

MARSH CHAPEL AT BOSTON UNIVERSITY

University Interdenominational Protestant Service of Worship

Sunday, January 26th, 2025 — 11:00 a.m.

The Third Sunday after Epiphany

The Reverend Doctor Robert Allan Hill, Dean

✠ *Please rise, as you are able.*

ORDER OF WORSHIP

Prelude

Call to Worship and Greeting

The Dean: The Lord be with you

People: *And also with you.*

The Dean: Lift up your hearts.

People: *We lift them up to the Lord!*

✠ Introit

Ex Sion species

Josef Rheinberger (1839–1901)

Ex Sion species decoris ejus:

Deus manifeste veniet.

Laetatus sum in his quae dicta sunt mihi,
in domus Domini ibimus

*Out of Zion, the perfection of beauty,
God hath shined.*

*I was glad when they said unto me,
let us go into the house of the Lord.*



1. Stand up and bless the Lord, ye peo - ple
 2. Though high a - bove all praise, a - bove all
 3. O for the liv - ing flame from his own
 4. God is our strength and song, and his sal -
 5. Stand up and bless the Lord; the Lord your

of his choice; stand up and bless the
 bless - ing high, who would not fear his
 al - tar brought, to touch our lips, our
 va - tion ours; then be his love in
 God a - dore; stand up and bless his

Lord your God with heart and soul and voice.
 ho - ly name, and laud and mag - ni - fy?
 minds in - spire, and wing to heaven our thought!
 Christ pro - claimed with all our ran - somed powers.
 glo - rious name, hence - forth for - ev - er - more.

WORDS: James Montgomery (Neh. 9:5)
 MUSIC: *Genevan Psalter*, 1551; adapt. by William Crotch, 1836

ST. MICHAEL
 SM

✦ Collect (*in unison*)

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Kyrie from Missa 'Trahe me post te'

Tomás Luis de Victoria (1548–1611)

Kyrie eleison,	<i>Lord, have mercy,</i>
Christe eleison,	<i>Christ, have mercy,</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Assurance of Pardon

The Dean: If we confess our sins, God who is faithful and just will forgive our sins, and cleanse us from all unrighteousness.

All: *Thanks be to God.*

Lesson Nehemiah 8:1–3, 5–6, 8–10

Lector: A lesson from the Book of Nehemiah, chapter 8, verses 1–3, 5–6, and 8–10:

All the people gathered together into the square before the Water Gate. They told Ezra the scribe to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand, and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people, and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD, and do not be grieved, for the joy of the LORD is your strength."

Lector: The Word of the Lord.

People: *Thanks be to God.*

Anthem How lovely are the messengers (from *Paulus*, Op. 36)

Felix Mendelssohn (1809–1847)

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
throughout all the lands their glad tidings.

Romans 10:15, 18

Lesson

1 Corinthians 12:12–31a

Lector: A lesson from the first epistle to the Corinthians, chapter 12, verses 12–31:

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work power deeds? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 19

The antiphon is sung twice, first by choir alone, and then by choir and congregation.



The law of God is just, re - viv - ing the soul.

Cantor: The heavens are telling the glory of God;
and the firmament proclaims his handiwork.

People: Day to day pours forth speech,
and night to night declares knowledge.

Cantor: There is no speech, nor are there words;
their voice is not heard;
People: yet *their voice goes out through all the earth,*
and their words to the end of the world.
Cantor: In the heavens he has set a tent for the sun,
which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy.
People: *Its rising is from the end of the heavens,*
and its circuit to the end of them; and nothing is hid from its heat.
Cantor: The law of the LORD is perfect, reviving the soul;
the decrees of the LORD are sure, making wise the simple;
People: *the precepts of the LORD are right, rejoicing the heart;*
the commandment of the LORD is clear, enlightening the eyes;
Cantor: the fear of the LORD is pure, enduring forever;
the ordinances of the LORD are true and righteous altogether.
People: *More to be desired are they than gold, even much fine gold;*
sweeter also than honey, and drippings of the honeycomb.
Cantor: Moreover by them is your servant warned;
in keeping them there is great reward.
People: *But who can detect their errors?*
Clear me from hidden faults.
Cantor: Keep back your servant also from the insolent;
do not let them have dominion over me.
Then I shall be blameless, and innocent of great transgression.
People: *Let the words of my mouth and the meditation of my heart*
be acceptable to you, O LORD, my rock and my redeemer. ♪

✠ **Gloria Patri** from 'Magnificat: St. Peter's, Westminster' *Herbert Howells (1892–1983)*

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson** Luke 4:14–21

Lector: The Holy Gospel according to St. Luke, chapter 4, verses 14–21:
People: *Glory to you, O Lord.*

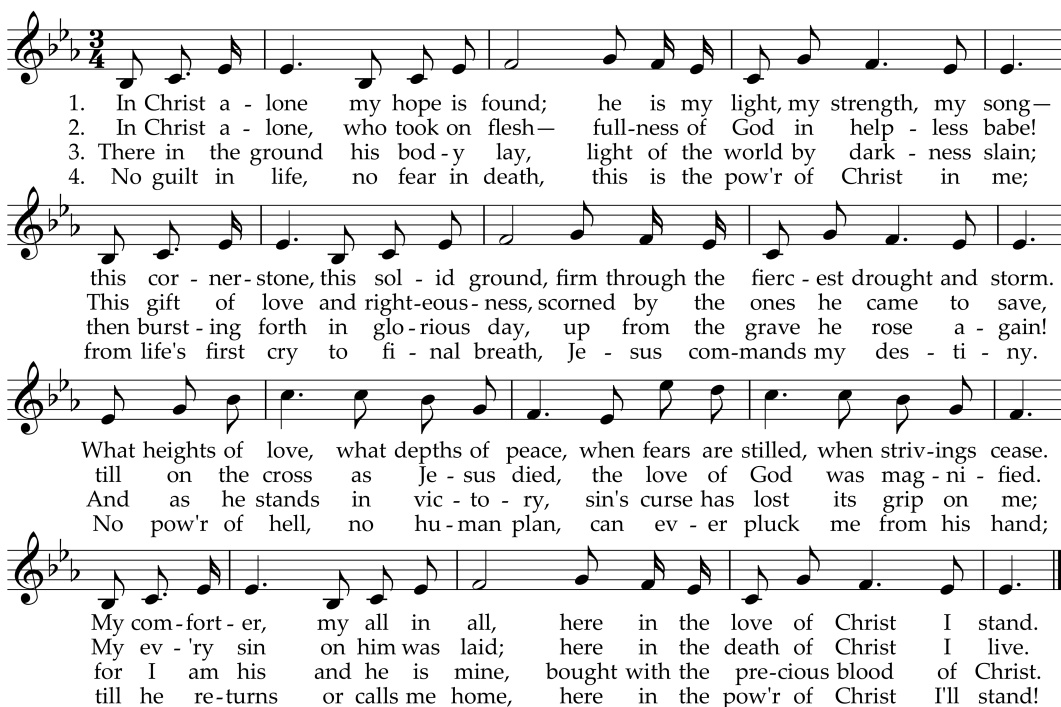
Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the

Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Lector: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Sermon "Proclaim the Good News" Jonathan Byung Hoon Lee, MDiv
 Associate Chaplain for Student Outreach

✕ **Hymn** In Christ Alone IN CHRIST ALONE



1. In Christ a - lone my hope is found; he is my light, my strength, my song—
 2. In Christ a - lone, who took on flesh— full-ness of God in help - less babe!
 3. There in the ground his bod - y lay, light of the world by dark - ness slain;
 4. No guilt in life, no fear in death, this is the pow'r of Christ in me;

this cor - ner - stone, this sol - id ground, firm through the fierc - est drought and storm.
 This gift of love and right-eous-ness, scorned by the ones he came to save,
 then burst - ing forth in glo - rious day, up from the grave he rose a - gain!
 from life's first cry to fi - nal breath, Je - sus com-mands my des - ti - ny.

What heights of love, what depths of peace, when fears are stilled, when striv-ings cease.
 till on the cross as Je - sus died, the love of God was mag - ni - fied.
 And as he stands in vic - to - ry, sin's curse has lost its grip on me;
 No pow'r of hell, no hu - man plan, can ev - er pluck me from his hand;

My com - fort - er, my all in all, here in the love of Christ I stand.
 My ev - 'ry sin on him was laid; here in the death of Christ I live.
 for I am his and he is mine, bought with the pre-cious blood of Christ.
 till he re - turns or calls me home, here in the pow'r of Christ I'll stand!

Text: Keith Getty and Stuart Townend
 Music: Keith Getty and Stuart Townend; harm. and arr. Josh Holsapple

Call to Prayer *(sung by all)*

Samuel Sebastian Wesley (1810–1876)

Lead me, Lord, lead me in thy right - eous-ness;
make thy way plain be - fore my face. For it is thou, Lord,
thou, Lord on - ly, that mak - est me dwell in safe - ty.

Prayers of the People and The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Response Amen, from "The Lord bless you and keep you" John Rutter (b. 1949)

Offertory Sentences

At the Offertory Jubilate Deo Richard Dering (c.1580–1630)

Jubilate Deo universa terra: psalmum dicite nomini ejus. Venite et videte, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae.

Shout with joy to God, all the earth: sing a psalm to his name. Come and see, all you who fear the Lord, and I will tell you what great things the Lord has done for my soul.

Psalm 66: 1–2, 16

✦ **Presentation of the Gifts** (*sung by all*)

CHRISTE SANCTORUM



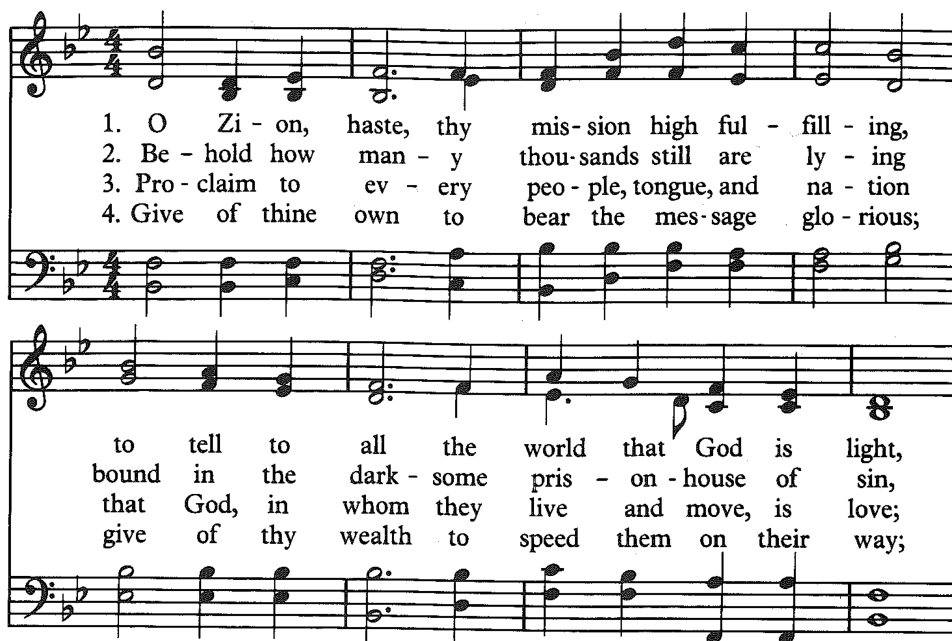
All ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty
bless - ed, send us thy sal - va - tion; thine is the glo - ry,
gleam - ing and re - sound - ing through all cre - a - tion.

✦ **Offertory Prayer**

✦ **Hymn 573**

O Zion, haste, thy mission high fulfilling

TIDINGS



1. O Zi - on, haste, thy mis - sion high ful - fill - ing,
2. Be - hold how man - y thou - sands still are ly - ing
3. Pro - claim to ev - ery peo - ple, tongue, and na - tion
4. Give of thine own to bear the mes - sage glo - rious;
to tell to all the world that God is light,
bound in the dark - some pris - on - house of sin,
that God, in whom they live and move, is love;
give of thy wealth to speed them on their way;

that he who made all na - tions is not will - ing
 with none to tell them of the Sav - ior's dy - ing,
 tell how he stooped to save his lost cre - a - tion,
 pour out thy soul for them in prayer vic - to - rious;

one soul should per - ish, lost in shades of night.
 or of the life he died for them to win.
 and died on earth that we might live a - bove.
 O Zi - on, haste to bring the bright - er day.

Refrain

Pub - lish glad tid - ings, tid - ings of peace;

tid - ings of Je - sus, re - demp - tion and re - lease.

WORDS: Mary A. Thomson, 1894
 MUSIC: James Walch, 1875

TIDINGS
 11 10.11 10 with Refrain

✦ Benediction

✦ Response

Peace I leave with you

Amy Beach (1867–1944)

Peace I leave with you, my peace I give unto you:

not as the world giveth give I unto you.

Let not your heart be troubled.

John 14:27

✦ Postlude

The preacher is Jonathan Byung Hoon Lee, Associate Chaplain for Student Outreach.

The conductor and organist is Dr. Scott Allen Jarrett, Director of Music.

WELCOME TO MARSH CHAPEL

Thank you for joining us this morning for worship. We hope you have found the Spirit of God in our midst. If you are interested in becoming a member of Marsh Chapel, or have other questions, please feel free to contact any of the Chaplains or Associates listed below.

617.353.3560 — chapel@bu.edu — www.bu.edu/chapel

The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.

The Reverend Dr. Robert Allan Hill, Dean and Chaplain of the University

The Reverend Dr. Jessica Chicka, PhD STH'19, University Chaplain for International Students

The Reverend Dr. Karen Coleman, University Chaplain for Episcopal Ministry

Jonathan Byung Hoon Lee, MDiv Associate Chaplain for Student Outreach

The Reverend Al Carroll, STH'24, Chapel Associate for Special Projects

Darby McMonagle, Ministry Assistant

Emmanuel Segbedzi, Graduate Assistant

Scott Allen Jarrett, DMA CFA'08, Director of Music, the Arts, and Cultural Engagement

Justin Thomas Blackwell, MM CFA'09, Associate Director of Music

Sung Jin Choi, Technical Director, Marsh Chapel Media

Andrew Marshall, Director, Inner Strength Gospel Choir

Patrick T. Waters, MSM STH'08, Assistant Director of Music, Special Projects and Publications

Timothy Rodriguez, Manager and Librarian, Marsh Chapel Choir

Heidi Freimanis-Cordts, MM CFA'09, Director of Marsh Chapel and Religious Life

Chloe Kantharia, MDiv STH'22, Director of Hospitality

David Ames, Sacristan

Chloe Kantharia, Kaitie Noe, Wedding Coordinators

Catherine Park, Hospitality Intern

Sylvie Adams, Luke Bardouille, Emily Cao, Office Assistants

Rubing Chen, Kaitlyn Davis, Stephanie Donahoe, Nikhil Fereday, Office Assistants

Molly Fineberg, Bella Marquez, Zacharie Verdieu, Office Assistants

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