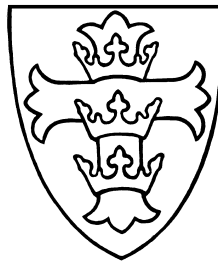


# MARSH CHAPEL AT BOSTON UNIVERSITY

## A CHRISTMAS SERVICE OF **LESSONS AND CAROLS**



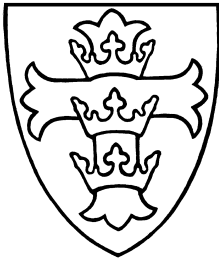
SUNDAY, DECEMBER 8<sup>TH</sup>, 2024  
THE SECOND SUNDAY OF ADVENT  
ELEVEN O'CLOCK IN THE MORNING  
DANIEL L. MARSH CHAPEL

---

**R**UN, **SHEPHERDS, RUN** where Bethlem blest appears,  
We bring the best of news, be not dismayed:  
A Saviour there is born, more old than years  
Amidst Heaven's rolling heights this earth who stayed;  
In a poor cottage inned, a Virgin Maid,  
A weakling did Him bear, who all upbears,  
There is He poorly swaddled, in a manger laid  
To whom too narrow swaddlings are our spheres:  
Run, Shepherds, run, and solemnize His birth.  
This is that night – no, day grown great with bliss,  
In which the power of Satan broken is;  
In Heaven be glory, peace unto the Earth,  
Thus singing through the air the angels swam,  
A cope of stars re-echoed the same.

from 'Flowres of Sion', 1630  
*William Drummond* (1585-1649)

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# MARSH CHAPEL AT BOSTON UNIVERSITY

## A Service of Christmas Lessons and Carols

Sunday, December 8<sup>th</sup>, 2024— 11:00 a.m.

The Second Sunday of Advent

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The Reverend Doctor Robert Allan Hill, Dean

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### HYMN AT THE PROCESSION

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✦ The congregation stands at the chiming of the hour.

1. Solo

**O**NCE IN ROYAL DAVID'S CITY  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for his bed:  
Mary was that mother mild,  
Jesus Christ her little child.

2. Choir

He came down to earth from heaven  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall;  
With the poor, and mean, and lowly,  
Lived on earth our Savior holy.

✦ All join in singing the last four stanzas.

3. And through all his won - d'rous child-hood He would hon - or and o - bey,  
4. For he is our child- hood's pat - tern, Day by day like us he grew,  
5. And our eyes at last shall see him, Through his own re - deem - ing love,  
6. Not in that poor low - ly sta - ble, With the ox - en stand - ing by,  
Love and watch the low - ly mai - den, In whose gen - tle arms he lay;  
He was lit - tle, weak and help - less, Tears and smiles like us he knew;  
For that child so dear and gen - tle Is our Lord in heav'n a - bove;  
We shall see him; but in hea - ven, Set at God's right hand on high;  
Christ - ian child - ren all must be Mild, o - be - dient, good as he.  
And he feel - eth for our sad - ness, And he shar - eth in our glad - ness.  
And he leads his child - ren on To the place where he is gone.  
When like stars his child - ren crowned All in white shall wait a - round.

## THE BIDDING PRAYER

---

✠ All remain standing as the Dean offers this bidding prayer.

*The Dean:*

**B**ELOVED IN CHRIST, be it this Christmas-tide our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us hear again from Holy Scripture the tale of the loving purposes of God from the first days of our sin unto the glorious Redemption brought us by this Holy Child: and let us make this Chapel glad with our carols of praise.

But first, because this of all things would rejoice God's heart, let us pray for the needs of the whole world, and all people; for peace upon the earth Christ came to save; for love and unity within the one Church he did build; and for goodwill among all people, and especially within this university and this city of Boston.

And particularly at this time let us remember the poor, the cold, the hungry, the oppressed; the sick and them that mourn; the lonely and the unloved; the aged and the little children.

Lastly let us remember before God them who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the Throne of Heaven, in the words which Christ himself has taught us:

*All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

*The Dean:* The Almighty God bless us with God's grace: Christ give us the joys of everlasting life: and unto the fellowship of citizens above may the King of Angels bring us all.

*All: Amen.*

✠ The congregation is seated.

## CAROL

---

**V**ERBUM CARO FACTUM EST  
et habitavit in nobis;  
et vidimus gloriam ejus,  
gloriam quasi unigeniti a Patre,  
plenum gratiae et veritatis.

*[The Word was made flesh,  
and dwelt among us,  
and we beheld his glory,  
the glory as of the only begotten of the Father,  
full of grace and truth.]*

Text: John 1:14

Music: Hans Leo Hassler (1564–1612)

## THE FIRST LESSON

---

*Lector:* God tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head:

**T**HEY HEARD THE SOUND of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, 'Where are you?' He said, 'I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.' God said, 'Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?' The man said, 'The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.' Then the LORD God said to the woman, 'What is this that you have done?' The woman said, 'The serpent tricked me, and I ate.' The LORD God said to the serpent, 'Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.' And to the man, God said, 'Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, "You shall not eat of it", cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.'

*Genesis 3:8–15, 17–19*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## CAROL

---

**A**DAM LAY YBOUNDEN,  
Bounden in a bond;  
Four thousand winter  
Thought he not too long.

And all was for an apple,  
An apple that he took,  
As clerkes<sup>1</sup> finden  
Written in their book.<sup>2</sup>

<sup>1</sup>clergy  
<sup>2</sup>the Bible

Ne had the apple taken been,  
The apple taken been,  
Ne had never our lady  
A-been heavené queen.

Blessed be the time  
That apple taken was,  
Therefore we moun<sup>3</sup> singen,  
*Deo gracias!*<sup>4</sup>

<sup>3</sup>must  
<sup>4</sup>Thanks be to God

Text: Anonymous, 15<sup>th</sup> century  
Music: Boris Ord (1897–1961)

## THE SECOND LESSON

---

*Lector:* The prophet foretells the coming of the Savior:

**T**HE PEOPLE WHO WALKED in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Isaiah 9:2, 6–7*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## **I**N DULCI JUBILO<sup>1</sup>

Let us our homage shew;  
Our heart's joy reclineth

*In præsepio,*<sup>2</sup>

And like a bright star shineth

*Matris in gremio.*<sup>3</sup>

*Alpha es et O!*<sup>4</sup>

*O Jesu parvule,*<sup>5</sup>

I yearn for thee alway;

Hear me, I beseech thee,

*O Puer optime,*<sup>6</sup>

My prayer let it reach thee,

*O princeps gloria!*<sup>7</sup>

*Trahe me post te!*<sup>8</sup>

*O Patris caritas,*<sup>9</sup>

*O Nati lenitas!*<sup>10</sup>

Deeply were we stained

*Per nostra crimina;*<sup>11</sup>

But thou hast for us gained

*Coelorum gaudia.*<sup>12</sup>

O that we were there!

*Ubi sunt gaudia,*<sup>13</sup>

If that they be not there?

There are angels singing

*Nova cantica,*<sup>14</sup>

There the bells are ringing

*In Regis curia:*<sup>15</sup>

O that we were there!

<sup>1</sup>*In sweet jubilation*

<sup>2</sup>*In the manger*

<sup>3</sup>*On his mother's lap*

<sup>4</sup>*Who is Alpha and Omega*

<sup>5</sup>*O infant Jesus*

<sup>6</sup>*Child most excellent*

<sup>7</sup>*O Prince of glory!*

<sup>8</sup>*Draw me after Thee!*

<sup>9</sup>*O love of the Father*

<sup>10</sup>*O gentleness of the Son!*

<sup>11</sup>*For our sins*

<sup>12</sup>*The joys of heaven*

<sup>13</sup>*Where are those joys*

<sup>14</sup>*New songs*

<sup>15</sup>*In the King's court*

Text: 15th century German carol  
Translated: Robert Lucas de Pearsall (1795–1856)  
Music: Cecilia McDowall (b. 1951)

# HYMN

✦ The congregation stands at the invitation of the Director of Music.



1. The first No - well the an - gel did say  
 2. They look - ed up and saw a star,  
 3. This star drew nigh to the north - west;  
 4. Then let us all with one ac - cord

Was to cer - tain poor shep - herds in fields as they lay;  
 shin - ing in the east, be - yond them far;  
 O'er Beth - le - hem it took its rest,  
 Sing prai - ses to our heav'n - ly Lord,

In fields where they lay, keep - ing their sheep,  
 And to the earth it gave great light,  
 And there it did both stop and stay  
 That hath made heav'n and earth of naught,

On a cold win - ter's night that was so deep:  
 And so it con - tin - ued both day and night:  
 Right ov - er the place where Je - sus lay:  
 And with his blood our sal - va - tion hath bought:

*Refrain*  
 No - well, No - well, No - well, No - well, Born is the King of Is - ra - el!

✦ The congregation is seated.



## THE THIRD LESSON

---

*Lector:* The angel Gabriel salutes the Blessed Virgin Mary:

**I**N THE SIXTH MONTH the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, 'Greetings, favored one! The Lord is with you.'

But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, 'Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.' Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

*Luke 1:26–35, 38*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## CAROL

---

**T**HERE IS NO ROSE of such virtue  
As is the rose that bare Jesu:  
*Alleluia.*

For in this rose contained was  
Heav'n and earth in little space:  
*Resmiranda*<sup>1</sup>.

<sup>1</sup>*Wonderful circumstance*

And by that rose we may well see  
that He is God in persons three:  
*Pari forma*<sup>2</sup>.

<sup>2</sup>*Equal beauty*

Now leave we all this worldly mirth  
and follow we this joyous birth:  
*Transeamus*<sup>4</sup>.

<sup>4</sup>*Let us cross over*

✂ The soprano soloist is Rose Lewis.

Text: Anonymous, 15<sup>th</sup> century  
Music: Lucy Walker (b. 1998)

## THE FOURTH LESSON

---

*Lector:* Saint Luke tells of the birth of Jesus:

**I**N THOSE DAYS A DECREE WENT OUT from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

*Luke 2:1, 3–7*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## CAROL

---

**H**USH, MY BABE, lie still and slumber;  
Holy angels guard Thy bed;  
Heav'nly blessings without number  
Gently stealing on thy head.

How much better thou art tended  
Than the Son of God could be,  
When from heaven He descended,  
And became a child like thee.

Soft and easy is thy cradle,  
Coarse and hard thy Saviour lay,  
When His birthplace was a stable,  
And His softest bed the hay.

Text: Isaac Watts (1674–1748)

Music: Kentucky Carol

Arrangement: Adolphus Hailstork (b. 1941)

✦ The contralto soloist is Caroline Olson.

## HYMN

✦ The congregation stands at the invitation of the Director of Music and joins in singing the stanzas below, as indicated.



1. O lit - tle town of Beth - le - hem, how still we see thee lie;
2. O morn-ing stars to - ge - ther pro-claim the ho - ly birth,
3. *(sung by choir alone)*
4. O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



a - bove thy deep and dream - less sleep the si - lent stars go by.  
and prais - es sing to God the King, and peace to all on earth;  
*(sung by choir alone)*  
cast out our sin, and en - ter in, be born in us to - day.



Yet in thy dark streets shin - eth the ev - er - last - ing light;  
for Christ is born of Ma - ry; and, ga - thered all a - bove,  
*(sung by choir alone)*

We hear the Christ-mas an - gels the great glad tid - ings tell;



the hopes and fears of all the years are met in thee to - night.  
while mor - tals sleep the an - gels keep their watch of won - d'ring love.  
*(sung by choir alone)*

O come to us, a - bide with us, our Lord Em - man - u - el!

*The third verse, as sung by the choir:*

How silently, how silently, the wondrous gift is giv'n!

So God imparts to human hearts the blessings of his heav'n.

No ear may hear his coming; but in this world of sin,

Where meek souls will receive him, still the dear Christ enters in.

✦ The congregation is seated.

## THE FIFTH LESSON

---

*Lector:* The shepherds go to the manger:

**I**N THAT REGION THERE WERE SHEPHERDS living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom God favors!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger.

*Luke 2:8–16*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

## CAROL

---

**M**ASTERS IN THIS HALL,  
Hear ye news today.  
Brought from over sea,  
And ever I you pray.

*Nowell! Nowell! Nowell!  
Nowell, sing we clear!  
Holpen are all folk on earth,  
Born is God's son so dear.*

*Nowell! Nowell! Nowell!  
Nowell, sing we loud!  
God today hath poor folk raised  
And cast a-down the proud.*

✂ The carol continues on the next page.

Going o'er the hills,  
Through the milk-white snow  
Heard the ewes bleat  
While the wind did blow.

Shepherds, many a one,  
Sat among the sheep  
No man spake more word  
Than they had been asleep

Quoth I, "Fellows mine,"  
Why this guise sit ye?  
Making but dull cheer,  
Shepherds though ye be?"

"Shepherds should of right  
Leap and dance and sing  
Thus to see ye sit  
Is a right strange thing."

Quoth these fellows then,  
"To Bethlem town we go,  
To see a mighty lord  
Lie in manger low."

"How name ye this lord,  
Shepherds? Then said I,  
"Very God," they said,  
"Come from heaven high."

This is Christ the Lord,  
Masters be ye glad  
Christmas is come in,  
And no folk should be sad.

Text: William Morris (1834–1896)  
Melody: Marin Marais (1656–1728)  
Arrangement: Jerrick Cavagnaro (b. 1996)

## THE SIXTH LESSON

---

*Lector:* The wise men are led by the star to Jesus:

**I**N THE TIME OF KING HEROD, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." ' Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

*Matthew 2:1-11*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.

### Solo

**T**HREE KINGS FROM PERSIAN LANDS afar  
To Jordan follow the pointing star:  
And this the quest of the travellers three,  
Where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray;  
The kings to Bethlehem make their way,  
And there in worship they bend the knee,  
As Mary's child in her lap they see;  
Their royal gifts they show to the King;  
Gold, incense, myrrh are their offering.  
Thou child of man, lo, to Bethlehem  
The Kings are travelling, travel with them!  
The star of mercy, the star of grace,  
Shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
Offer thy heart to the infant King.

### Chorale (sung simultaneously with the solo)

**H**OW BRIGHTLY SHINES the morning star!  
With grace and truth from heaven afar  
Our Jesse tree now bloweth.  
Of Jacob's stem and David's line,  
For thee, my Bridegroom, King divine,  
My soul with love o'erfloweth.  
Thy word, Jesu, inly feeds us,  
Rightly leads us, life bestowing.  
Praise, O praise such love o'erflowing.

*The Three Kings*

Text (solo): Peter Cornelius (1824–1874)

Text (chorale): Philipp Nicolai (1556–1608)

Music: Peter Cornelius (1824–1874)

✦ The baritone soloist is Craig Juricka.

## THE SEVENTH LESSON

---

*Lector:* Saint John unfolds the great mystery of the Incarnation:

**I**N THE BEGINNING WAS THE WORD, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*John 1:1–14*

*Lector:* The Word of the Lord.

*People:* Thanks be to God.



## CAROL

---

**C**HRIST HAS APPEARED, sent from above,  
God's holy Son born of his love,  
Not as a king richly arrayed;  
Humble and poor, child of a maid.

Shepherds arise, be not afraid,  
Hasten to where Jesus is laid,  
Heavenly Lord, Savior divine;  
Angels on high give us the sign:

Glory to God, honor and praise,  
This is the glad anthem they raise:  
Alleluia, Alleluia.  
Rise up and go, follow the star,  
Alleluia, alleluia.

Christ is the Lord prophets foretold,  
Come down to earth, promised of old;  
Sages will come, led by a star,  
Bearing their gifts brought from afar.

Angels will sing, welcoming him,  
Cherubim, Seraphim  
Join in the song sounding on high,  
Heaven and earth echo the cry;  
Alleluia, alleluia,  
Alleluia, alleluia.

Glory to God, honor and praise,  
This is the glad anthem they raise:  
Alleluia, Alleluia.  
Christ is with us, Gloria,  
Alleluia, alleluia.

*A Ukrainian Alleluia*

Text: John Rutter (b. 1945)

Music: Traditional Ukrainian

Music: Mykola Leontovych (1877–1921)

# HYMN

✦ The congregation stands at the invitation of the Director of Music.

1. O come, all ye faith - ful, joy - ful and tri - um - phant,  
 2. God of God, Light of Light,  
 3. Sing, choirs of An - gels, sing in ex - ul - ta - tion,  
 4. Child, for us sin - ners, poor and in a man - ger,  
 5. Yea, Lord, we greet thee, born this hap - py morn - ing,

O come ye, O come ye to Beth - le - hem;  
 Lo! he ab - hors not the Vir - gin's womb;  
 Sing, all ye ci - ti - zens of heav'n a - bove;  
 Fain we em - brace thee, with awe and love;  
 Je - su, to thee be glo - ry giv'n.

Come and be - hold him, born the King of An - gels:  
 Ve - ry God, be - got - ten not cre - a - ted:  
 Glo - ry to God in the high - est:  
 Who would not love thee, lov - ing us so dear - ly?  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*  
 O come, let us a - dore him, O come, let us a - dore him,  
 O come, let us a - dore him, Christ the Lord!

✦ The congregation remains standing.

## THE COLLECT

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*The Dean:*        The Lord be with you.

*People:*        *And also with you.*

*The Dean:*        Let us pray:

**O** GOD, YOU MAKE US GLAD by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All:*                *Amen.*

## THE BENEDICTION

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*The Dean:*

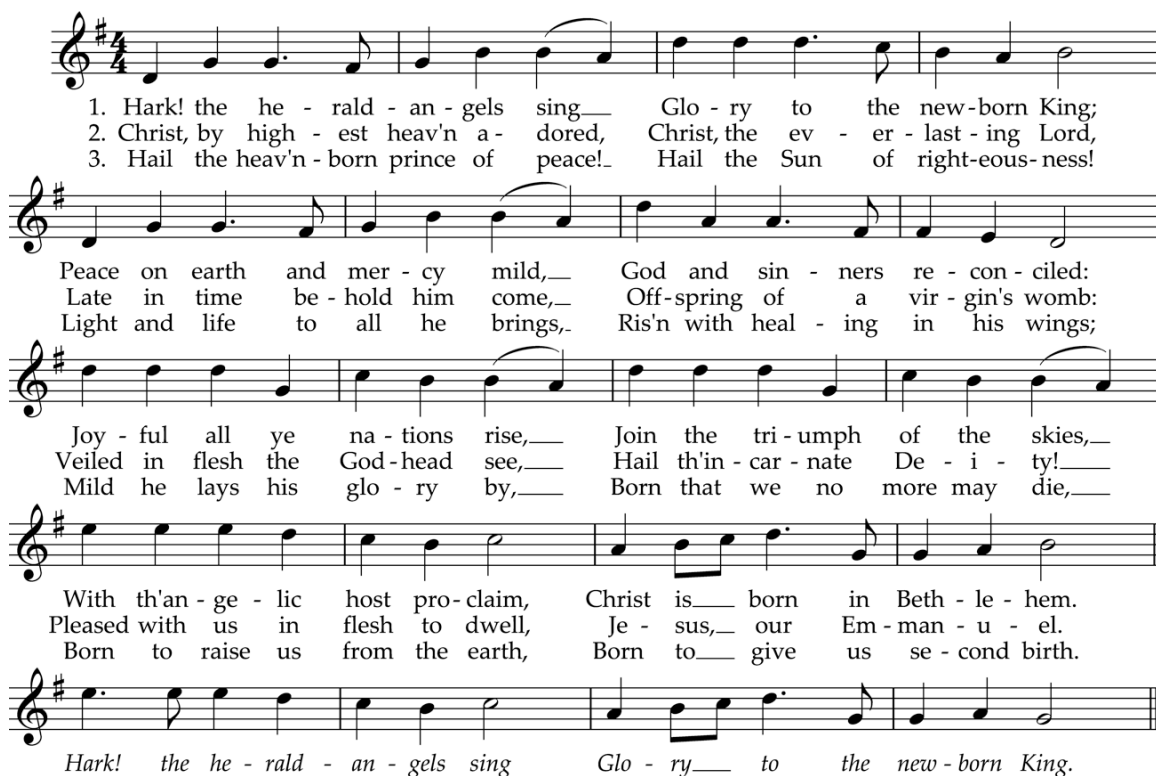
**M**AY HE WHO BY HIS INCARNATION gathered into one things earthly and heavenly, fill you with the sweetness of inward peace and goodwill; and the blessing of Almighty God be upon you and remain with you always.

*All:*                *Amen.*

✠ The congregation remains standing.

## HYMN

---



1. Hark! the he - rald - an - gels sing— Glo - ry to the new-born King;  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3. Hail the heav'n - born prince of peace!— Hail the Sun of right-eous-ness!

Peace on earth and mer - cy mild,— God and sin - ners re - con - ciled:  
Late in time be - hold him come,— Off-spring of a vir - gin's womb:  
Light and life to all he brings,— Ris'n with heal - ing in his wings;

Joy - ful all ye na - tions rise,— Join the tri - umph of the skies,—  
Veiled in flesh the God-head see,— Hail th'in - car - nate De - i - ty!—  
Mild he lays his glo - ry by,— Born that we no more may die,—

With th'an - ge - lic host pro-claim, Christ is— born in Beth - le - hem.  
Pleased with us in flesh to dwell, Je - sus,— our Em - man - u - el.  
Born to raise us from the earth, Born to— give us se - cond birth.

Hark! the he - rald - an - gels sing Glo - ry— to the new - born King.

## VOLUNTARY AT THE PROCESSION

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In dulci jubilo, BWV 729

J. S. Bach (1685–1750)

✂ After the service, Bob and Jan Hill will host an Open House at The Castle, 225 Bay State Road.  
All are warmly invited to attend.

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*The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett.*

*The brass choir is Majestic Brass.*

*The timpanist is Jonathan Hess.*

*The organist is Justin Thomas Blackwell.*



# MARSH CHAPEL CHOIR

Scott Allen Jarrett, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, Associate Director of Music

Patrick T. Waters, Assistant Director of Music, Special Projects and Publications

Timothy Rodriguez, Manager and Librarian

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## Sopranos

Jessica Cooper

Elizabeth Huttner

\*Rose Lewis

PK Newby

Emily Regier

Erin Sanborn

Sharon Solomon

\*Logan Trotter

## Altos

Candace Brooks

\*Wee Kiat Chia

Patrick Jiang

Kimi Macdonald

Cristina McFadden

\*Ashley Mulcahy

Caroline Olson

Alexis Rodda

## Tenors

\*Colin Campbell

Timothy Rodriguez

Xiao Shi

\*Patrick T. Waters

## Basses

David Ames

Heath Dill

Nathan Halbur

Craig Juricka

Steve Pinner

\*Devon Russo

Oscar Soucy

\* Choral Scholar

# MAJESTIC BRASS

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## Trumpets

Eric Berlin

Richard Watson

## Horn

Shefra Spiridopoulos

## Trombone

Greg Spiridopoulos

## Tuba

Zev Barden

## Timpani

Jonathan Hess

## ✠ ADVENT AND CHRISTMAS AT MARSH CHAPEL ✠

SUNDAY	December 8	11:00 a.m. 12:00 p.m.	A Service of Lessons and Carols Dean's Open House (The Castle)
SUNDAY	December 15	11:00 a.m. 12:00 p.m.	The Third Sunday in Advent Advent Bible Study (Thurman Room)
SUNDAY	December 22	11:00 a.m. 12:00 p.m.	The Fourth Sunday in Advent Advent Bible Study (Thurman Room)
TUESDAY	December 24	1:00 p.m. 7:00 p.m.	Christmas Eve Service Christmas Eve Candlelight Service
WEDNESDAY	December 25	<b>Christmas Day — The Nativity of our Lord</b>	
SUNDAY	December 29	11:00 a.m.	The First Sunday after Christmas
SUNDAY	January 5	11:00 a.m.	The Second Sunday after Christmas
MONDAY	January 6	<b>The Epiphany of our Lord</b>	
SUNDAY	January 12	11:00 a.m.	The First Sunday after the Epiphany

### Community & Congregational Life at Marsh Chapel

Whether you're joining this morning virtually or in person,  
*your presence and participation matter. We're glad you're here.*

Please take a moment to signal your presence by completing our online  
*Connection Form*. Using your smart phone, simply scan the QR code  
on the right and follow the prompts.

*Thank you for joining us today!*



## WELCOME TO MARSH CHAPEL

Thank you for joining us this morning for worship. We hope you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

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617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

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### **The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University**

**The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students**

**The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry**

**Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach**

The Reverend Al Carroll, STH'24, Chapel Associate for Special Projects

Danayzah Gardner, Food Engagement Coordinator

Darby McMonagle, Ministry Assistant

Emmanuel Segbedzi, Graduate Assistant

**Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement**

**Justin Thomas Blackwell, MM CFA'09, Associate Director of Music**

**Sung Jin Choi, Technical Director, Marsh Chapel Media**

Dr. Andrew Marshall, Director, Inner Strength Gospel Choir

Patrick T. Waters, MSM STH'08, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

**Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel and Religious Life**

**Chloe Kantharia, MDiv STH'22, Director of Hospitality**

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Luke Bardouille, Emily Cao, Office Assistants

Rubing Chen, Kaitlyn Davis, Stephanie Donahoe, Nikhil Fereday, Office Assistants

Molly Fineberg, Bella Marquez, Zacharie Verdieu, Office Assistants

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*Scripture quotations are from the New Revised Standard Version Bible, copyright 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A.*

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