

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, January 19th, 2025 — 11:00 a.m.

The Second Sunday after Epiphany

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

I Love to Tell the Story & Amazing Grace

arr. Dale Wood (1934–2003)

Call to Worship and Greeting

The Dean: The Lord be with you

People: And also with you.

The Dean: Lift up your hearts.

People: We lift them up to the Lord!

✠ Introit

Ex Sion species

Josef Rheinberger (1839–1901)

Ex Sion species decoris ejus:

Deus manifeste veniet.

Laetatus sum in his quae dicta sunt mihi,
in domus Domini ibimus

*Out of Zion, the perfection of beauty,
God hath shined.*

*I was glad when they said unto me,
let us go into the house of the Lord.*

✠ Hymn 89

Joyful, joyful, we adore thee

HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
4. Mor - tals, join the might - y cho - rus which the morn - ing stars be - gan;

hearts un - fold like flowers be - fore thee, open - ing to the sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean depth of hap - py rest!
 love di - vine is reign - ing o'er us, bind - ing all with - in its span.

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way.
 Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;
 Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife;

Giv - er of im - mor - tal glad - ness, fill us with the light of day!
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine.
 joy - ful mu - sic leads us sun - ward, in the tri - umph song of life.

WORDS: Henry Van Dyke, 1907; st. 4 alt. 1989

MUSIC: Ludwig van Beethoven, 1824; arr. by Edward Hodges, 1864

HYMN TO JOY
87.87 D

✦ Collect (*in unison*)

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Kyrie

from Missa 'Trahe me post te'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

<i>The Dean:</i>	If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.
<i>All:</i>	<i>Thanks be to God.</i>

Lesson

Isaiah 62:1–5

Lector: A lesson from the Book of Isaiah, chapter 62, verses 1–5:

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn and her salvation like a burning torch. The nations shall see your vindication and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. You shall be a beautiful crown in the hand of the LORD and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her and your land Married, for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

<i>Lector:</i>	The Word of the Lord.
<i>People:</i>	<i>Thanks be to God.</i>

Anthem

O ye that love the Lord

Samuel Coleridge-Taylor (1875–1912)

O ye that love the Lord,
see that ye hate the thing which is evil:
the Lord preserveth the souls of his saints;
he shall deliver them from the hand of the ungodly.

Psalms 97:10

1 Corinthians 12:1–11

Lector: A lesson from the first epistle to the Corinthians, chapter 12, verses 1–11:

Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. You know that when you were gentiles, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of power deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord.

People: Thanks be to God.

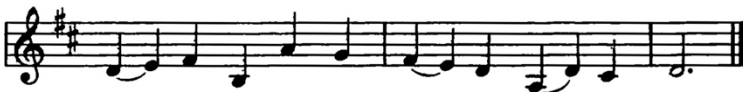
Psalm 36:5–10

The antiphon is sung twice, first by choir alone, and then by choir and congregation.

🎵 Antiphon (*sung by all*)



I de - sire to fol - low your way, O Lord, my



God; con - tin - ue your stead - fast love to me.

Cantor: Your steadfast love, O LORD, extends to the heavens,
your faithfulness to the clouds.

*People: Your righteousness is like the mighty mountains,
your judgments are like the great deep;
you save humans and animals alike, O LORD.*

Cantor: How precious is your steadfast love, O God!
All people may take refuge in the shadow of your wings.

*People: They feast on the abundance of your house,
and you give them drink from the river of your delights.*

*Cantor: For with you is the fountain of life;
in your light we see light.*

*People: O continue your steadfast love to those who know you,
and your salvation to the upright of heart! ♪*

✠ **Gloria Patri** from 'Magnificat: St. Peter's, Westminster' *Herbert Howells (1892–1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** John 2:1–11

Lector: The Holy Gospel according to St. John, chapter 2, verses 1–11:

People: Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to me and to you? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the person in charge of the banquet." So they took it. When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom and said to him, "Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Lector: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon "Everybody Invited, Everybody Loved" Dr. Clark H. Warner
Lecturer, Questrom School of Business

1. In Christ there is no east or west, in
 2. In Christ shall true hearts ev - ery - where their
 3. In Christ is neith - er Jew nor Greek, and
 4. In Christ now meet both east and west, in

him no south or north; but one great fel - low -
 high com - mun - ion find; his ser - vice is the
 neith - er slave nor free; both male and fe - male
 him meet south and north; all Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close bind - ing hu - man - kind.
 heirs are made, and all are kin to me.
 one in him through - out the whole wide earth.

WORDS: Sts. 1, 2, 4, John Oxenham, 1913; st. 3, Laurence Hull Stookey, 1987 (Gal. 3:28)
 MUSIC: Afro-American spiritual; adapt. and harm. by Harry T. Burleigh, 1939

McKEE
 CM

St. 3 © 1989 The United Methodist Publishing House

Alt. tune: ST. PETER

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;

make thy way plain be - fore my face. For it is thou, Lord,

thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response

Amen, from "The Lord bless you and keep you"

John Rutter (b. 1949)

Offertory Sentences

At the Offertory Plenty good room

arr. William Henry Smith (1908–1944)

Plenty good room! Plenty good room! Plenty good room in my Father's kingdom.

Plenty good room! Plenty good room, so choose your seat and sit down.

I would not be a backslider, I'll tell you the reason why:
'Cause if my Lord should call on me, I wouldn't be ready to die.

I would not be a liar, I'll tell you the reason why:
'Cause if my Lord should call me, I wouldn't be ready to die.

Oh, heaven's so high and I'm so low; Oh, my Lord!
I've had my trials here below; Oh, my Lord!

But my Lord says there's room enough; Oh, my Lord!
There's room for you, there's room for me; Oh, my Lord!

Plenty good room! Plenty good room! Plenty good room in my Father's kingdom.

Plenty good room! Plenty good room! There's room enough for all!

✦ Presentation of the Gifts *(sung by all)*

CHRISTE SANCTORUM

All ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty
bless - ed, send us thy sal - va - tion; thine is the glo - ry,
gleam - ing and re - sound - ing through all cre - a - tion.

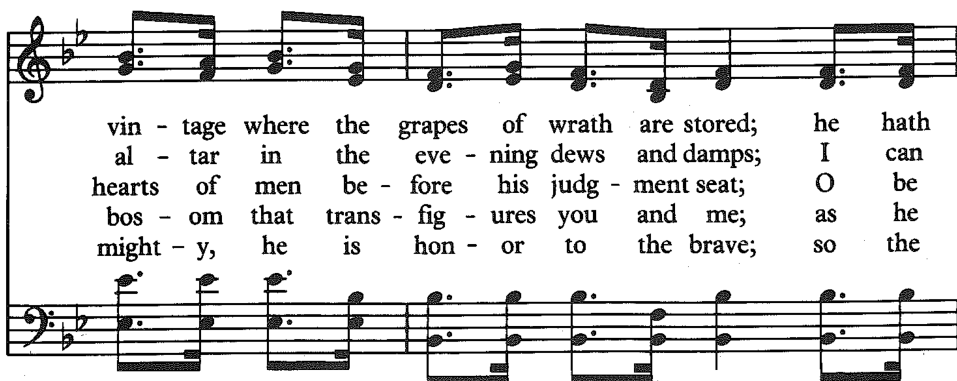
✦ Offertory Prayer



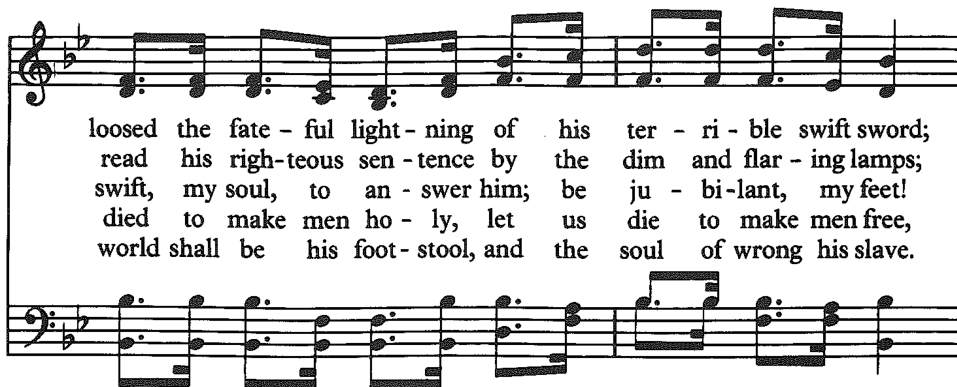
1. Mine eyes have seen the glo - ry of the
 2. I have seen him in the watch - fires of a
 3. He has sound - ed forth the trum - pet that shall
 4. In the beau - ty of the lil - ies Christ was
 5. He is com - ing like the glo - ry of the



com - ing of the Lord; he is tram - pling out the
 hun - dred cir - cling camps, they have build - ed him an
 nev - er call re - treat; he is sift - ing out the
 born a - cross the sea, with a glo - ry in his
 morn - ing on the wave, he is wis - dom to the

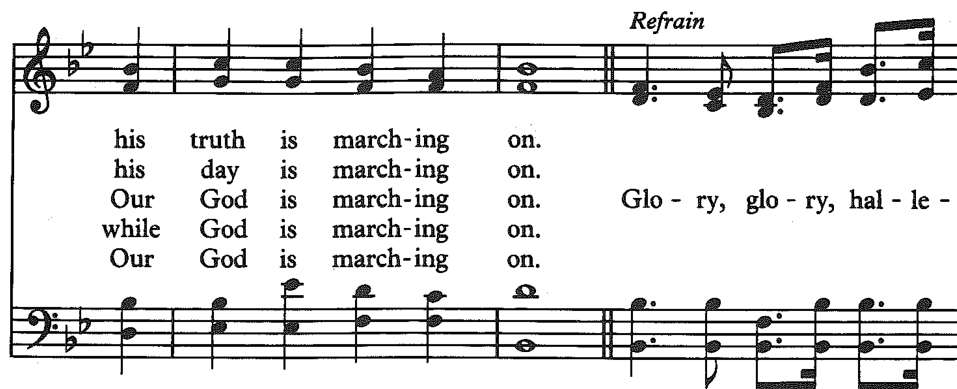


vin - tage where the grapes of wrath are stored; he hath
 al - tar in the eve - ning dews and damps; I can
 hearts of men be - fore his judg - ment seat; O be
 bos - om that trans - fig - ures you and me; as he
 might - y, he is hon - or to the brave; so the



loosed the fate - ful light - ning of his ter - ri - ble swift sword;
 read his righ - teous sen - tence by the dim and flar - ing lamps;
 swift, my soul, to an - swer him; be ju - bi - lant, my feet!
 died to make men ho - ly, let us die to make men free,
 world shall be his foot - stool, and the soul of wrong his slave.

Refrain



his truth is march - ing on.
 his day is march - ing on.
 Our God is march - ing on. Glo - ry, glo - ry, hal - le -
 while God is march - ing on.
 Our God is march - ing on.



lu - jah! Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry,



glo - ry, hal - le - lu - jah! His truth is march - ing on.

WORDS: Sts. 1-4, Julia Ward Howe, 1861; st. 5, anon.
 MUSIC: USA campmeeting tune, 19th cent.

BATTLE HYMN OF THE REPUBLIC
 15 15 15.6 with Refrain

✠ Benediction

✠ **Response** Peace I leave with you *Amy Beach (1867–1944)*

Peace I leave with you, my peace I give unto you:
not as the world giveth give I unto you.
Let not your heart be troubled.

John 14:27

✠ **Postlude** In Christ there is no East or West *arr. Dale Wood (1934–2003)*

*The preacher is Dr. Clark Warner, Lecturer, Questrom School of Business.
The conductor is Dr. Scott Allen Jarrett, Director of Music.
The organist is Justin Thomas Blackwell, Associate Director of Music.*

Following today's worship service, all are welcome to attend a luncheon at the Howard Thurman Center (808 Commonwealth Avenue; 4 blocks from the Chapel). Limited parking may also be available behind the Center. Some will remember our gathering there, for lunch, five years ago, on Martin Luther King Sunday. We will be joined by today's preacher, our friend, colleague, and Advisory Board Member, Dr. Clark Warner.

WELCOME TO MARSH CHAPEL

Thank you for joining us this morning for worship. We hope you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

The Reverend Al Carroll, STH'24, Chapel Associate for Special Projects

Darby McMonagle, Ministry Assistant

Emmanuel Segbedzi, Graduate Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Andrew Marshall, Director, Inner Strength Gospel Choir

Patrick T. Waters, MSM STH'08, Assistant Director of Music, Special Projects and Publications

Rose Lewis, Music Program Administrator

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel and Religious Life

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Sylvie Adams, Luke Bardouille, Emily Cao, Office Assistants

Rubing Chen, Kaitlyn Davis, Stephanie Donahoe, Nikhil Fereday, Office Assistants

Molly Fineberg, Bella Marquez, Zacharie Verdieu, Office Assistants

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