131 We gather together to ask the Lord's blessing KREMSER

1. We gath - er to - geth - er to ask the Lord's bless - ing;
2. Be - side us to guide us, our God with us join - ing,
3. We all do ex - tol thee, thou lead - er tri - um - phant,
he chas - tens and has - tens his will to make known.
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

The wick - ed op - press - ing now cease from dis - tress - ing.
 so from the be - gin - ning the fight we were win - ning;
 Let thy con - gre - ga - tion es - cape trib - u - la - tion;
 Sing prais - es to his name; he for - gets not his own.
 thou, Lord, wast at our side, all glo - ry be thine!
 thy name be ev - er praised! O Lord, make us free!

WORDS: *Nederlandsch Gedenckclanck*, 1626; trans. by Theodore Baker, 1894
 MUSIC: 16th cent. Dutch melody; arr. by Edward Kremser, 1877

KREMSER
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Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous - ness;
 make thy way plain be - fore my face. For it is thou, Lord,
 thou, - Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Amen, from *Geistliches Lied*, Op. 30 *Johannes Brahms* (1833–1897)

Offertory Sentences

At the Offertory The Deer's Cry *Arvo Pärt* (b. 1935)

Christ with me, Christ before me, Christ behind me,
Christ in me, Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ when I lie down, Christ when I sit down,
Christ in me, Christ when I arise,
Christ in the heart of every man who thinks of me,
Christ in the mouth of every man who speaks of me,
Christ in the eye that sees me,
Christ in the ear that hears me,
Christ with me.

adapted from St. Patrick's Breastplate

✠ **Presentation of the Gifts** (*sung by all*) NUN DANKET; *arr. John Rutter* (b. 1945)

All praise and thanks to God The Fa-ther now be giv - en, The
Son, and him who reigns With them in high - est hea - ven, The
One e - ter - nal God, Whom heav'n and earth a - dore; For
thus it was, is now, And shall be ev - er - more. A - men.

✦ Offertory Prayer

✦ Hymn 384

Love divine, all loves excelling

BEECHER

1. Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - ery
 3. Come, Al - might - y to de - liv - er, let us all thy
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less

earth come down; fix in us thy hum - ble dwell - ing;
 trou - bled breast! Let us all in thee in - her - it;
 life re - ceive; sud - den - ly re - turn and nev - er,
 let us be. Let us see thy great sal - va - tion

all thy faith - ful mer - cies crown! Je - sus, thou art
 let us find that sec - ond rest. Take a - way our
 nev - er - more thy tem - ples leave. Thee we would be
 per - fect - ly re - stored in thee; changed from glo - ry

all com - pas - sion, pure, un - bound - ed love thou art; vis - it
 bent to sin - ning; Al - pha and O - me - ga be; end of
 al - ways bless - ing, serve thee as thy hosts a - bove, pray and
 in - to glo - ry, till in heaven we take our place, till we



WORDS: Charles Wesley, 1747
MUSIC: John Zundel, 1870

BEECHER
87.87 D

✦ Benediction

✦ Response

Moses Hogan (1957–2003)

We shall walk through the valley in peace.

For Jesus Himself will be our leader. We shall walk through the valley in peace.

✦ Postlude

Nun danket alle Gott, op. 65, no. 59

Sigfrid Karg-Elert (1877–1933)

The preacher is the Rev. Dr. Robert Allan Hill, Dean of the Chapel.

The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.

The organist is Justin Thomas Blackwell, Associate Director of Music.

✦ ADVENT AND CHRISTMAS AT MARSH CHAPEL ✦

TODAY	November 24	12:00 p.m.	Advent Wreath Making (Marsh Room)
SUNDAY	December 1	11:00 a.m.	The First Sunday in Advent/Holy Communion
THURSDAY	December 5	5:45 p.m.	The Hanging of the Greens
FRIDAY	December 6	6:00 p.m.	A Service of Lessons and Carols
SUNDAY	December 8	11:00 a.m. 12:00 p.m.	A Service of Lessons and Carols Dean's Open House (The Castle)
TUESDAY	December 24	1:00 p.m. 7:30 p.m.	Christmas Eve Service Christmas Eve Candlelight Service

THIS WEEK AT MARSH CHAPEL

TODAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
MONDAY	12:00–1:00 p.m.	Tai Chi, Advanced Course (Marsh Room)
	5:00 p.m.	Thanksgiving Community Dinner (Marsh Room)

Thanksgiving Break — Wednesday through Saturday — Chapel Offices Closed

NEXT SUNDAY	11:00 a.m.	Interdenominational Protestant Worship (Nave)
	12:00 p.m.	Advent Wreath Making (Marsh Room)

Three new links from this past week of ministry may be found on the Marsh Chapel website (bu.edu/chapel)—a recording of the Marsh Chapel Choir concert from November 2; a WGBH interview with the Rev. Dr. Karen Coleman on mindfulness practices; and a Boston Globe article on ‘Dealing with Post Election’ featuring Mr. Jonathan Lee.

TERMBOOK Fall 2024 | Your guide to Marsh Chapel programs, services, and events

The **Fall 2024 Termbook** is the best resource for all Marsh Chapel programs, activities, services, concerts, calendars, and more. Print editions of the Termbook are available in the Narthex and in the Chapel Office. A digital version of the Termbook is available at www.bu.edu/chapel.

For other inquiries, please contact the Chapel Office at (617) 353-3560 or _chapel@bu.edu.

Community & Congregational Life at Marsh Chapel

Whether you're joining this morning virtually or in person,
your presence and participation matter. We're glad you're here.

Please take a moment to signal your presence by completing our online *Connection Form*. Using your smart phone, simply scan the QR code on the right and follow the prompts.

Thank you for joining us today!



WELCOME TO MARSH CHAPEL

Thank you for joining us this morning for worship. We hope you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

The Reverend Al Carroll, STH'24, Chapel Associate for Special Projects

Danayzah Gardner, Food Engagement Coordinator

Darby McMonagle, Ministry Assistant

Emmanuel Segbedzi, Graduate Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Andrew Marshall, Director, Inner Strength Gospel Choir

Patrick T. Waters, MSM STH'08, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel and Religious Life

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Luke Bardouille, Emily Cao, Office Assistants

Rubing Chen, Kaitlyn Davis, Stephanie Donahoe, Nikhil Fereday, Office Assistants

Molly Fineberg, Bella Marquez, Zacharie Verdieu, Office Assistants

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