

**MARSH CHAPEL AT BOSTON UNIVERSITY**  
735 COMMONWEALTH AVENUE BOSTON, MA 02215

**University Interdenominational Protestant  
Service of Worship**

**Sunday, June 8<sup>th</sup>, 2025 — 11:00 a.m.**

**Whitsunday — The Day of Pentecost**

Series LXXV № 42

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**The Reverend Doctor Robert Allan Hill, Dean**

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✦ *Please rise, as you are able.*

**ORDER OF WORSHIP**

**Prelude**

Veni, Creator Spiritus

*Samuel Scheidt (1587–1654)*

(This tune is found on page 651 of the United Methodist Hymnal)

**Call to Worship and Greeting**

*The Chaplain:* The Lord be with you

*People:* And also with you.

*The Chaplain:* The Holy Spirit came down from heaven.

*People:* To teach us and lead us into truth. Alleluia!

✦ **Introit**

*Felix Mendelssohn (1809–1847)*

Praise ye the Lord all the earth!

Serve ye the Lord with gladness and come before his presence with singing.

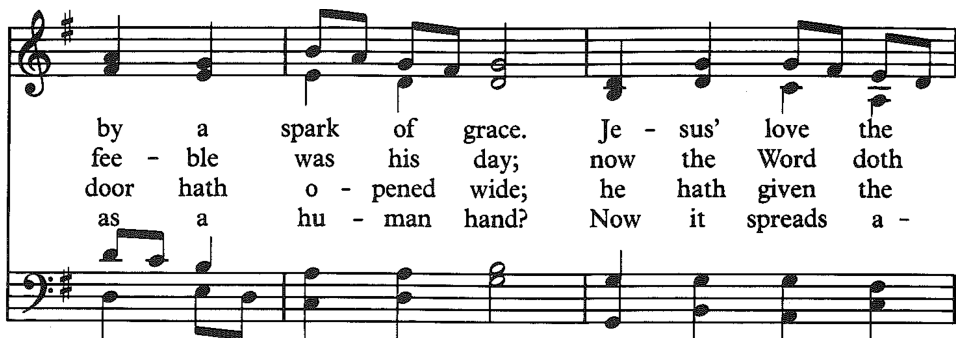
*Psalms 100:1–2*

✦ **Hymn 541**

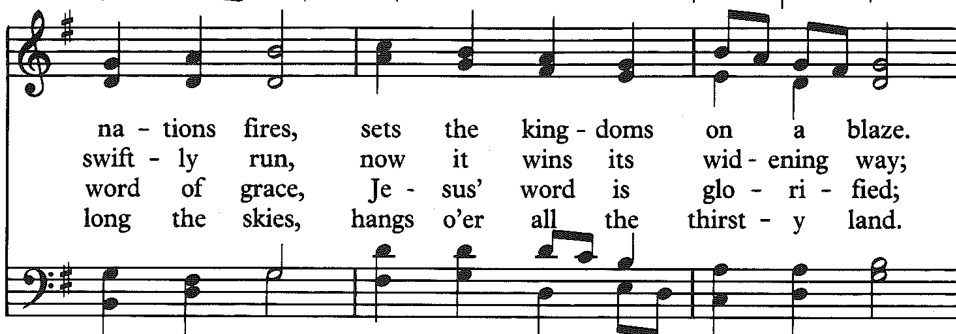
See how great a flame aspires

AFRON (MAJOR)

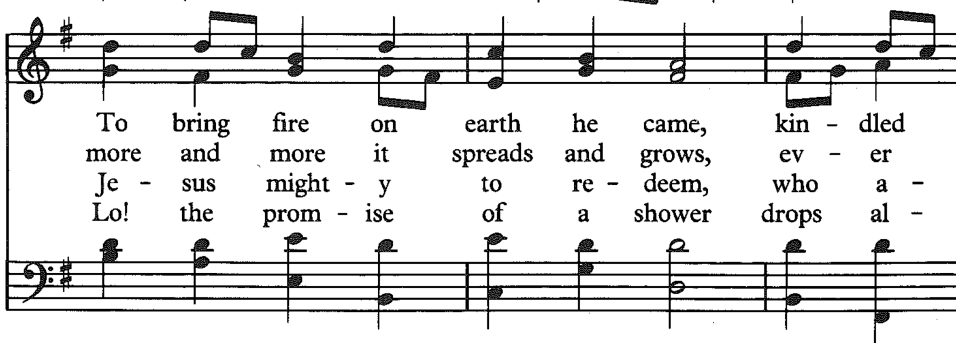
1. See how great a flame as - pires, kin - dled  
2. When he first the work be - gun, small and  
3. Saints of God, your Sav - ior praise, who the  
4. Saw ye not the cloud a - rise, lit - tle



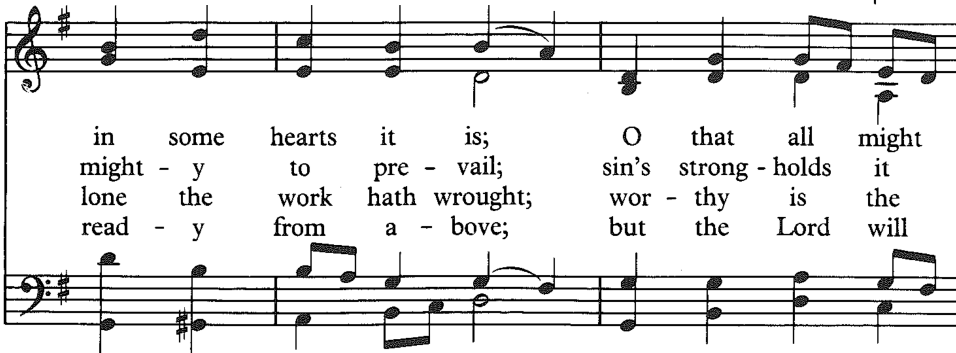
by a spark of grace. Je - sus' love the  
fee - ble was his day; now the Word doth  
door hath o - pened wide; he hath given the  
as a hu - man hand? Now it spreads a -



na - tions fires, sets the king - doms on a blaze.  
swift - ly run, now it wins its wid - ening way;  
word of grace, Je - sus' word is glo - ri - fied;  
long the skies, hangs o'er all the thirst - y land.



To bring fire on earth he came, kin - dled  
more and more it spreads and grows, ev - er  
Je - sus might - y to re - deem, who a -  
Lo! the prom - ise of a shower drops al -



in some hearts it is; O that all might  
might - y to pre - vail; sin's strong - holds it  
lone the work hath wrought; wor - thy is the  
read - y from a - bove; but the Lord will



WORDS: Charles Wesley, 1749 (Lk. 12:49; 1 Kg. 18:44-45)

MUSIC: Welsh hymn melody; harm. by Carlton R. Young, 1963, alt.

ARFON (MAJOR)

77.77 D

Harm. © 1964 Abingdon Press

## ✕ Collect (in unison)

*O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen*

## Kyrie

from *Missa brevis* in G, K 140

W. A. Mozart (1756–1791)

Kyrie eleison,  
Christe eleison,  
Kyrie eleison.

*Lord, have mercy,  
Christ, have mercy,  
Lord, have mercy.*

## Assurance of Pardon

*The Chaplain:* If we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*All:* *Thanks be to God.*

## Lesson

Acts 2:1–21

*Filled with the Spirit*

*Lector:* A lesson from the Acts of the Apostles, chapter 2, verses 1–21:

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished,

they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## **Anthem**

Hodie completi sunt

*Luca Marenzio (1553–1599)*

Hodie completi sunt dies Pentecostes, alleluia:  
 hodie Spiritus Sanctus in igne discipulis apparuit,  
 et tribuit eis charismatum dona:  
 misit eos in universum mundum  
 prædicare, et testificari:  
 Qui crediderit et baptizatus fuerit, salvus erit.  
 Alleluia.

*Today the days of Pentecost are fulfilled, alleluia:  
 Today the Holy Spirit appeared in fire to the disciples,  
 and gave unto them the gift of grace:  
 He hath sent them into all the world  
 to foretell and bear witness:  
 that whosoever believeth and is baptized shall be saved.  
 Alleluia.*

## **Lesson**

Romans 8:14–17

*The Spirit makes us children of God*

*Lector:* A lesson from St. Paul's epistle to the Romans, chapter 8, verses 14–17:

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

*Lector:* The Word of the Lord.

*People:* *Thanks be to God.*

## The Psalter

Psalm 104:24–34, 35b

*Renewing the face of the earth*

*The antiphon is sung twice, first by choir alone, and then by choir and congregation.*



- Cantor:* O LORD, how manifold are your works!  
In wisdom you have made them all; the earth is full of your creatures.
- People:* Yonder is the sea, great and wide,  
creeping things innumerable are there, living things both small and great.
- Cantor:* There go the ships,  
and Leviathan that you formed to sport in it.
- People:* These all look to you to give them their food  
in due season;
- Cantor:* when you give to them, they gather it up;  
when you open your hand, they are filled with good things.
- People:* When you hide your face, they are dismayed;  
when you take away their breath, they die and return to their dust.
- Cantor:* When you send forth your spirit, they are created;  
and you renew the face of the ground.
- People:* May the glory of the LORD endure forever;  
may the LORD rejoice in his works —
- Cantor:* who looks on the earth and it trembles,  
who touches the mountains and they smoke.
- People:* I will sing to the LORD as long as I live;  
I will sing praise to my God while I have being.
- Cantor:* May my meditation be pleasing to him,  
for I rejoice in the LORD.
- People:* Let sinners be consumed from the earth, and let the wicked be no more.  
Bless the LORD, O my soul. Praise the LORD 🎵

✠ **Gloria Patri**      from *Magnificat in G*

C. V. Stanford (1852–1924)

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be, world without end. Amen.

✠ **Gospel Lesson**      John 14:8–17, 25–27

*The Spirit of truth*

*Lector:*                      The Holy Gospel of our Lord Jesus Christ according to St. John,  
chapter 14, verses 8–17 and 25–27:

*People:*                      *Glory to you, O Lord.*

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

*Lector:*                      The Gospel of the Lord.

*People:*                      *Praise to you, Lord Christ.*

**Sermon**                      "Spirit-filled Voices"

The Rev. Dr. Jessica Chicka  
University Chaplain for International Students

1. Ho - ly Spir - it, Truth di - vine, dawn up -  
 2. Ho - ly Spir - it, Love di - vine, glow with -  
 3. Ho - ly Spir - it, Power di - vine, fill and  
 4. Ho - ly Spir - it, Right di - vine, King with -

on this soul of mine; Word of God and  
 in this heart of mine; kin - dle ev - ery  
 nerve this will of mine; grant that I may  
 in my con - science reign; be my Lord, and

in - ward light, wake my spir - it, clear my sight.  
 high de - sire; per - ish self in thy pure fire.  
 strong - ly live, brave - ly bear, and no - bly strive.  
 I shall be firm - ly bound, for - ev - er free.

WORDS: Samuel Longfellow, 1864  
 MUSIC: Adapt. from Orlando Gibbons, 1623

CANTERBURY  
 77.77

## Call to Prayer

Lead me, Lord (*sung by all*)

LEAD ME, LORD



Lead me, Lord, lead me in thy righ - teous-ness; make thy way  
plain be - fore my face. For it is thou, Lord, thou, Lord,  
on - ly, that mak - est me dwell in safe - ty.

## Prayers of the People and The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## Response

Amen, from Requiem, Op. 48

*Gabriel Fauré (1845–1924)*

## Offertory Sentences

**At the Offertory**     The Spirit of the Lord is upon me

*Edward Elgar (1857–1934)*

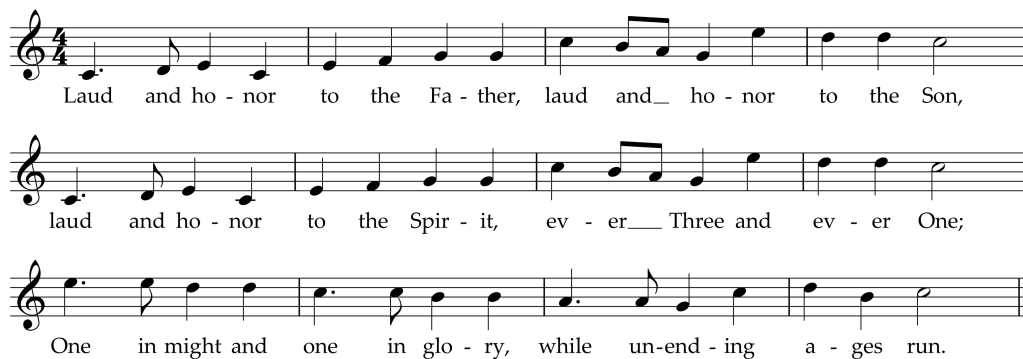
The Spirit of the Lord is upon me,  
Because He hath anointed me to preach the Gospel to the poor:  
He hath sent me to heal the broken-hearted,  
To preach deliverance to the captives and recovery of sight to the blind—  
To preach the acceptable year of the Lord;  
To give unto them that mourn a garland for ashes,  
The oil of joy for mourning, the garment of praise for the spirit of heaviness;  
That they might be called the trees of righteousness, the planting of the Lord,  
That He might be glorified.  
For as the earth bringeth forth her bud,  
And as the garden that causeth the things that are sown in it to spring forth;  
So the Lord God will cause righteousness and praise  
To spring forth before all the nations, and the earth bringeth forth her bud.  
The Spirit of the Lord is upon me,  
Because He hath anointed me to preach the Gospel.

*Adapted from Isaiah 61*



# ✦ Presentation of the Gifts *(sung by all)*

NEANDER



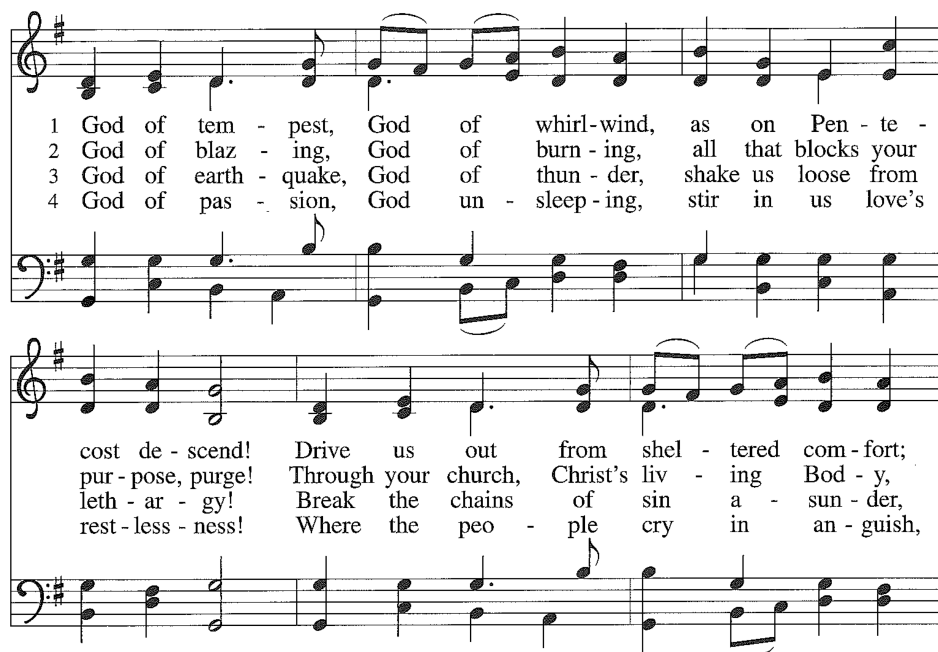
Laud and ho - nor to the Fa - ther, laud and ho - nor to the Son,  
 laud and ho - nor to the Spir - it, ev - er Three and ev - er One;  
 One in might and one in glo - ry, while un - end - ing a - ges run.

## ✦ Offertory Prayer

### ✦ Hymn

God of tempest, God of whirlwind

CWM RHONDDA



1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser-vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923  
Music: John Hughes, 1873–1932  
Text © 2000 GIA Publications, Inc.

CWM RHONDDA  
8 7 8 7 8 7

## ✦ Benediction

## ✦ Response

*Felix Mendelssohn (1809–1847)*

Lord, now lettest Thou servant depart in peace,  
according to thy word. Amen.

*Luke 2:29*

## ✦ Postlude

Veni Creator (Toccata)

*Jeanne Demessieux (1921–1968)*

From Twelve Chorale Preludes on Gregorian Chant Themes (1947)

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*The preacher is the Reverend Dr. Jessica Chicka, University Chaplain for International Students.  
The Marsh Chapel Choir is conducted by Dr. Scott Allen Jarrett, Director of Music.  
The organist is Justin Thomas Blackwell, Associate Director of Music.*

# 19<sup>TH</sup> ANNUAL MARSH CHAPEL SUMMER PREACHING SERIES

## MARSH VOICES

SUNDAYS, JUNE – AUGUST 2025

**MARSH VOICES** | 19<sup>th</sup> Annual National Summer Preaching Series, Summer 2025

*Remembering our Voice and Vocation – Sundays, June 1 – August 31, 2025*

Since 2006, Dean Robert Allan Hill and the ministry staff have invited gifted, prophetic preachers to proclaim the Gospel from Marsh Chapel's historic pulpit on Sundays during the summer months. With our Marsh Chaplains and Dean Hill leading off, we are delighted to welcome preachers with a special connection to the life and legacy of Marsh Chapel to return to our pulpit. Together, these preachers will usher us into our 75<sup>th</sup> Anniversary with their words and voice.

These sermons will be added to the new digital **Sermons & Services Archive**, available for your viewing, reading, consideration, inspiration, hearing, and meditation.

### 2025 SUMMER PREACHING SCHEDULE

|                                 |                           |
|---------------------------------|---------------------------|
| The Rev. Dr. Robert Allan Hill  | June 1, Jun 15, August 31 |
| The Rev. Dr. Jessica Chicka     | June 8, July 6            |
| Mr. Jonathan Byong Hoon Lee     | June 22                   |
| The Rev. Dr. Karen Coleman      | August 3, August 10       |
| The Rev. Dr. Regina Walton      | June 29                   |
| The Rev. David Romanik          | July 13                   |
| The Rev. Dr. Jennifer Quigley   | July 20                   |
| Mr. Bill Cordts                 | July 27                   |
| The Rev. Dr. Brittany Longsdorf | August 17                 |
| Mr. Clayton McClesky            | August 24                 |

For more information about the preachers and the full **2025 Summer Preaching Schedule** visit

[www.bu.edu/chapel/worship/seasonal-offerings/](http://www.bu.edu/chapel/worship/seasonal-offerings/)

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# MARSH CHAPEL & RELIGIOUS LIFE

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## **The Reverend Dr. Robert Allan Hill**

*Dean of Marsh Chapel and Chaplain to the University  
Professor of New Testament and Pastoral Theology*

### **MINISTRY**

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|                                 |  |   |
|---------------------------------|--|---|
| The Reverend Dr. Jessica Chicka |  | <i>University Chaplain for International Students</i> |
| The Reverend Dr. Karen Coleman  |  | <i>University Chaplain for Episcopal Ministry</i>     |
| Jonathan Byung Hoon Lee         |  | <i>Associate Chaplain for Student Outreach</i>        |
| Darby McMonagle                 |  | <i>Ministry Assistant</i>                             |
| Emmanuel Segbedzi               |  | <i>Graduate Assistant</i>                             |

### **MUSIC**

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|                         |  |   |
|-------------------------|--|---|
| Scott Allen Jarrett     |  | <i>Director of Music, the Arts, and Cultural Engagement</i>           |
| Justin Thomas Blackwell |  | <i>Associate Director of Music</i>                                    |
| Sung Jin Choi           |  | <i>Technical Director, Marsh Chapel Media</i>                         |
| Andrew Marshall         |  | <i>Director, Inner Strength Gospel Choir</i>                          |
| Patrick T. Waters       |  | <i>Assistant Director of Music, Special Projects and Publications</i> |
| Timothy Rodriguez       |  | <i>Manager and Librarian, Marsh Chapel Choir</i>                      |

### **HOSPITALITY & ADMINISTRATION**

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|                         |  |  |
|-------------------------|--|--|
| Heidi Freimanis-Cordts  |  | <i>Director of Marsh Chapel and Religious Life</i> |
| Chloe Kantharia         |  | <i>Director of Hospitality and Weddings</i>        |
| The Reverend Al Carroll |  | <i>Chapel Associate for Special Projects</i>       |
| David Ames              |  | <i>Sacristan</i>                                   |
| Catherine Park          |  | <i>Hospitality Intern</i>                          |

#### *Office Staff*

Sylvie Adams, Luke Bardouille, Emily Cao, Rubing Chen, Kaitlin Deng,  
Stephanie Donahoe, Nikhil Fereday, Molly Fineberg, Aiden Healea, Eloise Knight,  
Bella Marquez, Sophie Saucier, Zacharie Verdieu

*The Chapel Office is open 9 a.m. – 4:30 p.m. weekdays, and on Sunday mornings.*

(617) 353-3560 — [chapel@bu.edu](mailto:chapel@bu.edu) — [www.bu.edu/chapel](http://www.bu.edu/chapel)

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A heart for the heart of the city and a service in the service of the city